



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates

### For Single-Candidate Committees

1. Date: April 26, 2026 2.a. Candidate or Committee Name: Richy Darnell Matthews  
 2.b. If Committee, Name of Candidate: Richy Matthews 3. Election Date: \_\_\_\_\_  
 4. Campaign Address: 1019 Union School Road  
 City: Gallatin State: TN Zip Code: 37066 Phone: 615-452-1456  
 5. Candidate Home Address: 121 page park lane  
 City: Goodlettsville State: TN Zip Code: 37072 Phone: 760-595-5601  
 Candidate Email Address: rmathews678@gmail.com

6. Office Sought: (include district number, if applicable) \_\_\_\_\_  
 7. Name of Political Treasurer (may be candidate): \_\_\_\_\_  
 Political Treasurer Email Address: \_\_\_\_\_

8. Category or Report: (check one)  
 First Quarter     Second Quarter     Third Quarter     Fourth Quarter     Pre-Primary     Pre-General  
 Mid-Year Supplemental     Year-End Supplemental     Runoff Election

9. Reporting Period: Start Date: April 1, 2026 End Date: April 25, 2026

10. Detailed Disclosure: (Check one)  
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>Richy Matthews</u> Candidate Signature	<u>April 26, 2026</u> Date		
<u>_____</u> Political Treasurer Signature		<u>_____</u> Date	
<u>_____</u> Witness Signature	<u>April 26, 2026</u> Date	<u>_____</u> Witness Signature	<u>_____</u> Date

12. Summary:

a. Balance On Hand Last Report .....	<b>FILED</b>		\$ _____
b. Total Receipts This Period .....	<b>AM</b>	<b>PM</b>	\$ _____
c. Total Disbursements This Period .....	<b>APR 28 2026</b>		\$ _____
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) .....			\$ <u>0</u>
e. Total Loans Outstanding .....	<b>SUMNER COUNTY</b>		\$ _____
f. Total Obligations Outstanding .....	<b>ELECTION COMMISSION</b>		\$ _____

# SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Richy Matthews

14. Reporting Period: Start Date: April 4, 2026 End Date: April 25, 2026

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_  
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_
- c. Loans Received This Reporting Period..... \$ \_\_\_\_\_
- d. Interest Received This Reporting Period ..... \$ \_\_\_\_\_
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) ..... \$ \_\_\_\_\_

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \_\_\_\_\_  
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period ..... \$ \_\_\_\_\_
- c. Total Obligation Payments Made This Period..... \$ \_\_\_\_\_
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \_\_\_\_\_

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period ..... \$ \_\_\_\_\_
- b. Itemized In-Kind Contributions Received This Period ..... \$ \_\_\_\_\_
- c. Total In-Kind Contributions Received This Period ..... \$ \_\_\_\_\_

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) ..... \$ \_\_\_\_\_