CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

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1. DATE OF REPORT		NDIDATE OR COMMIT		
7/25/22	Davi	id Will	Kerson	
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DAT	re \
			8 4	22,
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone
5518 Colentour Ra	Westin	we land	TN 3786	615-417-698
4.b. CANDIDATE'S HOME ADDRESS (if different	· • -		7,75	
Street or Rural Route	City	State	Zip Code	Phone 6 15-644-9028
		~ .	TICAL TREASURER (may b	· · · · · · · · · · · · · · · · · · ·
District 11 School F.	sow d	Shelic	2 Wilkery	ian
7. CATEGORY OR REPORT (Check one)	F1		zi 🗆	
FIRST SECOND THIRD	FOURTH	PRE-	TE- MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER		<u>ERAL SUPPLEMENTA</u> F REPORTING PERIOD	L SUPPLEMENTAL
4/1/22		7	75 22	
9. (Check one)		.	(0) 00	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other non signature of candidate	swear or affirm that n	io campaign contribut	ons have been expended fo	
11. WITNESS SIGNATURE Signature of witness	- 7/25/2 date	Re	Signature of witness	7/25/25 date
12. SUMMARY			i) 22 🕰	
a. BALANCE ON HAND LAST REPORT		***************************************	s <u>255</u>	_
b. TOTAL RECEIPTS THIS PERIOD	·····		s <u>&</u>	_
c. TOTAL DISBURSEMENTS THIS PERIOD .			s - P	- 227
d. BALANCE ON HAND (12.a. plus 12.b. m	ninus 12.c.)			\$ 2332
e. TOTAL LOANS OUTSTANDING	FILE			. \$
	A M	PM		€
f. TOTAL OBLIGATIONS OUTSTANDING \$\$				

SS-1109 (Rev. 2/06)

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD				
David Willerson	FROM: 1/1/22 TO: 7/05/22				
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)					
a. Unitemized Contributions (\$100 or less from each source this period)\$					
b. Itemized Contributions (over \$100 from each source this period)	ss				
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. a	and 15.b.)\$				
16. LOANS RECEIVED THIS REPORTING PERIOD	\$ <u>\$</u>				
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$ <u>\$</u>				
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.	.b.)\$\$				
DISBURSEMENTS					
19. EXPENDITURES (other than loan payments)					
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)					
\$					
\$					
<u> </u>					
\$					
\$					
\$					
\$					
\$					
\$					
Total of Evnandituras (\$100 or loss again navos)	. 4				
Total of Expenditures (\$100 or less each payee)b. Itemized Expenditures (Over \$100 each payee this period)	` 1				
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)\$					
20. LOAN REPAYMENTS MADE THIS PERIOD					
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)\$					
22.IN-KIND CONTRIBUTIONS					
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$					
b. Itemized in-kind contributions (over \$100 from each source this period)\$					
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$					
23. OBLIGATIONS					
a. Unitemized Obligations Outstanding (\$100 or less each)					
b. Itemized Obligations Outstanding (Over \$100 each)	· /				
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be s	c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$				