## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates MNER COUNTY FLECTION COMMISSION For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE  Deborah Holmes				
2.6. IF COMMITTEE, NAME OF CANDIDATE  Deborah Holme	S		3. ELECTION DA	TE 2022
4.a. CAMPAIGN ADDRESS AND PHONE				
DIO GOOD TO COO	latin	State	Zip Code 3 7046	Phone 415 243-768/
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route		State	Zip Code	Phone
2134 Long Hollow Pike Gallat	<del> </del>	TN	37000	415243.7681
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)				
County Commission Detact 12 Jacey Holmes				
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD FOUR QUARTER QUARTER QUARTER QUART		PRE- GENERAL	☐ MID-YEAR SUPPLEMENT	YEAR-END AL SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDIN	G DATE OF REPO	RTING PERIOD	
April 23, 7172 June 30, 2022				
9. (Check one)				
<ul> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>				
10. I/we do solemniy swear or affirm that the information or accurate accounting of campaign contributions and experimental Disclosure Act. Additionally, I/we swear or affi benefit of the candidate or for any other nonpolitical purpositions.  11. WITNESS SIGNATURE	enditures required to mn that no campaign	be reported by the contributions have federal internal	e candidate commit e been expended f	ttee by the Campaign
signature of witness date		signat	ure of witness	date
12. SUMMARY			- • 5	
a. BALANCE ON HAND LAST REPORT			\$ 128.44	_
b. TOTAL RECEIPTS THIS PERIOD	•••••••••••••••••••••••••••••••		s <u> </u>	****
c. TOTAL DISBURSEMENTS THIS PERIOD			s 3600	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)				\$ 92.44
	FILED		····	
e. TOTAL LOANS OUTSTANDING		PM	•••••••••••••••••••••••••••••••••••••••	\$
f. TOTAL OBLIGATIONS OUTSTANDING	JUL 1 1 2022			\$
	· ·			

