CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CANDIDATE O	TOMMITTEE TO THE MAN		
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DAT 8/4/22	
4.a. CAMPAIGN ADDRESS AND PHONE	City	State	Zip Code	Phono
306 Wild Car Run	Sallatin	TN	37066	615-426-1734
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	t than 4.a.) City	State	Zip Code	Phone
5. OFFICE SQUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)				
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PRE- QUARTER PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD 7/26/22	8.b. ENDI	GDATE OF REPO	2	
9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other non signature of candidate.	ons and expenditures required to swear or affirm that no campaigr	be reported by the contributions have ne federal internal	e candidate committe ve been expended for	ee by the Campaign
11. WITNESS SIGNATURE 70 Mg Gbasen signature of witness	10/11/22 date	Hance	lal make	tusk U/11/22 date
12. SUMMARY			124 /	1
a. BALANCE ON HAND LAST REPORT	FILED		.\$ 131.6	<u>(</u>
b. TOTAL RECEIPTS THIS PERIOD	AM PM		.\$ 121 10	_
c. TOTAL DISBURSEMENTS THIS PERIOD.			.\$ 121.73	12 (2
d. BALANCE ON HAND (12.a. plus 12.b. m	INUS PUNNER COUNTY ELECTION COMMISSION			\$ 12.02
e. TOTAL LOANS OUTSTANDING				s
f. TOTAL OBLIGATIONS OUTSTANDING				\$

