CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

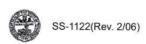
For Multicandidate Committees (PACs)

| DATE OF REPORT | 2. NAME OF COMMITT | EE | | |
|---|--|--|--|--|
| 10/28/2022 | Rogers Group Inc. Political | Action Committee | | |
| 2.A. SHORT NAME OF COMMITTEE (IF APPLI RPAC | CABLE) | | | |
| 3. ADDRESS AND PHONE | | | | |
| Street or Rural Route | City | State | Zip Code | Phone |
| 421 Great Circle Rd | | | | 2.0207317 |
| A TYPE OF CAMPIDATES SUPPORTED | Nashville | TN | 37228 | 615-780-5736 |
| TYPE OF CANDIDATES SUPPORTED | STATE PUBLIC OFFICE | LOCAL PL | JBLIC OFFICE | вотн 🔽 |
| 5.A. NAME OF POLITICAL TREASURER | | | 5.B. DA | TE APPOINTED |
| Mr. James A. Patton Jr. | | | 07/18/200 | 03 |
| CATEGORY OR REPORT (Check one) Amer FIRST SECOND THIRD QUARTER QUARTER QUARTER | FOURTH PRE | Marine Control of the | MID-YEAR SUPPLEMENTAL | YEAR-END SUPPLEMENTAL |
| 7.A.BEGINNING DATE OF REPORTING PERIOD 10/01/2022 | 7.B | .ENDING DATE OF R 10/29/2022 | EPORTING PERIOD | 13016 |
| A. This committee is exempt from detail expenditures total \$1,000 or less for is true and that the committee has contained and 10f must also be completed.) B. This committee is required to file and \$1,000 and/or expenditures total more in this statement is true and that the required to be reported by political contained. | this reporting period. I do somplied with all applicable properties of the state of | olemly swear or affin rovisions of the Cam ecause contributions ing period. I do sole plete and accurate a | m that the information co paign Financial Disclosur s (including in-kind) received emly swear or affirm that accounting of all contribution Disclosure Act. | ntained in this statement re Act. (Items 10d., 10e. wed total more than the information contained |
| 10. SUMMARY | | | | |
| a. BALANCE ON HAND LAST REPORT | *************************************** | ****************************** | \$298,375.03 | - |
| b. TOTAL RECEIPTS THIS PERIOD | | | \$2,438.59 | - |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | *************************************** | \$4,500.00 | - |
| d. BALANCE ON HAND (10.a. plus 10.b. | minus 10.c.) | | | \$\$296,313.62 |
| e. TOTAL LOANS OUTSTANDING | | | | \$\$0.00 |
| f. TOTAL OBLIGATIONS OUTSTANDING | g | | | \$\$0.00 |

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

| DATE OF REPORT | 2. NAME OF COMMITTEE | | | | | |
|---|------------------------------------|--------------------|---------------------------------|--------------------------|--|--|
| 10/28/2022 | Rogers Group Inc. Political Action | Committee | | | | |
| 2.A. SHORT NAME OF COMMITTEE (IF APPLI | CABLE) | | | | | |
| RPAC | | | | | | |
| ADDRESS AND PHONE Street or Rural Route | City | 01.1 | | | | |
| 421 Great Circle Rd | City | State Zip | Code | Phone | | |
| TYPE OF CANDIDATES SUPPORTED | Nashville | TN 3722 | 28 | 615-780-5736 | | |
| 4. THE OF CANDIDATES SUPPORTED | STATE PUBLIC OFFICE | LOCAL PUBLIC O | FFICE | вотн 🔽 | | |
| 5.A. NAME OF POLITICAL TREASURER | | | 5.B. DAT | E APPOINTED | | |
| Mr. James A. Patton Jr. | | | 07/18/2003 | | | |
| 6. CATEGORY OR REPORT (Check one) Amen FIRST SECOND THIRD QUARTER QUARTER QUARTER 7.A.BEGINNING DATE OF REPORTING PERIOD 10/01/2022 | FOURTH PRE- QUARTER PRIMARY | IG DATE OF REPORTI | MID-YEAR SUPPLEMENTAL NG PERIOD | YEAR-END SUPPLEMENTAL | | |
| 8. (Check one) | 10/23/ | | | | | |
| A. | | | | | | |
| | | olitical treasurer | | date | | |
| 9. WITNESS SIGNATURE | | | | | | |
| - | signatur | re of witness | | date | | |
| 10. SUMMARY | | | | | | |
| a. BALANCE ON HAND LAST REPORT | | \$ <u></u> | \$298,375.03 | | | |
| b. TOTAL RECEIPTS THIS PERIOD | | \$ | \$2,438.59 | | | |
| c. TOTAL DISBURSEMENTS THIS PERIOD . | | \$ _ | \$4,500.00 | | | |
| d. BALANCE ON HAND (10.a. plus 10.b. m | ninus 10.c.) | | \$ | \$296,313.62 | | |
| e. TOTAL LOANS OUTSTANDING | | | \$ | \$0.00 | | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | \$ | \$0.00 | | |



SUMMARY PAGE - PAC

| 11. NAME OF COMMITTEE (In Full) | 12. REPORT COV | ERING THE PERIOD |
|---|-------------------------|--|
| Rogers Group Inc. Political Action Committee | FROM 10/01/2022 | TO: 10/29/2022 |
| RECEIPTS 13. CONTRIBUTIONS (other than loans and interest) | | |
| | 0.4.400 | |
| a. Unitemized Contributions (\$100 or less from each source this period) | | |
| b. Itemized Contributions (over \$100 from each source this period) | | |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.). | | 20 |
| 14. LOANS RECEIVED THIS REPORTING PERIOD | | |
| 15. INTEREST RECEIVED THIS REPORTING PERIOD | | The state of the s |
| 16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) | | \$\$2,438.59 |
| DISBURSEMENTS | | |
| 17. EXPENDITURES (other than loan payments) | | |
| a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed b gasoline) | y category - e.g., prin | ting, postage, |
| Non-Tennessee Expenditures \$\$ \$2,50 | 0.00 | |
| \$ | | |
| \$ | | |
| \$ | | |
| | | |
| \$ | | |
| \$ | | |
| Total of Expenditures (\$100 or less each payee) | \$\$2,500.00 | _ |
| b. Itemized Expenditures (Over \$100 each payee this period) | \$\$2,000.00 | _ |
| c. Independent Expenditures | \$\$0.00 | |
| d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.) | | \$ \$4,500.00 |
| 18. LOAN REPAYMENTS MADE THIS PERIOD | | |
| 19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.) | | - |
| 20. IN-KIND CONTRIBUTIONS | | 2000 To 1000 To |
| a. Unitemized in-kind contributions (\$100 or less from each source this period) | \$ \$0.00 |) |
| b. Itemized in-kind contributions (over \$100 from each source this period) | |) |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b. | | \$ \$0.00 |
| 21.LOANS | , | 40.00 |
| LOANS OUTSTANDING (must be shown in item 10.e.) | | \$ \$0.00 |
| 22. OBLIGATIONS | | |
| a. Unitemized Obligations Outstanding (\$100 or less each) | \$ \$0.00 | |
| b. Itemized Obligations Outstanding (Over \$100 each) | | _ |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown i item | | _ |
| SS-1136 (Rev. 11/04) | Page | |

Page ___1__ of ___1__

ITEMIZED STATEMENT OF CONTRIBUTIONS - PAC

| NAME OF COMMITTEE | | | 2. REPORT COV | ERING THE PERIOD |
|--|----------------|--|------------------------|------------------------------------|
| Rogers Group Inc. Political Action C | ommittee | | FROM: 10/01/22 | |
| 2 TOTAL ITEMIZED CAMPAION | CONTRIB | | | Amount |
| TOTAL ITEMIZED CAMPAIGN COMPLETE THE APPROPRIATE | CONTRIBU | ITIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | age) | \$0.00 |
| First Name | M.I. | ACH ITEMIZED CONTRIBUTION (contributions totaling more than \$10 | 0 from any contributor | |
| Jerome | C | Neely | | Amount of Contribution \$104.00 |
| Address 3509 E Saddlebrook Court | | | | \$104.00 |
| City | State | Zip Code | | TORRIGO VISCALLI POCO OPE |
| Bloomington | IN | 47401-8549 | | Date of Contribution |
| Occupation | | Employer | | 10/29/2022 |
| President & CEO of RMI | | Rogers Group, Inc. | | |
| First Name Dan | M.I. S | Last Name/Organization Name Rechter | | Amount of Contribution |
| Address | | Nonto | | \$103.84 |
| 3706 Lime Kiln Lane | State | Zip Code | | |
| Louisville | KY | 40222-5926 | | Date of Contribution |
| Occupation | | Employer | | 10/29/2022 |
| Shareholder-VP | | Rogers Group, Inc. | | 10/29/2022 |
| First Name Helen (Beth) | M.I. E | Last Name/Organization Name Beech | | Amount of Contribution |
| Address | | Beech | | \$117.00 |
| 501 Douglas Drive | Ctete | 7:-0.4 | | |
| Lawrenceburg | State | Zip Code | | Date of Contribution |
| Occupation | TIN | 38464-2736 Employer | | 10/29/2022 |
| Controller | | Rogers Group, Inc. | | |
| First Name James | M.I. | Last Name/Organization Name | | Amount of Contribution |
| Address | С | Williamson | | \$104.00 |
| 1027 Edewood Circle NW City | I Otata | 17.04 | | |
| Arab | State | Zip Code 35016-2067 | | Date of Contribution |
| Occupation | 1.5.0 | Employer | | 10/29/2022 |
| Manager | | Rogers Group, Inc. | | |
| First Name Jack | M.I. | Last Name/Organization Name | | Amount of Contribution |
| Address | | Hunsaker | | \$200.00 |
| 211 Cherokee | | | | |
| City Hereford | State | Zip Code 79045-3120 | | Date of Contribution |
| Occupation | TX | Employer | | 10/07/2022 |
| Sales | | Rogers Group, Inc. | | |
| First Name | M.I. | Last Name/Organization Name | | Amount of Contribution |
| Address | | INTERNAL REVENUE SERVICE | | \$235.98 |
| Department of the Treasury Intern | | ServiceCenter | | |
| Ogden Ogden | State | Zip Code 84201 | | Date of Contribution |
| Occupation | | | | 10/17/2022 |
| on a manual little of the litt | | Employer | | |
| | | | | |
| 5.TOTAL ITEMIZED CONTRIBUTIONS | | | | |
| (Carry forward to item 3. of next page | | | | \$864.82 |
| (IT this is the last page of contributions | s, this amount | must be shown in item 13b. of summary.) | | |
| | | | | |



ITEMIZED STATEMENT OF CONTRIBUTIONS - PAC

| NAME OF COMMITTEE | | | 2. REPORT COV | ERING THE PERIOD |
|---|---------|--|----------------------|------------------------|
| Rogers Group Inc. Political Action Committee FROM: 10/01/22 | | | | |
| | | | | TO: 10/29/22 Amount |
| TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor of the contributor | | | | \$864.82 |
| | | | from any contributor | during the period) |
| First Name | M.I. | Last Name/Organization Name INTERNAL REVENUE SERVICE | | Amount of Contribution |
| Address | | | | \$392.98 |
| Department of the Treasury Internal R City | State S | Zip Code | | |
| Ogden | UT | 84201 | | Date of Contribution |
| Occupation | | Employer | | 10/03/2022 |
| First Name | M.I. | Last Name/Organization Name | | Amount of Contribution |
| Address | | | | |
| , addison | | | | |
| City | State | Zip Code | | Date of Contribution |
| Occupation | | Employer | | |
| First Name | M.I. | Last Name/Organization Name | | Amount of Contribution |
| Address | I | | | |
| City | State | Zip Code | | Date of Contribution |
| Occupation | | Employer | | |
| First Name | M.I. | Last Name/Organization Name | | Amount of Contribution |
| Address | 7. | | | |
| City | State | Zip Code | | |
| <u>.</u> | Oldio | Zip Oode | | Date of Contribution |
| Occupation | | Employer | | |
| First Name | M.I. | Last Name/Organization Name | | Amount of Contribution |
| Address | | | | |
| City | State | Zip Code | | Date of Contribution |
| Occupation | | Employer | | |
| First Name | M.I. | Last Name/Organization Name | | Amount of Contribution |
| Address | | | | |
| City | State | Zip Code | | Date of Contribution |
| Occupation | | Employer | | |
| 5.TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if ac (If this is the last page of contributions, this | | | | \$1,257.80 |



ITEMIZED STATEMENT OF EXPENDITURES - PAC

| NAME OF COMMITTEE 2 REPORT COVE | | | RING THE PERIOD | | |
|---|---------------------------|---|---|---|--|
| Rogers Group Inc. Political Action Committee FROM: 10/01/22 | | | TO: 10/29/22 | | |
| | | | | Amount | |
| TOTAL ITEMIZED EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the | | | | \$0.00 | |
| COMPLETE THE APPROPRIATE ITE penditure is an in-kind contribution to a the purpose of expenditure section. | EMS FOR E candidate, p | ACH ITEMIZED EXI please remember to in | PENDITURE (expenditures totaling more than \$100 nolude the purpose of the expenditure (e.g. postage, p | to any payee during the rinting) along with the can | period). If the ex- ididate's name in |
| First Name | Middle | Name | Purpose of Expenditure | Purpose of Expenditure | |
| Last Name/Business Name | | | Paige Brown, MAYOR TN | | mount of Expenditure \$2,000.00 |
| Paige Brown for Mayor | | | | | \$2,000.00 |
| Address | | | | D: | ate of Expenditure |
| 146 North Hume Avenue City | Total . | I a . | | | 10/14/2022 |
| Gallatin | State | Zip Code 37066 | | | |
| First Name | Middle | AND DESCRIPTION OF THE PERSON NAMED IN | Purpose of Expenditure | An | nount of Expenditure |
| Last Name/Business Name | | | • | (1) | lount of Experionale |
| Edit Name/Dusiness Name | | | | | |
| Address | | | | | to of Europelitus |
| | | | | Da | ite of Expenditure |
| City | State | Zip Code | | | |
| First Name | Middle | Jame | Purpose of Expenditure | | |
| | Wilddie | vane | Purpose of Experiature | Am | ount of Expenditure |
| Last Name/Business Name | | | | | |
| Address | | | | L | |
| Audiess | | | | Dat | te of Expenditure |
| City | State | Zip Code | | | |
| E-W | | | | | |
| First Name | Middle N | lame | Purpose of Expenditure | Am | ount of Expenditure |
| Last Name/Business Name | | | | | |
| | | | | | |
| Address | | | _ | Dat | e of Expenditure |
| City | T Ot-t- | Iza | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Oily | State | Zip Code | | | |
| First Name | Middle N | ame | Purpose of Expenditure | Am | ount of Expenditure |
| | | | | | ount of Experioliture |
| Last Name/Business Name | | | | | |
| Address | | | | _ | |
| | | | | Dat | e of Expenditure |
| City | State | Zip Code | | | |
| First Name | Middle N | ame | Purpose of Expenditure | | |
| | I Mildalo I V | | rui pose di Experiditure | Amo | ount of Expenditure |
| Last Name/Business Name | | | | | |
| Address | | | _ | | /F ** |
| exclusionalities | | | | Date | e of Expenditure |
| City | State | Zip Code | | | |
| 5. TOTAL ITEMIZED EXPENDITURES | | | | | |
| (Carry forward to item 3. of next page if | additional | pages of this form are | e used) | | |
| (If this is the last page of campaign exp | enditures, th | nis amount must be sl | hown in item 17b. of summary.) | | \$2,000.00 |
| SS-1119-E (Rev. 1/00) | | | | 1 of 1 | DDA 1150 |