CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE		
1-17-23 Tody Gara 3010		
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE		
Street or Rural Route 1521 Rabe Gats Rd Westmoreland 7N	77186	Phone (K/33-785
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)		
7. CATEGOR OR REPORT (Check one) FIRST SECOND THIRD FOURTH PRE- QUARTER QUARTER QUARTER PRIMARY GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD 8.b. ENDING DATE OF REPORTING PERIOD 15.0.		
9. (Check one)		Mile Vol.
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-		
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e, and 12f.)		
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.		
10. I/we do solemnly swear or affirm that the information contained in this campaign financial di accurate accounting of campaign contributions and expenditures required to be reported by the Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions has benefit of the candidate or for any other nonpolitical purpose as defined by the federal international signature of capdidate. 1-17-13	he candidate committee be been expended for the	ov the Campaign
11. WYNESS SIGNATURE		
Signature of witness date signature	ature of witness	1-17-23 date
12. SUMMARY	22 CV	
a. BALANCE ON HAND LAST REPORT	\$ 51. 10-	
b. TOTAL RECEIPTS THIS PERIOD	s 0	
c. TOTAL DISBURSEMENTS THIS PERIODJAN 1.7 2023	\$ 31. /01	
d. BALANCE ON HAND (12.a. plus 12.b. minus 130) MNER COUNTY	\$	
ELECTION COMMISSION		
e. TOTAL LOANS OUTSTANDING	\$	
f. TOTAL OBLIGATIONS OUTSTANDING	\$	

