



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. Date: July 13, 2023 2.a. Candidate or Committee Name: Craig Garton

2.b. If Committee, Name of Candidate: \_\_\_\_\_ 3. Election Date: Nov 3, 2020

4. Campaign Address: 101 Glance Court  
 City: Hendersonville State: TN Zip Code: 37075 Phone: 615-509-9426

5. Candidate Home Address: Same  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Candidate Email Address: craig@firstplacetrophy.com

6. Office Sought: (include district number, if applicable) Hendersonville Alderman Ward 5

7. Name of Political Treasurer (may be candidate): Janna Garton  
 Political Treasurer Email Address: \_\_\_\_\_

8. Category or Report: (check one)  
 First Quarter  Second Quarter  Third Quarter  Fourth Quarter  Pre-Primary  Pre-General  
 Mid-Year Supplemental  Year-End Supplemental

9. Reporting Period: Start Date: 1-16-2023 End Date: 6-30-2023

10. Detailed Disclosure: (Check one)  
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

|   |                        |   |                        |
|---|------------------------|---|------------------------|
| <u><i>[Signature]</i></u><br>Candidate Signature  | <u>7-13-23</u><br>Date | <u><i>Janna Garton</i></u><br>Political Treasurer Signature | <u>7-13-23</u><br>Date |
| <u><i>Ellis R. Pratt</i></u><br>Witness Signature | <u>7/13/23</u><br>Date | <u><i>Ellis R. Pratt</i></u><br>Witness Signature           | <u>7/13/23</u><br>Date |

12. Summary:

|   |                 |
|---|-----------------|
| a. Balance On Hand Last Report .....                    | \$ <u>42.80</u> |
| b. Total Receipts This Period .....                     | \$ <u>0.00</u>  |
| c. Total Disbursements This Period .....                | \$ <u>0.00</u>  |
| d. Balance On Hand (12.a. plus 12.b. minus 12.c.) ..... | \$ <u>42.80</u> |
| e. Total Loans Outstanding .....                        | \$ <u>0.00</u>  |
| f. Total Obligations Outstanding .....                  | \$ <u>0.00</u>  |

FILED  
 AM JUL 14 2023 PM  
 SUMNER COUNTY  
 ELECTION COMMISSION