CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

	AIII DIA AMIMINA			
l	2.a. NAME OF CANDIDATE OR	1		
7-28-22	Jody Ga	vri50	<u> </u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE	,		3. ELECTION DATE	45
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone
1521 Rahe Coats Rd.	Westmoreland		37186	615-637-7858
4.b. CANDIDATE'S HOME ADDRESS (if different solutions of Street or Rural Route	than 4.a.) City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if a	applicable) 6. NAME	OF POLITICAL T	REASURER (may be	• • • • • • • • • • • • • • • • • • •
7. CATEGORY OR REPORT (Check one)	10100	0047	0/4/7//	,
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PRE- QUARTER PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	*****	GDATE OF REPOR	-	
9. (Check one) 7 202	L Ju	14 23	,2022	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-				
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
I/we do solemnly swear or affirm that the infraccurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we sbenefit of the candidate or for any other nonpositions. Signature of candidate Signature Signatur	ns and expenditures required to wear or affirm that no campaign	be reported by the contributions have the federal internal	e candidate committee e been expended for	e by the Campaign
MITNESS SIGNATURE				
signature of witness	7-28-22 date	Signati	ure of witness	7-28-33 date
12. SUMMARY			-1 69	
a. BALANCE ON HAND LAST REPORT			s /6.	→
b. TOTAL RECEIPTS THIS PERIOD		•••••••	\$ 300 ·	*
c. TOTAL DISBURSEMENTS THIS PERIOD			\$ 55 %	61/
d. BALANCE ON HAND (12.a. plus 12.b. mi	inus 12.c.)		***************************************	\$ 37. 1/-
e. TOTAL LOANS OUTSTANDING	FILED			\$
f. TOTAL OBLIGATIONS OUTSTANDING	JUL 2 8 2022			\$