



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 1-27-26 2.a. Candidate or Committee Name: Andy Lacy
2.b. If Committee, Name of Candidate: _____ 3. Election Date: 2026
4. Campaign Address: 184 Bushs Lane
City: Gallatin State: TN Zip Code: 37066 Phone: 615-502-5515
5. Candidate Home Address: SAME
City: _____ State: _____ Zip Code: _____ Phone: _____
Candidate Email Address: alacy777@yahoo.com
6. Office Sought: (include district number, if applicable) School Board 11
7. Name of Political Treasurer (may be candidate): myself
Political Treasurer Email Address: _____
8. Category or Report: (check one)
 First Quarter Second Quarter Third Quarter Fourth Quarter Pre-Primary Pre-General
 Mid-Year Supplemental Year-End Supplemental Runoff Election
9. Reporting Period: Start Date: 7-1-2025 End Date: 1-15-2026
10. Detailed Disclosure: (Check one)
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Andy Lacy 1-28-2026 Andy Lacy 1-28-2026
Candidate Signature Date Political Treasurer Signature Date
Dawn Ells 1-28-2026 Dawn Ells 1-28-2026
Witness Signature Date Witness Signature Date

12. Summary:

FILED

a. Balance On Hand Last Report AM PM \$ 723.27
b. Total Receipts This Period \$ _____
c. Total Disbursements This Period JAN 29 2026 \$ _____
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) SUMNER COUNTY \$ 983.27
e. Total Loans Outstanding ELECTION COMMISSION \$ _____
f. Total Obligations Outstanding \$ _____