CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 1/31/2023 2.a. NAME OF CANDIDATE OR COMMITTEE Tames Brian Smalling				
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE			
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City 4.203 Harokins Dr. Westmose (s)	State Zip Code Phone 37196 615-319-0056			
11.5	1d Th 37146 615-319-0056			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) 6.	NAME OF POLITICAL TREASURER (may be candidate)			
7. CATEGORY OR REPORT (Check one)	RE- PRE- MID-YEAR YEAR-END MARY GENERAL SUPPLEMENTAL SUPPLEMENTAL ENDING DATE OF REPORTING PERIOD			
9. (Check one)	Jan 16th 2023			
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 1/31/27 signature of candidate 1/31/27 date 1/31/27 date				
11. WITNESS SIGNATURE Lindy Anthell Aginature of witness 1-3/-2023 date	Circle Cantell 1-31-263			
12. SUMMARY	4			
a. BALANCE ON HAND LAST REPORT	\$			
b. TOTAL RECEIPTS THIS PERIOD	s			
c. TOTAL DISBURSEMENTS THIS PERIOD	s			
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$_ 			
e. TOTAL LOANS OUTSTANDINGAM	s NA			
f. TOTAL OBLIGATIONS OUTSTANDING JAN 3 1 2	023 s N/A			

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)			ERING THE PERIOD
James Briga Dwelling		FROM: 10 / 3/	TO: 1/15/23
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)		PL	
a. Unitemized Contributions (\$100 or less from each source this pe	riod)	\$	<u>-1</u> -1
b. Itemized Contributions (over \$100 from each source this period).		\$	
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15	i.a. and 15.b.)		\$
16. LOANS RECEIVED THIS REPORTING PERIOD			\$
17. INTEREST RECEIVED THIS REPORTING PERIOD		······································	\$
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item	n 12.b.)		\$_\$
DISBURSEMENTS			
19. EXPENDITURES (other than loan payments)			
a. Expenditures (\$100 or less each payee this period) (must be listed	by category - e	.g., printing, postage,	gasoline)
	\$		
	\$		
	\$		
	\$		
	\$		
	\$		
	\$		
	\$		
	\$		
		. (2	
Total of Expenditures (\$100 or less each payee)			
b. Itemized Expenditures (Over \$100 each payee this period)		The second secon	_ /
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. a			,
20. LOAN REPAYMENTS MADE THIS PERIOD			-1
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in	item 12.c.)		\$
22. IN-KIND CONTRIBUTIONS		. 8	
a. Unitemized in-kind contributions (\$100 or less from each source the			_
b. Itemized in-kind contributions (over \$100 from each source this pe			_ ~
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (ad	d 22.a. and 22.b).)	\$_9
23. OBLIGATIONS		d	
a. Unitemized Obligations Outstanding (\$100 or less each)			
b. Itemized Obligations Outstanding (Over \$100 each)			_ ~
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (mus	st be shown i iter	m 12.f.)🥍	\$

