

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates  
For Single-Candidate Committees

*July 10, 2022*

1. DATE OF REPORT <i>April 23, 2022</i>	2.a. NAME OF CANDIDATE OR COMMITTEE <i>Paul R. Grode for County Commissioner</i>
2.b. IF COMMITTEE, NAME OF CANDIDATE <i>Paul R. Grode</i>	3. ELECTION DATE <i>May 3, 2022</i>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <i>124 Cedar Crest Hendersonville TN 37075 615 479 5088</i>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <i>same</i>	
5. OFFICE SOUGHT (include district number, if applicable) <i>District 18 County Comm</i>	6. NAME OF POLITICAL TREASURER (may be candidate) <i>Paul R. Grode</i>
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input checked="" type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <i>April 23, 2022</i>	8.b. ENDING DATE OF REPORTING PERIOD <i>June 30, 2022</i>
9. (Check one) <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <i>[Signature]</i> <i>7/10/22</i> <i>[Signature]</i> <i>7/10/22</i> signature of candidate    date    signature of political treasurer    date	
11. WITNESS SIGNATURE <i>[Signature]</i> <i>7/10/22</i> <i>[Signature]</i> <i>7/10/2022</i> signature of witness    date    signature of witness    date	
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ <i>3985.33</i>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <i>1600.00</i>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <i>3169.96</i>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <i>2415.37</i>
e. TOTAL LOANS OUTSTANDING .....	AM <i>FILED</i> PM ..... \$ <i>0</i>
f. TOTAL OBLIGATIONS OUTSTANDING .....	<i>JUL 11 2022</i> ..... \$ <i>0</i>



## ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Paul R Woods for County Comm.</i>		2. REPORT COVERING THE PERIOD <i>9/23/2022 TO: 6/30/2024</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Fox Printing</i>		<i>printing</i>	<i>978.<sup>50</sup></i>
Address <i>Old Lebanon Road</i>			
City <i>Hermitage</i>	State <i>TN</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>ASAP Printing 116</i>		<i>printing</i> <i>prints</i>	<i>120<sup>15</sup></i> <i>117<sup>99</sup></i>
Address <i>ASAP Printing Imperial</i>			
City <i>Hendersonville</i>	State <i>TN</i>		
First Name <i>USPS</i>	Middle Name	Purpose of Expenditure <i>postage</i>	Amount of Expenditure <i>174<sup>00</sup></i>
Last Name/Business Name			
Address			
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Fox Printing</i>		<i>printing</i>	<i>874.<sup>82</sup></i>
Address <i>Old Lebanon Rd</i>			
City <i>Hermitage</i>	State <i>TN</i>		
First Name <i>USPS</i>	Middle Name	Purpose of Expenditure <i>postage</i>	Amount of Expenditure <i>522<sup>00</sup></i>
Last Name/Business Name			
Address			
City	State	Zip Code	
First Name <i>ASAP</i>	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>CR #1005 116 Imperial</i>			<i>213<sup>04</sup></i>
Address <i>Hendersonville TN</i>			
City	State		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary)			<i>3000.<sup>50</sup></i>

**SUMMARY PAGE - CANDIDATE**

13. NAME OF CANDIDATE OR COMMITTEE (in Full) Paul R Koole for County Comm.      14. REPORT COVERING THE PERIOD  
 FROM 4/23/22 TO 6/30/22

**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 1000<sup>00</sup>

b. Itemized Contributions (over \$100 from each source this period) ..... \$ ~~350<sup>00</sup>~~ 6000

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 1600<sup>00</sup>

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 1600<sup>00</sup>

**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>Campaign worker donuts</u>	\$	<u>24.86</u>
<u>Gasoline</u>	\$	<u>75.33</u>
<u>Office supplies</u>	\$	<u>33.09</u>
<u>Howe's</u>	\$	<u>36.18</u>
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____

Total of Expenditures (\$100 or less each payee) ..... \$ 169.<sup>46</sup>

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 3000.<sup>50</sup>

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 3169.<sup>96</sup>

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 3169.<sup>96</sup>

**22. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 0

**23. OBLIGATIONS**

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) ..... \$ 0



## ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Paul R. Hodge County Comm.</i>		2. REPORT COVERING THE PERIOD FROM: <i>7/25/2022</i> TO: <i>6/30/2022</i>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name <i>Jonathan</i>	Middle Name	Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name <i>Jonathan Hayes</i>		<input type="checkbox"/> Runoff (Local Elections Only)	
Address <i>120 Dover's Pt. Blvd.</i>		Amount of Contribution <i>150<sup>00</sup></i>	
City <i>Hendersonville</i>	State <i>NC</i>	Zip Code <i>37075</i>	Aggregate This Election
Occupation <i>alderman</i>	Date of Contribution <i>4/26/2022</i>		
Employer <i>City of Hendersonville</i>			
First Name <i>Tracy</i>	Middle Name	Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name <i>Silverman</i>		<input type="checkbox"/> Runoff (Local Elections Only)	
Address <i>Joshua Run</i>		Amount of Contribution <i>100<sup>00</sup></i>	
City <i>Woodlotts Mill</i>	State <i>NC</i>	Zip Code <i>37072</i>	Aggregate This Election
Occupation <i>PNC Bank</i>	Date of Contribution <i>4/26/2022</i>		
Employer <i>VP-Banker</i>			
First Name <i>Norma</i>	Middle Name	Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name <i>Neu</i>		<input type="checkbox"/> Runoff (Local Elections Only)	
Address <i>2550 Meridian Blvd St. 200</i>		Amount of Contribution <i>100<sup>00</sup></i>	
City <i>Franklin</i>	State <i>NC</i>	Zip Code <i>37067</i>	Aggregate This Election
Occupation <i>Self-Emp. Attorney</i>	Date of Contribution <i>4/26/2022</i>		
Employer			
First Name <i>Bill</i>	Middle Name	Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name <i>Taylor</i>		<input type="checkbox"/> Runoff (Local Elections Only)	
Address		Amount of Contribution <i>250<sup>00</sup></i>	
City	State	Zip Code	Aggregate This Election
Occupation <i>Dentist</i>	Date of Contribution <i>5/18/2022</i>		
Employer <i>Just for Kids Youth</i>			
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			<i>600<sup>00</sup></i>