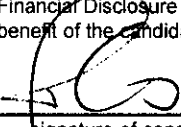
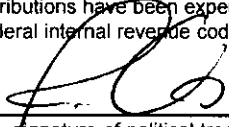
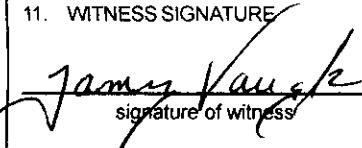
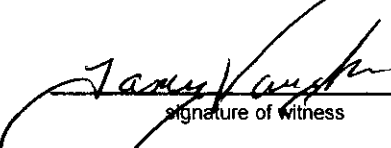


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| | |
|--|--|
| 1. DATE OF REPORT July 10, 2022 | 2.a. NAME OF CANDIDATE OR COMMITTEE Jim Vaughn |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | 3. ELECTION DATE May 1, 2018 |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 2981 Cages Bend Road, Gallatin, Tennessee 37066 615-973-6813 | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone | |
| 5. OFFICE SOUGHT (include district number, if applicable) | 6. NAME OF POLITICAL TREASURER (may be candidate) <i>Jim VAUGHN</i> |
| 7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD January 16, 2022 | 8.b. ENDING DATE OF REPORTING PERIOD June 30, 2022 |
| 9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;">  _____ signature of candidate </div> <div style="text-align: center;"> <u>7-10-2022</u> date </div> <div style="text-align: center;">  _____ signature of political treasurer </div> <div style="text-align: center;"> <u>7-10-2022</u> date </div> </div> | |
| 11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;">  _____ signature of witness </div> <div style="text-align: center;"> <u>7-10-2022</u> date </div> <div style="text-align: center;">  _____ signature of witness </div> <div style="text-align: center;"> <u>7-10-2022</u> date </div> </div> | |
| 12. SUMMARY | |
| a. BALANCE ON HAND LAST REPORT | \$ <u>5108.71</u> |
| b. TOTAL RECEIPTS THIS PERIOD | \$ _____ |
| c. TOTAL DISBURSEMENTS THIS PERIOD | \$ <u>2100.00</u> |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | \$ <u>3008.71</u> |
| FILED | |
| e. TOTAL LOANS OUTSTANDING | \$ _____ |
| JUL 11 2022 | |
| f. TOTAL OBLIGATIONS OUTSTANDING | \$ _____ |
| SUMNER COUNTY ELECTION COMMISSION | |



SUMMARY PAGE - PAC

| | | |
|---|--------------------------------|---------------|
| 11. NAME OF COMMITTEE (In Full) James R Vaughn | 12. REPORT COVERING THE PERIOD | |
| | FROM 1/16/2022 | TO: 6/30/2022 |

RECEIPTS

13. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ _____

b. Itemized Contributions (over \$100 from each source this period) \$ _____

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.) \$ _____

14. LOANS RECEIVED THIS REPORTING PERIOD \$ _____

15. INTEREST RECEIVED THIS REPORTING PERIOD \$ _____

16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) \$ _____

DISBURSEMENTS

17. EXPENDITURES (other than loan payments)

a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

| | | |
|-----------------------|----|--------|
| Campaign contribution | \$ | 100.00 |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |

Total of Expenditures (\$100 or less each payee) \$ 100.00

b. Itemized Expenditures (Over \$100 each payee this period) \$ _____

c. Independent Expenditures \$ 2000.00

d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.) \$ _____

18. LOAN REPAYMENTS MADE THIS PERIOD \$ _____

19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.) \$ 2100.00

20. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) \$ _____

21. LOANS

LOANS OUTSTANDING (must be shown in item 10.e.) \$ _____

22. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown i item 10.f.) \$ _____



ITEMIZED STATEMENT OF EXPENDITURES - PAC

| | | | | |
|---|--------------------|--|--|-----------------------|
| 1. NAME OF COMMITTEE Jim Vaughn | | | 2. REPORT COVERING THE PERIOD FROM: 1/16/2022 TO: 6/30/2022 | |
| 3. TOTAL ITEMIZED EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | Amount 0.00 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period). If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g. postage, printing) along with the candidate's name in the purpose of expenditure section. | | | | |
| First Name Don | Middle Name | Purpose of Expenditure Campaign donation | Amount of Expenditure 200.00 | |
| Last Name/Business Name Schmitt | | | Date of Expenditure 3/19/2022 | |
| Address 1011 Burnham Circle | | | | |
| City Hendersonville | State TN | Zip Code 37075 | | |
| First Name Tim | Middle Name | Purpose of Expenditure Campaign donation | Amount of Expenditure 200.00 | |
| Last Name/Business Name Jones | | | Date of Expenditure 3/19/2022 | |
| Address 112 Georgetown Drive | | | | |
| City Hendersonville | State TN | Zip Code 37075 | | |
| First Name Deborah | Middle Name | Purpose of Expenditure Campaign donation | Amount of Expenditure 200.00 | |
| Last Name/Business Name Holmes | | | Date of Expenditure 3/19/2022 | |
| Address | | | | |
| City | State | Zip Code | | |
| First Name Barry | Middle Name | Purpose of Expenditure Campaign donation | Amount of Expenditure 200.00 | |
| Last Name/Business Name Briley | | | Date of Expenditure 3/19/2022 | |
| Address 1020 Dillon Lane | | | | |
| City Gallatin | State TN | Zip Code 37066 | | |
| First Name Jeremy | Middle Name | Purpose of Expenditure Campaign donation | Amount of Expenditure 200.00 | |
| Last Name/Business Name Mansfield | | | Date of Expenditure 3/19/2022 | |
| Address 105 Copper Creek Drive | | | | |
| City Goodlettsville | State TN | Zip Code 37072 | | |
| First Name William | Middle Name | Purpose of Expenditure Campaign donation | Amount of Expenditure 500.00 | |
| Last Name/Business Name Slater | | | Date of Expenditure | |
| Address PO Box 8862 | | | | |
| City Gallatin | State TN | Zip Code 37066 | | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of campaign expenditures, this amount must be shown in item 17b. of summary.) | | | | 1500.00 |



ITEMIZED STATEMENT OF EXPENDITURES - PAC

| | | | | |
|---|---------------------|--|-------------------------------|---|
| 1. NAME OF COMMITTEE Jim Vaughn | | | 2. REPORT COVERING THE PERIOD | |
| | | | FROM: 1/16/2022 | TO: 6/30/2022 |
| 3. TOTAL ITEMIZED EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | Amount 1500.00 | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period). If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g. postage, printing) along with the candidate's name in the purpose of expenditure section. | | | | |
| First Name Terry | Middle Name Lynn | Purpose of Expenditure Campaign donation | | Amount of Expenditure 500.00 |
| Last Name/Business Name Weaver | | | | Date of Expenditure 6/21/2022 |
| Address PO Box 389 | | | | |
| City Gordonsville | State TN | | | Zip Code 38563 |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | Date of Expenditure |
| Address | | | | |
| City | State | Zip Code | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | Date of Expenditure |
| Address | | | | |
| City | State | Zip Code | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | Date of Expenditure |
| Address | | | | |
| City | State | Zip Code | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | Date of Expenditure |
| Address | | | | |
| City | State | Zip Code | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | Date of Expenditure |
| Address | | | | |
| City | State | Zip Code | | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of campaign expenditures, this amount must be shown in item 17b. of summary.) | | | 2000.00 | |