



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

AM FILED  
APR 28 2026  
PM  
SUMNER COUNTY  
ELECTION COMMISSION

1. Date: 4/28/26 2.a. Candidate or Committee Name: Jimmy Overton for County Commissioner  
 2.b. If Committee, Name of Candidate: \_\_\_\_\_ 3. Election Date: 5/3/26  
 4. Campaign Address: 901 Lakeview Court  
 City: Gallatin State: TN Zip Code: 37066 Phone: 615-604-7792  
 5. Candidate Home Address: 901 Lakeview Court  
 City: Gallatin State: TN Zip Code: 37066 Phone: 615-604-7792  
 Candidate Email Address: overs91@bellsouth.net  
 6. Office Sought: (include district number, if applicable) County Commissioner Dist 9  
 7. Name of Political Treasurer (may be candidate): Teresa Overton  
 Political Treasurer Email Address: tsoverton@gmail.com

8. Category or Report: (check one)  
 First Quarter  Second Quarter  Third Quarter  Fourth Quarter  Pre-Primary  Pre-General  
 Mid-Year Supplemental  Year-End Supplemental  Runoff Election

9. Reporting Period: Start Date: 4/1/26 End Date: 4/25/26

10. Detailed Disclosure: (Check one)  
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>[Signature]</u> Candidate Signature	<u>4-28-26</u> Date	<u>Teresa Overton</u> Political Treasurer Signature	<u>4/28/26</u> Date
<u>Jimmy A Denney</u> Witness Signature	<u>4-28-26</u> Date	<u>[Signature]</u> Witness Signature	<u>4/28/26</u> Date

12. Summary:

a. Balance On Hand Last Report .....	\$ <u>6306.70</u>
b. Total Receipts This Period .....	\$ <u>100.00</u>
c. Total Disbursements This Period .....	\$ <u>1380.44</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) .....	\$ <u>5026.26</u>
e. Total Loans Outstanding .....	\$ <u>-0-</u>
f. Total Obligations Outstanding .....	\$ <u>-0-</u>

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Jimmy Overton for County Commission  
2. Reporting Period: Start Date: 4/1/26 End Date: 4/25/26  
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \_\_\_\_\_

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Sumner County Republican Party OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: P.O. Box 1055 City: Hendersonville State: TN Zip Code: 37077  
Purpose of Expenditure: membership  
Amount of Expenditure: \$ 500.00 Date of Expenditure: \$ 4/7/26

Business or Organization Name: Direct Edge Campaign Sale OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 2000 Glen Echo Rd. Ste 207A City: Nashville State: TN Zip Code: 37215  
Purpose of Expenditure: Text Message to Voters  
Amount of Expenditure: \$ 545.00 Date of Expenditure: \$ 4/15/26

Business or Organization Name: \_\_\_\_\_ OR  
First Name: Emily Middle Name: \_\_\_\_\_ Last Name: Birdwell  
Address: 1050 Lakewood City: Gallatin State: TN Zip Code: 37066  
Purpose of Expenditure: Design Work  
Amount of Expenditure: \$ 150.00 Date of Expenditure: \$ 4/7/26

Business or Organization Name: Staples OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 1012 Glenbrook Way City: Hendersonville State: TN Zip Code: 37075  
Purpose of Expenditure: Door to door campaign  
Amount of Expenditure: \$ 185.44 Date of Expenditure: \$ 4/5/26

Business or Organization Name: \_\_\_\_\_ OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Purpose of Expenditure: \_\_\_\_\_  
Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_

Total Expenditures: \$ 1380.44  
(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

# SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Jimmy Overton For County Commissioner

14. Reporting Period: Start Date: 4/1/20 End Date: 4/25/20

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 100.00  
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) ..... \$ -0-
- c. Loans Received This Reporting Period..... \$ -0-
- d. Interest Received This Reporting Period..... \$ -0-
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) ..... \$ 100.00

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 1380.44  
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period ..... \$ -0-
- c. Total Obligation Payments Made This Period..... \$ -0-
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ 1380.44

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period ..... \$ -0-
- b. Itemized In-Kind Contributions Received This Period ..... \$ -0-
- c. Total In-Kind Contributions Received This Period ..... \$ -0-

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) ..... \$ -0-