## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT  2.a. NAME OF CANDIDATE OR COMMITTEE				
2.b. IF COMMITTEE, NAME OF CANDIDATE	A. Leaj 1	3. ELECTION DATE		
SAMe		11/12/22		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	State	Zip Code	Phone	
	1	1. 37186 61	5476.0482	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State	Zip Code		
SAME	State	Zip Code	Phone	
OFFICE SOUGHT (include district number, if applicable)		AL TREASURER (may be ca	andidate)	
7. CATEGORY OR REPORT (Check one)	David A.	Leath		
QUARTER QUARTER QUARTER	PRE- PRE- PRIMARY GENERA		YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF R	EPORTING PERIOD		
9. (Check one)	19/1/0	210/34/22		
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-				
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
<ul> <li>This campaign is required to file a detailed financial disclessed and/or expenditures total more than \$1,000 for this report</li> </ul>	osure because contribution ting period.	s (including in-kind) received	total more than \$1,000	
	= 1			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign				
Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
) 1 A (A LA	number by the lederal lifter	O O O CA		
Nowing a Leath 10/30/22	Now	& a. Leath	10/30/22	
signature of candidate # date	signatu	re of political treasurer	date	
11. WITNESS SIGNATURE		0		
Kelly W Mondows 10-30-23	Bita	2 Post	In-30-11	
signature of witness date	si	gnature of witness	date	
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT		· K		
a. BALANCE ON HAND EAST REPORT		\$		
b. TOTAL RECEIPTS THIS PERIOD				
c. TOTAL DISBURSEMENTS THIS PERIOD		s 1,070,00	0	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			0	
e. TOTAL LOANS OUTSTANDING	LED		5	
AM	PM	Ψ_	10	
f. TOTAL OBLIGATIONS OUTSTANDING	3 1 2022	\$ -	6	



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## **SUMMARY PAGE - CANDIDATE**

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD			
David A Leath	FROM: 10/01/22 TO: 12/31/22			
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)				
a. Unitemized Contributions (\$100 or less from each source this period)\$\$				
b. Itemized Contributions (over \$100 from each source this period)\$				
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)\$				
16. LOANS RECEIVED THIS REPORTING PERIOD\$				
17. INTEREST RECEIVED THIS REPORTING PERIOD	s_ <del></del>			
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)				
DISBURSEMENTS				
19. EXPENDITURES (other than loan payments)				
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)				
Champian Signs \$ 1,070	.06			
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\$				
Total of Compaditions (C400 as less such as a continuous)				
Total of Expenditures (\$100 or less each payee)	100 000 000 000 000 000 000 000 000 000			
b. Itemized Expenditures (Over \$100 each payee this period)				
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)				
20. LOAN REPAYMENTS MADE THIS PERIOD				
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)				
22.IN-KIND CONTRIBUTIONS				
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$				
b. Itemized in-kind contributions (over \$100 from each source this period)\$				
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)				
23. OBLIGATIONS				
a. Unitemized Obligations Outstanding (\$100 or less each)				
b. Itemized Obligations Outstanding (Over \$100 each)\$				
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$				

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