CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| | , | | | |
|--|---|--------------------------------|---|---------------------------------------|
| 1. DATE OF REPORT | 2.a. NAME OF CANDIDA | TE OR COMMITTEE | | |
| 6/30/22 | 1 Kathy " | Kot" Stuar | r+ | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | | 3. ELECTION DAT | |
| | | | 5/3 | 3/22 |
| 4.a. CAMPAIGN ADDRESS AND PHONE | | | | |
| Street or Rural Route | City | State | Zip Code | Phone |
| 1116B Lithleton Ranch Ro | 1 Castalian John | KS70 = | 37031 | 785-768-6178 |
| 4.b. CANDIDATE'S HOME ADDRESS (if different | • | | | |
| Street or Rural Route | City | State | Zip Code | Phone |
| | Т | | | |
| 5. OFFICE SOUGHT (include district number, if | | NAME OF POLITICAL | TREASURER (may b | e candidate) |
| Summer Greaty Commissioner | District 6 | Lori A.S | nily | |
| 7. CATEGORY OR REPORT (Check one) | | | F1 | |
| FIRST SECOND THIRD | FOURTH PRE | ∐ :- PRE- | ∐ MID-YEAR | ∐ YEAR-END |
| QUARTER QUARTER QUARTER | QUARTER PRIMA | RY GENERAL | SUPPLEMENTAL | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD | 8.b. E | ENDING DATE OF REPO | | |
| 4/23/2022 | | 6/30/ | 2033 | |
| 9. (Check one) | | | | |
| a. This campaign is exempt from detaile | ed disclosure because contri | butions (including in-ki | nd) received total \$1.0 | 000 or less AND expendi- |
| tures total \$1,000 or less for this repo | | | | JOO OF ICOS WIND EXPERIOR |
| This remains in required to file a de | +-!! | tributions /ir | logical and the second | ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' |
| b. This campaign is required to file a defended and/or expenditures total more than \$\\$\$ | | • | icluding in-kind) recei | ved total more than \$1,000 |
| | , , , , , , , , , , , , , , , , , , , | | | |
| 10. I/we do solemnly swear or affirm that the in | aformation contained in this | compaign financial dis | relocura ranart is trua | and that this report is an |
| accurate accounting of campaign contribution | ons and expenditures requir | ed to be reported by th | e candidate committe | ee by the Campaign |
| Financial Disclosure Act. Additionally, I/we | | | | the personal financial |
| benefit of the candidate of or any other nor | ipolitical purpose as defined | by the tederal internal | revenue code. | |
| PWHI Hugh | 7/10/2022 | \mathcal{L}_{α} | 1 < 1 | -1.1.1 |
| signature of candidate | 1/10/1000 | (Nui C | 1 muy | <u> </u> |
| · signature of candidate | dare | - Signature o | if political treasurer U | date |
| TO THE PERSON NAMED IN THE | | | | |
| 11. WITNESS SIGNATURE | | | _ | |
| / /hag | 7-11-22 | P | 2 | 17 11 1607 |
| - Comer V | 1-11-60 | Jun- | 120 | <u> </u> |
| signature of witness | date | signat | ture of witness | date |
| | | | | PP |
| 12. SUMMARY | | | | |
| a. BALANCE ON HAND LAST REPORT | | | \$ 2618,44 | |
| | | | ~ d ox 00 | _ |
| b. TOTAL RECEIPTS THIS PERIOD | | | .\$ 50× == | _ |
| | 4 | | 29362 | = |
| b. TOTAL RECEIPTS THIS PERIOD | *************************************** | ****************************** | .\$ | <u>-</u> |
| CALANGE ON HAND (40 Lo- 40) | FILED | | | 9 015 39 |
| d. BALANCE ON HAND (12.a. plus 12.b. m | inusA17.c.) | PM | *************************************** | \$ 01,80001 |
| | 4 4 | | | · ams |
| e. TOTAL LOANS OUTSTANDING | JUL 1 207 | <u> 22</u> | | s 6,200 |
| | | | | <u> </u> |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | •••••• | \$ |
| | ELECTION COMMIS | iSION | | |



SUMMARY PAGE - CANDIDATE

| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) | 14. REPORT COVE | |
|--|---|-------------------|
| Kathy "Kat" Stuart | FROM: 4/23/2003 | TO: 6/30/2022 |
| RECEIPTS 15. CONTRIBUTIONS (other than loans and interest) | , | |
| a. Unitemized Contributions (\$100 or less from each source this period) | \$_ | - |
| b. Itemized Contributions (over \$100 from each source this period) | \$ 500 G | |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) | | .\$ <u>Ø</u> |
| 16. LOANS RECEIVED THIS REPORTING PERIOD | *************************************** | .\$ <u>Q</u> |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD | | .\$ |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) | | \$ 500 |
| DISBURSEMENTS | | |
| 19. EXPENDITURES (other than loan payments) | | |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e | e.g., printing, postage, g | jasoline) |
| \$ | | |
| \$ | | |
| \$ | | |
| \$ | | |
| \$ | | |
| \$ | | |
| \$ | | |
| | | |
| \$ \$ | | |
| \$ | | |
| Total of Expenditures (\$100 or less each payee) | \$ | _ |
| b. Itemized Expenditures (Over \$100 each payee this period) | \$ <u>29362</u> | _ |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) | | \$ <u>293.62</u> |
| 20. LOAN REPAYMENTS MADE THIS PERIOD | 18 | |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) | | .\$ <u>293.62</u> |
| 22.IN-KIND CONTRIBUTIONS | | |
| a. Uniternized in-kind contributions (\$100 or less from each source this period) | \$ | _ |
| b. Itemized in-kind contributions (over \$100 from each source this period) | _ | |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.i | b.) | .\$ <i>&</i> |
| 23. OBLIGATIONS | | |
| a. Unitemized Obligations Outstanding (\$100 or less each) | \$ | - |
| b. Itemized Obligations Outstanding (Over \$100 each) | \$ | _ |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i itel | m 12.f.) | .\$ <u>Ø</u> |



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTE | E, | | 2 | REPORT COVERI | · · · · · · · · · · · · · · · · · · · |
|--|--------------------------|---------------------------------------|---|--|--|
| Kathy "Kat | 15h | uart | | FROM: 4/23/22 | TO: 6/30/22 |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUT | age) | Amount | | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR E | 100 from any contributor |) | | | |
| First Name | Middle Name | | Contribution Received For: | • | Amount of Contribution |
| Last Name/Organization Name TW Realtors Political Action Committee Address | | | Primary Election | General Election | 500° |
| 4540 Tousdale D. | 4540 Tousday D. | | | | · |
| City Nashulle | State | Zip Code 37204 | Date of Contribution | | Aggregate This Election |
| Occupation | | | 4/25/2022 | | 500° |
| Employer | | | - | | |
| First Name | First Name Middle Name | | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name | Mildule Hairis | | | | |
| | | | | | |
| Address | | · · · · · · · · · · · · · · · · · · · | Runoff (Local Election | ns Uniy) | |
| City | State | Zip Code | Date of Contribution | | Aggregate This Election |
| Occupation | | | | | |
| Employer | | | | | |
| First Name | | | | | |
| First Name | Middle Nam | ne | Contribution Received F | or: | Amount of Contribution |
| First Name | Middle Nam | ie | Contribution Received F | | Amount of Contribution |
| First Name Last Name/Organization Name | Middle Nam | ie | Primary Election | General Election | Amount of Contribution |
| | Middle Nam | ne | | General Election | Amount of Contribution |
| Last Name/Organization Name | Middle Nam | Zip Code | Primary Election | General Election | Amount of Contribution Aggregate This Election |
| Last Name/Organization Name Address | | | Primary Election [| General Election | |
| Last Name/Organization Name Address City | | | Primary Election [| General Election | |
| Last Name/Organization Name Address City Occupation Employer | | Zip Code | Primary Election [| General Election | Aggregate This Election |
| Last Name/Organization Name Address City Cccupation Employer | State | Zip Code | Primary Election [Runoff (Local Election Date of Contribution Contribution Contribution Ecological For | General Election ns Only) | |
| Last Name/Organization Name Address City Occupation Employer | State | Zip Code | Primary Election [Runoff (Local Election Date of Contribution Contribution Primary Election C | General Election as Only) General Election | Aggregate This Election |
| Last Name/Organization Name Address City Cccupation Employer | State | Zip Code | Primary Election [Runoff (Local Election Date of Contribution Contribution Contribution Ecological For | General Election as Only) General Election | Aggregate This Election |
| Last Name/Organization Name Address City Occupation Employer First Name Last Name/Organization Name | State | Zip Code | Primary Election [Runoff (Local Election Date of Contribution Contribution Primary Election C | General Election as Only) General Election | Aggregate This Election |
| Last Name/Organization Name Address City Occupation Employer First Name Last Name/Organization Name Address | State Middle Nam | Zip Code | Primary Election Runoff (Local Election Date of Contribution Contribution Received For Primary Election Runoff (Local Election | General Election as Only) General Election | Aggregate This Election Amount of Contribution |
| Last Name/Organization Name Address City Occupation Employer First Name Last Name/Organization Name Address City | State Middle Nam | Zip Code | Primary Election Runoff (Local Election Date of Contribution Contribution Received For Primary Election Runoff (Local Election | General Election as Only) General Election | Aggregate This Election Amount of Contribution |
| Last Name/Organization Name Address City Cccupation Employer First Name Last Name/Organization Name Address City Occupation Employer | State Middle Nam | Zip Code | Primary Election Runoff (Local Election Date of Contribution Contribution Received For Primary Election Runoff (Local Election | General Election as Only) General Election | Aggregate This Election Amount of Contribution Aggregate This Election |
| Last Name/Organization Name Address City Occupation Employer First Name Last Name/Organization Name Address City Occupation | State Middle Nam | Zip Code Zip Code | Primary Election Runoff (Local Election Date of Contribution Contribution Received For Primary Election Runoff (Local Election | General Election as Only) General Election | Aggregate This Election Amount of Contribution |

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE, KOLINY KOL | 2. REPORT COVER | | | | |
|---|-----------------|--------------------|---------------------------------------|----------------------------|-----------------------|
| ROHNY ROT | HW | <u>ui i</u> | | FROM 4/13/DU | TO:6/36/2622 |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITU | <u>Ø</u> | | | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR E | ACH ITEMIZ | ZED EXPENDITURE (e | expenditures totaling more than \$100 | to any payee during the pe | riod) |
| First Name | Middle Nam | ie | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name Gaucias | | | Post Election Rady | | 293.62 |
| Address 971 Hemory Lane | | | | | |
| City Gallatin | State | Zip Code 37066 | | | |
| First Name | Middle Nam | ne | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | | |
| Address | | | - | | |
| City | State | Zip Code | | | |
| First Name | Middle Name | | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | Zip Code | | | |
| First Name | Middle Name | | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | Zip Code | | | |
| First Name | Middle Name | | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | Zip Code | | | |
| First Name | Middle Name | | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | Zip Code | | | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | | | 293.62 |