



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. Date: 7-1-26 2.a. Candidate or Committee Name: Mark Evans, SEC District 18  
 2.b. If Committee, Name of Candidate: State Executive Committeeman <sup>District 18</sup> 3. Election Date: 8-6-26  
 4. Campaign Address: 1567 Drakes Creek Road  
 City: Hendersonville State: TN Zip Code: 37075 Phone: 615-957-5687  
 5. Candidate Home Address: Same  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Candidate Email Address: markjevans5687@gmail.com  
 6. Office Sought: (include district number, if applicable) State Executive Comm. (Teeman District 18 (Rep))  
 7. Name of Political Treasurer (may be candidate): Wade Evans  
 Political Treasurer Email Address: Wadeevans26@gmail.com

8. Category or Report: (check one)  
 First Quarter     Second Quarter     Third Quarter     Fourth Quarter     Pre-Primary     Pre-General  
 Mid-Year Supplemental     Year-End Supplemental     Runoff Election

9. Reporting Period: Start Date: 4-1-26 End Date: 6-30-26

10. Detailed Disclosure: (Check one)  
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>Mark Evans</u>	<u>7-1-26</u>	<u>Wade Evans</u>	<u>7/1/26</u>
Candidate Signature	Date	Political Treasurer Signature	Date
<u>Dellig Evans</u>	<u>7-1-26</u>	<u>Lewis Williams III</u>	<u>07/01/2026</u>
Witness Signature	Date	Witness Signature	Date

12. Summary:

a. Balance On Hand Last Report .....	<b>AM</b>	<b>PM</b>		\$ <u>100.00</u>
b. Total Receipts This Period .....				\$ <u>3750.43</u>
c. Total Disbursements This Period .....				\$ <u>2450.43</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) .....				\$ <u>1400.00</u>
e. Total Loans Outstanding .....				\$ <u>1500.00</u>
f. Total Obligations Outstanding .....				\$ <u>- 0 -</u>

**FILED**

**JUL 02 2026**

**SUMNER COUNTY  
ELECTION COMMISSION**

# SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Mark Evans, SEC District 18 (Republican)

14. Reporting Period: Start Date: 4-1-26 End Date: 6-30-26

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 550.43  
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) ..... \$ 1700.00
- c. Loans Received This Reporting Period..... \$ 1500.00
- d. Interest Received This Reporting Period..... \$ \_\_\_\_\_
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) ..... \$ 3750.43

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 2450.43  
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period ..... \$ \_\_\_\_\_
- c. Total Obligation Payments Made This Period..... \$ \_\_\_\_\_
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ 2450.43

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period ..... \$ - 0 -
- b. Itemized In-Kind Contributions Received This Period ..... \$ \_\_\_\_\_
- c. Total In-Kind Contributions Received This Period ..... \$ - 0 -

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) ..... \$ - 0 -

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Mark Evans, SEC District 18 (Republican)  
2. Reporting Period: Start Date: 4-1-26 End Date: 6-30-26  
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ - 0 -

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: \_\_\_\_\_ OR  
First Name: Mark Middle Name: \_\_\_\_\_ Last Name: Evans  
Address: 1567 Drakes Creek Rd. City: Hendersonville State: TN Zip Code: 37075  
Occupation: Retired Employer: Retired  
Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
Amount of Contribution: \$ 500.00 Date of Contribution: 5-19-26 Aggregate This Election: \$ 600.00

Business or Organization Name: \_\_\_\_\_ OR  
First Name: Ferrell Middle Name: Lee Last Name: Haile  
Address: 1900 Carro Road City: Gallatin State: TN Zip Code: 37066  
Occupation: Retired Employer: Retired  
Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
Amount of Contribution: \$ 250.00 Date of Contribution: 6-28-26 Aggregate This Election: \$ 250.00

Business or Organization Name: \_\_\_\_\_ OR  
First Name: Amy Middle Name: Ramse Last Name: Ramsey  
Address: 102 Chickamauga City: Hendersonville State: TN Zip Code: 37075  
Occupation: Homemaker Employer: \_\_\_\_\_  
Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
Amount of Contribution: \$ 200.00 Date of Contribution: 6-17-26 Aggregate This Election: \$ 200.00

Business or Organization Name: \_\_\_\_\_ OR  
First Name: Jim and Cheryl Middle Name: \_\_\_\_\_ Last Name: Hagy  
Address: 117 N Wynridge Way City: Goodlettsville State: TN Zip Code: 37072  
Occupation: Small Business Owner Employer: Chof's Market  
Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
Amount of Contribution: \$ 250.00 Date of Contribution: 6-28-26 Aggregate This Election: \$ 550.00

Total Contributions: \$ 1,200.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Mark EVANS, SEC District 18 (Republican)  
2. Reporting Period: Start Date: 4-1-26 End Date: 6-30-26  
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ 1200<sup>00</sup>

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: \_\_\_\_\_ OR  
First Name: Toby Middle Name: \_\_\_\_\_ Last Name: Ellis  
Address: 105 Ewing Drive City: Portland State: TN Zip Code: 37148  
Occupation: Read Supt Employer: Sumner County  
Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
Amount of Contribution: \$ 250.00 Date of Contribution: 6-28-26 Aggregate This Election: \$ 250<sup>00</sup>

Business or Organization Name: \_\_\_\_\_ OR  
First Name: Dennis Middle Name: \_\_\_\_\_ Last Name: Cavin  
Address: 1167 Plantation Pass City: Gallatin State: TN Zip Code: 37066  
Occupation: Retired Employer: Retired  
Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
Amount of Contribution: \$ 250<sup>00</sup> Date of Contribution: 250<sup>00</sup> 6-28-26 Aggregate This Election: \$ 250.00

Business or Organization Name: \_\_\_\_\_ OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
Amount of Contribution: \$ \_\_\_\_\_ Date of Contribution: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
Amount of Contribution: \$ \_\_\_\_\_ Date of Contribution: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Total Contributions: \$ 1,700.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Mark Evans, SEC District 18 (Republican)  
2. Reporting Period: Start Date: 4-1-26 End Date: 6-30-26  
3. Total in-kind contributions from preceding page (enter \$0 if first page) \$ 0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH IN-KIND CONTRIBUTION. In-kind contributions totaling more than one hundred dollars (\$100) from any contributor during the period must be reported.

Business or Organization Name: \_\_\_\_\_ **OR**  
First Name: \_\_\_\_\_ Middle Name: N/A Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
In-Kind Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
In-Kind Contribution Value: \$ \_\_\_\_\_ In-Kind Contribution Date: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_  
Description of In-Kind Contribution: \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
In-Kind Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
In-Kind Contribution Value: \$ \_\_\_\_\_ In-Kind Contribution Date: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_  
Description of In-Kind Contribution: \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
In-Kind Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
In-Kind Contribution Value: \$ \_\_\_\_\_ In-Kind Contribution Date: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_  
Description of In-Kind Contribution: \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
In-Kind Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
In-Kind Contribution Value: \$ \_\_\_\_\_ In-Kind Contribution Date: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_  
Description of In-Kind Contribution: \_\_\_\_\_

Total In-Kind Contributions: \$ \_\_\_\_\_  
(Carry forward to the next page if additional pages of this form are used. If this is the last page of in-kind contributions, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Mark Evans, SEC District 18 (Republican)  
2. Reporting Period: Start Date: 4-1-26 End Date: 6-30-26  
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: ASAP Printing OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 116 Imperial Blvd City: Hendersonville State: TN Zip Code: 37075  
Purpose of Expenditure: Letterhead and Envelopes  
Amount of Expenditure: \$ 87.80 Date of Expenditure: \$ 5-29-26

Business or Organization Name: USPS OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 105 Imperial Blvd. City: Hendersonville State: TN Zip Code: 37075  
Purpose of Expenditure: Stamps  
Amount of Expenditure: \$ 156.00 Date of Expenditure: \$ 6-1-26

Business or Organization Name: Mr. Sign Man OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 129 Commerce Drive City: Hendersonville State: TN Zip Code: 37075  
Purpose of Expenditure: Signs  
Amount of Expenditure: \$ 1,481.63 Date of Expenditure: \$ 6-1-26

Business or Organization Name: Jake's Place OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 2216 Stop Thirty Rd. City: Hendersonville State: TN Zip Code: 37075  
Purpose of Expenditure: Meet and Greet - Food and Service  
Amount of Expenditure: \$ 725.00 Date of Expenditure: \$ 6-28-26

Business or Organization Name: \_\_\_\_\_ OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Purpose of Expenditure: \_\_\_\_\_  
Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_

Total Expenditures: \$ 2,450.43

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name: Mark Evans, SEC District 18 (Republican)  
2. Reporting Period: Start Date: 4-1-26 End Date: 6-30-26  
3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

Complete the following for the source of each loan received and/or outstanding during the period.

Business or Organization Name: \_\_\_\_\_ OR  
First Name: Mark Middle Name: \_\_\_\_\_ Last Name: Evans  
Address: 1567 Drakes Creek Rd. City: Hendersonville State: TN Zip Code: 37075  
Outstanding Loan Balance (Beginning) ..... \$ \$0  
Loans Received ..... \$ 1,500.00  
Loan Payments ..... \$ \_\_\_\_\_  
Outstanding Loan (End)..... \$ 1,500.00  
Loan Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
Date of Loan: 5-19-26

List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)

Business or Organization Name: \_\_\_\_\_ OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Amount Guaranteed Outstanding: \$ \_\_\_\_\_

**Totals for all loans** (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans. Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) ..... \$ 0.00  
Loans Received ..... \$ 1500.00  
Loan Payments ..... \$ -  
Outstanding Loan (End)..... \$ 1500.00

# ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. Candidate or Committee Name: Mark Evans, SEC District 18 (Republican)
2. Reporting Period: Start Date: 4-1-26 End Date: 6-30-26
3. Complete the appropriate items for each obligation owed to a person/vendor at the end of the reporting period.

Business Name: N/A

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Description of Obligation:			
Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)
\$	\$	\$	\$

Business Name: \_\_\_\_\_

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Description of Obligation:			
Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)
\$	\$	\$	\$

Business Name: \_\_\_\_\_

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Description of Obligation:			
Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)
\$	\$	\$	\$

Business Name: \_\_\_\_\_

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Description of Obligation:			
Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)
\$	\$	\$	\$

**TOTALS**

(Carry forward to the next page if additional pages of this form are used. If this is the last page of obligations, the Total from "Outstanding Balance - (Period End)" column must also be shown on the summary on first page.)

Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)
\$	\$	\$	\$