CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| . DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE | | | | |
|---|---|---|--|-----|
| 2.b. IF COMMITTEE, NAME OF CANDIDATE 2.a. NAME OF CANDIDATE Craig Garton 2.b. IF COMMITTEE, NAME OF CANDIDATE 3. ELECTION DATE | | | | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | 3. ELECTION DATE | 1x 7 / 28 | |
| Craig Garton 4.a. CAMPAIGN ADDRESS AND PHONE | | 1100 | da al | ** |
| Street or Rural Route City | State | Zip Code | Phone | |
| 101 Glance Ct. Henderso | nville 7 | N 3707 | 5 615-509-99 | 126 |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City | State | Zip Code | Phone | |
| , | | , | | |
| OFFICE SOUGHT (include district number, if applicable) 6. NAM | E OF POLITICAL | TREASURER (may be | candidate) | |
| Alderman Ward E, Hendersonville | <u> </u> | anna Gar | top | |
| 7. CATEGORY OR REPORT (Check one) | Г | ibet | | |
| FIRST SECOND THIRD FOURTH PRE- QUARTER QUARTER QUARTER PRIMARY | PRE- | MID-YEAR | YEAR-END | |
| | GENERAL ING DATE OF REPO | SUPPLEMENTAL DRTING PERIOD | SUPPLEMENTAL | |
| January 16,2021 | JUM | e 30, 200 | 31 | |
| 9. (Check one) | | 7 | | |
| a. This campaign is exempt from detailed disclosure because contribution tures total \$1,000 or less for this reporting period. (Complete items | ons (including in-k | ind) received total \$1,00 | 0 or less AND expendi- | |
| | | | | |
| This campaign is required to file a detailed financial disclosure becaused and/or expenditures total more than \$1,000 for this reporting period. | ise contributions (i | ncluding in-kind) receive | d total more than \$1,000 | |
| | | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this car | npaign financial di | sclosure report is true a | nd that this report is an | |
| accurate accounting of campaign contributions and expenditures required the Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign. | o be reported by the contributions ha | he candidate committee ive been expended for the | by the Campaign ne personal financial | |
| benefit of the candidate or for any other nonpolitical purpose as defined by | the federal interna | il revenue code. | ' | |
| 1-14-71 | $\bigcap G$ M | MCI Couli | 71/621 | |
| Signature of candidate date | gnature | of political, treasurer | - 1.19701 | |
| | V * | | | |
| 11. WITNESS SIGNATURE | | | | |
| Cimilar Poul | Oum Ina | Part | 7/11/21 | |
| signature of witness trate | conver | ture of witness | 1/14/21 | |
| Signature of Wartest | Signi | itule of williess | oale | |
| 12. SUMMARY | | | | |
| a. BALANCE ON HAND LAST REPORT | | s 42.80 |) | |
| AM | PM | a | | |
| b. TOTAL RECEIPTS THIS PERIOD | | \$ | | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | 1 | \$ | | |
| SUMNER COUNT | Y | | 42.80 | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12CECTION COMMISS | SION | \$ | | |
| TOTAL LOANS OUTSTANDING | | | Ø | |
| e. TOTAL LOANS OUTSTANDING | *************************************** | \$ | | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | | |
| | | Ψ | | |

