
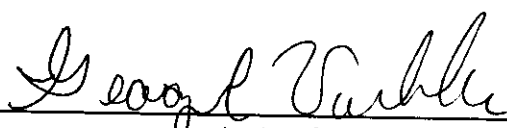


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT 1 MAY 2014	2. NAME OF COMMITTEE HENDERSONVILLE FIREFIGHTERS ASSOC.
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)	
3. ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 242 W. MAIN ST PMB 407 HOND. TN. 37075 207.0325	
4. TYPE OF CANDIDATES SUPPORTED STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input type="checkbox"/> BOTH <input checked="" type="checkbox"/>	
5.A. NAME OF POLITICAL TREASURER PAUL VARBLE	5.B. DATE APPOINTED 2008
6. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input checked="" type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
7.A. BEGINNING DATE OF REPORTING PERIOD 1 APRIL 14	7.B. ENDING DATE OF REPORTING PERIOD 26 APRIL 14
8. (Check one) A. <input checked="" type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.) B. <input type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.	
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  _____ signature of political treasurer </div> <div style="text-align: center;"> 1 MAY 14 _____ date </div> </div>	
9. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; align-items: center; margin-top: 20px;"> <div style="text-align: center;">  _____ signature of witness </div> <div style="text-align: center;"> 1 MAY 14 _____ date </div> </div>	
10. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ 11,105.50
b. TOTAL RECEIPTS THIS PERIOD	\$ _____
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ _____
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)	\$ 11,605.50
e. TOTAL LOANS OUTSTANDING	\$ _____
f. TOTAL OBLIGATIONS OUTSTANDING	\$ _____

FILED

A.M. P.M.

APR 29 2014

SUMNER COUNTY
ELECTION COMMISSION

SUMMARY PAGE - PAC

11. NAME OF COMMITTEE (In Full)	12. REPORT COVERING THE PERIOD	
	FROM <u>1 April</u>	TO: <u>26 April</u>
RECEIPTS		
13. CONTRIBUTIONS (other than loans and interest)		
a. Unitemized Contributions (\$100 or less from each source this period)	\$	<u>500.00</u>
b. Itemized Contributions (over \$100 from each source this period)	\$	_____
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.)	\$	_____
14. LOANS RECEIVED THIS REPORTING PERIOD	\$	_____
15. INTEREST RECEIVED THIS REPORTING PERIOD	\$	_____
16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.)	\$	<u>500.00</u>
DISBURSEMENTS		
17. EXPENDITURES (other than loan payments)		
a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)		
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
Total of Expenditures (\$100 or less each payee)	\$	_____
b. Itemized Expenditures (Over \$100 each payee this period)	\$	_____
c. Independent Expenditures	\$	_____
d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.)	\$	_____
18. LOAN REPAYMENTS MADE THIS PERIOD	\$	_____
19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.)	\$	<u>/</u>
20. IN-KIND CONTRIBUTIONS		
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$	_____
b. Itemized in-kind contributions (over \$100 from each source this period)	\$	_____
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.)	\$	<u>/</u>
21. LOANS		
LOANS OUTSTANDING (must be shown in item 10.e.)	\$	<u>/</u>
22. OBLIGATIONS		
a. Unitemized Obligations Outstanding (\$100 or less each)	\$	_____
b. Itemized Obligations Outstanding (Over \$100 each)	\$	_____
c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown in item 10.f.)	\$	<u>/</u>

