CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT: MAY 2014
2. NAME OF COMMITTEE: HENDERSONVILLE FIREFIGHTERS ASSOC

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)

3. ADDRESS AND PHONE
   Street or Rural Route: 2420 MAin ST PMB 407
   City: HEND
   State: TN
   Zip Code: 37075
   Phone: 207.0325

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE ☐
   LOCAL PUBLIC OFFICE ☐
   BOTH ☑

5.A. NAME OF POLITICAL TREASURER:
   PAUL VARBLE

5.B. DATE APPOINTED: 2008

6. CATEGORY OR REPORT (Check one)
   ☐ FIRST QUARTER
   ☐ SECOND QUARTER
   ☐ THIRD QUARTER
   ☐ FOURTH QUARTER
   ☑ PRE-PRIMARY
   ☐ PRE-GENERAL
   ☐ MID-YEAR SUPPLEMENTAL
   ☐ YEAR-END SUPPLEMENTAL

7.A. BEGINNING DATE OF REPORTING PERIOD: APRIL 14
7.B. ENDING DATE OF REPORTING PERIOD: 26 APRIL 14

8. (Check one)
   ☑ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f also included.)
   ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   Signature of political treasurer: PAUL VARBLE
   Date: May 14

9. WITNESS SIGNATURE
   Signature of witness: PAUL VARBLE
   Date: May 14

10. SUMMARY
   a. BALANCE ON HAND LAST REPORT: $11,605.50
   b. TOTAL RECEIPTS THIS PERIOD: $11,605.50
   c. TOTAL DISBURSEMENTS THIS PERIOD: $0
   d. BALANCE ON HAND (10a. plus 10b. minus 10c.): $11,605.50

   e. TOTAL LOANS OUTSTANDING: $0
   f. TOTAL OBLIGATIONS OUTSTANDING: $0

SUMNER COUNTY ELECTION COMMISSION
FILED 04.29.2014
A.M. P.M.
### RECEIPTS

13. CONTRIBUTIONS (other than loans and interest)
   - a. Unitemized Contributions ($100 or less from each source this period) $500.00
   - b. Itemized Contributions (over $100 from each source this period)
   - c. TOTAL CONTRIBUTIONS (other than loans and interest) (add 13.a. and 13.b.)

14. LOANS RECEIVED THIS REPORTING PERIOD

15. INTEREST RECEIVED THIS REPORTING PERIOD

16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) $500.00

### DISBURSEMENTS

17. EXPENDITURES (other than loan payments)
   - a. Unitemized Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
   - $ 
   - $ 
   - $ 
   - $ 
   - $ 
   - $ 
   - $ 
   - $ 
   - Total of Expenditures ($100 or less each payee) $ 
   - b. Itemized Expenditures (Over $100 each payee this period) $ 
   - c. Independent Expenditures $ 
   - d. TOTAL EXPENDITURES (other than loan repayments) (add 17.a., 17.b. and 17.c.) $ 

18. LOAN REPAYMENTS MADE THIS PERIOD $ 

19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.) $ 

### 20. IN-KIND CONTRIBUTIONS
   - a. Unitemized in-kind contributions ($100 or less from each source this period) $ 
   - b. Itemized in-kind contributions (over $100 from each source this period) $ 
   - c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) $ 

### 21. LOANS
   - LOANS OUTSTANDING (must be shown in item 10.e.) $ 

### 22. OBLIGATIONS
   - a. Unitemized Obligations Outstanding ($100 or less each) $ 
   - b. Itemized Obligations Outstanding (Over $100 each) $ 
   - c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown in item 10.f.) $ 

SS-1136 (Rev. 11/04)