CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
1-26-15

2.a. NAME OF CANDIDATE OR COMMITTEE
TOM GARROTT

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE

4.a. CAMPAIGN ADDRESS AND PHONE

Street or Rural Route	City	State	Zip Code	Phone
931 BELVEDERE DR.	GALLATIN	TENN.	37066	957-8841

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)

Street or Rural Route	City	State	Zip Code	Phone

5. OFFICE SOUGHT (include district number, if applicable)
GALLATIN CITY COUNCIL AT LARGE

6. NAME OF POLITICAL TREASURER (may be candidate)
TOM GARROTT

7. CATEGORY OR REPORT (Check one)

☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☒ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD

8.b. ENDING DATE OF REPORTING PERIOD

9. (Check one)

a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Tom Garrott — signature of candidate — 1-26-15 date
Tom Garrott — signature of political treasurer — 1-26-15 date

11. WITNESS SIGNATURE

John C. Smith — signature of witness — 1-26-15 date
John C. Smith — signature of witness — 1-26-15 date

12. SUMMARY

a. BALANCE ON HAND LAST REPORT .... $ 285.16

b. TOTAL RECEIPTS THIS PERIOD .... $

c. TOTAL DISBURSEMENTS THIS PERIOD .... $ 285.16

d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .... $ 0

e. TOTAL LOANS OUTSTANDING .... $ —

f. TOTAL OBLIGATIONS OUTSTANDING .... $ —

FILED
A.M. JAN 26 2015 P.M.
SUMNER COUNTY ELECTION COMMISSION

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD FROM:	TO:

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions ($100 or less from each source this period) .... $ ________

b. Itemized Contributions (over $100 from each source this period) .... $ ________

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .... $ ________

16. LOANS RECEIVED THIS REPORTING PERIOD .... $ ________

17. INTEREST RECEIVED THIS REPORTING PERIOD .... $ ________

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .... $ 0

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

LOAN	$ 285.16
	$
	$
	$
	$
	$
	$
	$
	$

Total of Expenditures ($100 or less each payee) .... $ ________

b. Itemized Expenditures (Over $100 each payee this period) .... $ ________

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .... $ ________

20. LOAN REPAYMENTS MADE THIS PERIOD .... $ 285.16

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .... $ 285.16

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions ($100 or less from each source this period) .... $ ________

b. Itemized in-kind contributions (over $100 from each source this period) .... $ ________

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .... $ ________

23. OBLIGATIONS

a. Unitemized Obligations Outstanding ($100 or less each) .... $ ________

b. Itemized Obligations Outstanding (Over $100 each) .... $ ________

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) .... $ ________