CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   1-26-15

2. NAME OF CANDIDATE OR COMMITTEE
   Tom Garrott

3. ELECTION DATE

4. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route
   931 Belvedere Dr
   City
   Gallatin
   State
   Tenn.
   Zip Code
   37066
   Phone
   957-8841

5. OFFICE SOUGHT (Include district number, if applicable)
   Gallatin City Council at large

6. NAME OF POLITICAL TREASURER (may be candidate)
   Tom Garrott

7. CATEGORY OR REPORT (Check one)
   □ First Quarter
   □ Second Quarter
   □ Third Quarter
   □ Fourth Quarter
   □ Pre-Primary
   □ Pre-General
   □ Mid-Year
   □ Year-End

8. BEGINNING DATE OF REPORTING PERIOD
   1-26-15

9. ENDING DATE OF REPORTING PERIOD
   1-26-15

10. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

11. WITNESS SIGNATURE
   John Smith
   1-26-15
   Signature of Witness

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT
      $285.16
   b. TOTAL RECEIPTS THIS PERIOD
      $285.16
   c. TOTAL DISBURSEMENTS THIS PERIOD
      $285.16
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.)
      $0
   e. TOTAL LOANS OUTSTANDING
      $0
   f. TOTAL OBLIGATIONS OUTSTANDING
      $0

FILED
SUMNER COUNTY
ELECTION COMMISSION
SS-1159 (Rev. 2/06)
### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)
   
   a. Unitemized Contributions ($100 or less from each source this period) .................................. $ __________
   
   b. Itemized Contributions (over $100 from each source this period) .............................................. $ __________
   
   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ........................................... $ __________

16. LOANS RECEIVED THIS REPORTING PERIOD ................................................................. $ __________

17. INTEREST RECEIVED THIS REPORTING PERIOD .......................................................... $ __________

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in Item 12.b.) ................................. $ __________

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)
   
   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
      
      Loan ........................................................................................................................................ $ 285 16
      
      $ __________
      
      $ __________
      
      $ __________
      
      $ __________
      
      $ __________
      
      $ __________
      
      $ __________
      
      $ __________
      
      $ __________
      
      $ __________
      
      Total of Expenditures ($100 or less each payee) ................................................................................. $ __________
   
   b. Itemized Expenditures (Over $100 each payee this period) .......................................................... $ __________
   
   c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ................................. $ __________

20. LOAN REPAYMENTS MADE THIS PERIOD .................................................................................... $ 285 16

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in Item 12.c.) ................................. $ 285 16

### 22. IN-KIND CONTRIBUTIONS

   a. Unitemized in-kind contributions ($100 or less from each source this period) ......................... $ __________
   
   b. Itemized in-kind contributions (over $100 from each source this period) ................................. $ __________
   
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .................. $ __________

### 23. OBLIGATIONS

   a. Unitemized Obligations Outstanding ($100 or less each) ............................................................... $ __________
   
   b. Itemized Obligations Outstanding (Over $100 each) ....................................................................... $ __________
   
   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in Item 12.f.) ........ $ __________