

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>10/10/14</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Caroline S. Krueger for County Comm</u>																									
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Caroline S. Krueger</u>		3. ELECTION DATE <u>9/7/14</u>																									
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>121 Windham Cir Hixville TN 37015 615 482 0733</u>																											
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone																											
5. OFFICE SOUGHT (include district number, if applicable) <u>County Commission, 10th Dist</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>W. Bill Taylor</u>																									
7. CATEGORY OF REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL																											
8.a. BEGINNING DATE OF REPORTING PERIOD <u>7/29/14</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>9/30/14</u>																									
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.																											
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate, or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Caroline S. Krueger</u> <u>10/10/14</u> <u>J. Wilkey</u> <u>10-10-14</u> signature of candidate date signature of political treasurer date																											
11. WITNESS SIGNATURE <u>Jennifer Dickens</u> <u>10/10/14</u> <u>Jennifer Dickens</u> <u>10/10/14</u> signature of witness date signature of witness date																											
12. SUMMARY <div style="text-align: center; font-weight: bold; font-size: 2em; margin-bottom: 10px;">FILED</div> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">a. BALANCE ON HAND LAST REPORT</td> <td style="width: 10%;"></td> <td style="width: 10%; text-align: center;">P.M.</td> <td style="width: 20%; text-align: right;">\$ <u>196¹⁸</u></td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD</td> <td></td> <td></td> <td style="text-align: right;">\$ <u>0</u></td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td style="text-align: center;">A.M. OCT 10 2014</td> <td></td> <td style="text-align: right;">\$ <u>87⁸⁰</u></td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td> <td style="text-align: center;">SUMNER COUNTY ELECTION COMMISSION</td> <td></td> <td style="text-align: right;">\$ <u>108³⁸</u></td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING</td> <td></td> <td></td> <td style="text-align: right;">\$ <u>0</u></td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING</td> <td></td> <td></td> <td style="text-align: right;">\$ <u>0</u></td> </tr> </table>				a. BALANCE ON HAND LAST REPORT		P.M.	\$ <u>196¹⁸</u>	b. TOTAL RECEIPTS THIS PERIOD			\$ <u>0</u>	c. TOTAL DISBURSEMENTS THIS PERIOD	A.M. OCT 10 2014		\$ <u>87⁸⁰</u>	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	SUMNER COUNTY ELECTION COMMISSION		\$ <u>108³⁸</u>	e. TOTAL LOANS OUTSTANDING			\$ <u>0</u>	f. TOTAL OBLIGATIONS OUTSTANDING			\$ <u>0</u>
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