CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 1-15-14
2a. NAME OF CANDIDATE OR COMMITTEE: Jeff Carter

2b. IF COMMITTEE, NAME OF CANDIDATE: Jeff Carter

3. ELECTION DATE: 8-7-14

4a. CAMPAIGN ADDRESS AND PHONE: 112 Jessie Gilliam Rd, Westmoreland, TN 37186, Phone 615-565-

4b. CANDIDATE’S HOME ADDRESS (if different than 4a.): City State Zip Code Phone

5. OFFICE Sought (include district number, if applicable): Board of Education, District 11

6. NAME OF POLITICAL TREASURER (may be candidate): Jeff Carter

7. CATEGORY OR REPORT (Check one): 
   - FIRST QUARTER
   - SECOND QUARTER
   - THIRD QUARTER
   - FOURTH QUARTER
   - PRIMARY
   - PRE-GENERAL
   - MID-YEAR
   - SUPPLEMENTAL
   - YEAR-END

8a. BEGINNING DATE OF REPORTING PERIOD: 1-1-13
8b. ENDING DATE OF REPORTING PERIOD: 1-15-14

9. (Check one)
   - ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b. and 12f.)
   - ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of candidate: [signature] 1-18-14
   Signature of political treasurer: [signature] 1-18-14

11. WITNESS SIGNATURE:
    - Signature of witness: [signature] 1-18-14
    - Signature of witness: [signature] 1-18-14

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT: $________
   b. TOTAL RECEIPTS THIS PERIOD: A.M. $________ P.M. $________
   c. TOTAL DISBURSEMENTS THIS PERIOD: JAN 22 2014 $________
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.): $________
   e. TOTAL LOANS OUTSTANDING: $________
   f. TOTAL OBLIGATIONS OUTSTANDING: $________

   FILED

   SUMNER COUNTY ELECTION COMMISSION
   195.00

   SS-1109 (Rev. 2/06)