CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT: Jan 26
2. NAME OF COMMITTEE: Unity Sumner

2A. SHORT NAME OF COMMITTEE (IF APPLICABLE): Unity Sumner

3. ADDRESS AND PHONE
   142 River Chase, Nashville, TN 37215, Phone 615-446-6682

4. TYPE OF CANDIDATES SUPPORTED
   [ ] STATE PUBLIC OFFICE [ ] LOCAL PUBLIC OFFICE [ ] BOTH

5A. NAME OF POLITICAL TREASURER: Luke Tinsley
5B. DATE APPOINTED: July 2

6. CATEGORY OR REPORT (Check one)
   [ ] FIRST QUARTER [ ] SECOND QUARTER [ ] THIRD QUARTER [ ] FOURTH QUARTER
   [ ] PRE-PRIMARY [ ] PRE-GENERAL [ ] MID-YEAR [ ] SUPPLEMENTAL [ ] YEAR-END

7. A. BEGINNING DATE OF REPORTING PERIOD: Oct 26
    14
    B. ENDING DATE OF REPORTING PERIOD: Jan 15

8. (Check one)
   [ ] This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10a., 10b. and 10f must also be completed.)
   [ ] This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   [Signature]
   [Date: 1.26.15]

9. WITNESS SIGNATURE
   [Signature]
   [Date: 1.26.15]

10. SUMMARY
   a. BALANCE ON HAND LAST REPORT.......................... $ 139.27
   b. TOTAL RECEIPTS THIS PERIOD............................ $ 
   c. TOTAL DISBURSEMENTS THIS PERIOD......................... $ 
   d. BALANCE ON HAND (10a. plus 10b. minus 10c.)........ $ 139.27
   e. TOTAL LOANS OUTSTANDING............................... $ 
   f. TOTAL OBLIGATIONS OUTSTANDING......................... $ 

[Filed]
[Sumner County Election Commission]
[Date: Jan 26 2015]