CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 10/10/14
2.a. NAME OF CANDIDATE OR COMMITTEE: Kathryn Strong
2.b. IF COMMITTEE, NAME OF CANDIDATE: 
3. ELECTION DATE:

4.a. CAMPAIGN ADDRESS AND PHONE:
   Street or Rural Route: 630 Coles Ferry Rd
   City: Gallatin
   State: TN
   Zip Code: 37066
   Phone: 615-337-6446

4.b. CANDIDATE’S HOME ADDRESS (if different than 4.a.):
   Street or Rural Route:
   City:
   State:
   Zip Code:
   Phone:

5. OFFICE SOUGHT (include district number, if applicable):
   Circuit Court Clerk

6. NAME OF POLITICAL TREASURER (may be candidate):
   Justin Strong

7. CATEGORY OR REPORT (Check one):
   FIRST QUARTER
   SECOND QUARTER
   THIRD QUARTER
   FOURTH QUARTER
   PRE-PRIMARY
   PRE-GENERAL
   MID-YEAR
   SUPPLEMENTAL
   YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD: 7/29/14
8.b. ENDING DATE OF REPORTING PERIOD: 9/30/14

9. (Check one):
   a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a, 12b, and 12c.)
   b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Kathryn Strong 10/13/14
   Signature of candidate
   Date

   Signature of political treasurer
   Date 10/13/14

11. WITNESS SIGNATURE:
   Paige Naferson 10/13/14
   Signature of witness
   Date

   Signature of witness
   Date

12. SUMMARY:
   a. BALANCE ON HAND LAST REPORT: P.M. $1,545.42
   b. TOTAL RECEIPTS THIS PERIOD: A.M. OCT 1-10, 2014 $200.00
   c. TOTAL DISBURSEMENTS THIS PERIOD: SUMNER COUNTY ELECTION COMMISSION $45.00
   d. BALANCE ON HAND (12a. plus 12b. minus 12c. minus 12d.): $1,700.42
   e. TOTAL LOANS OUTSTANDING: $1,500.00
   f. TOTAL OBLIGATIONS OUTSTANDING: $