1. DATE OF REPORT  7-1-14
2.a. NAME OF CANDIDATE OR COMMITTEE  Judy (Sula) Hardin
2.b. IF COMMITTEE, NAME OF CANDIDATE  
3. ELECTION DATE  8-7-14

4.a. CAMPAIGN ADDRESS AND PHONE  SUMNER COUNTY ELECTION COMMISSION
City
State  Zip Code  Phone
4.b. CANDIDATE’S HOME ADDRESS (if different than 4.a.)
Street or Rural Route 1116 Roundtree Dr.
City  Gallatin
State  TN  Zip Code  37066  Phone  615-451-4535

5. OFFICE Sought (include district number, if applicable)
Road Superintendent

6. NAME OF POLITICAL TREASURER (may be candidate)
Judy Hardin

7. CATEGORY OR REPORT (Check one)

8.a. BEGINNING DATE OF REPORTING PERIOD  4-27-14
8.b. ENDING DATE OF REPORTING PERIOD  6-30-14

9. (Check one)
   a. ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b. and 12c.)
   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Judy Hardin  7-3-14  Signature of candidate
   Signature of political treasurer  7-3-14

11. WITNESS SIGNATURE

   Shari Trout  7-3-14  Signature of witness
   Signature of witness  7-3-14

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT .............................................. $  
   b. TOTAL RECEIPTS THIS PERIOD ............................................... $  
   c. TOTAL DISBURSEMENTS THIS PERIOD ........................................ $  
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ...................... $  
   e. TOTAL LOANS OUTSTANDING .................................................. $  
   f. TOTAL OBLIGATIONS OUTSTANDING .......................................... $  

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