CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 7/10/2014
2. NAME OF CANDIDATE OR COMMITTEE: H.D. WHEELER
3. ELECTION DATE: 5/06/2014

4. a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route: 24B BLUEGRASS DR. HENDERSONVILLE TNA
   City: TN
   State: Zip Code: 37075 615-310-5385
   Phone: 

   b. CANDIDATE’S HOME ADDRESS (if different than 4. a.)
   Street or Rural Route: 
   City: 
   State: Zip Code: 
   Phone: 

5. OFFICE SOUGHT (include district number, if applicable)

6. NAME OF POLITICAL TREASURER (may be candidate)

7. CATEGORY OR REPORT (Check one)
   ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER
   ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR ☐ SUPPLEMENTAL ☐ YEAR-END

   b. ENDING DATE OF REPORTING PERIOD: 6/30/2014

9. (Check one)
   a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12.d., 12.e. and 12.f.)
   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

    Signature of candidate: [signature] Date: 7/10/2014
    Signature of political treasurer: [signature] Date: 7/10/2014

11. WITNESS SIGNATURE
    Signature of witness: [signature] Date: 7/10/2014

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT $ 656.33
   b. TOTAL RECEIPTS THIS PERIOD $
      A.M. $ P.M. $
   c. TOTAL DISBURSEMENTS THIS PERIOD JULY 10, 2014 $ 177.04
   d. BALANCE ON HAND (12.a. plus 12.b. less 12.c.) $ 479.29

   SUMNER COUNTY ELECTION COMMISSION

   e. TOTAL LOANS OUTSTANDING $ 0
   f. TOTAL OBLIGATIONS OUTSTANDING $ 0

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<table>
<thead>
<tr>
<th>RECEIPTS</th>
<th>DISBURSEMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>15. CONTRIBUTIONS (other than loans and interest)</td>
<td>19. EXPENDITURES (other than loan payments)</td>
</tr>
<tr>
<td>a. Unitized Contributions ($100 or less from each source this period)</td>
<td>a. Expenditures ($100 or less each payee this period) (must be listed by</td>
</tr>
<tr>
<td>$</td>
<td>category - e.g., printing, postage, gasoline)</td>
</tr>
<tr>
<td>b. Itemized Contributions (over $100 from each source this period)</td>
<td>$</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)</td>
<td>$</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>16. LOANS RECEIVED THIS REPORTING PERIOD</td>
<td>20. LOAN REPAYMENTS MADE THIS PERIOD</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>17. INTEREST RECEIVED THIS REPORTING PERIOD</td>
<td>21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)</td>
<td>$</td>
</tr>
</tbody>
</table>

Total of Expenditures ($100 or less each payee) .................................. $ 177.04

b. Itemized Expenditures (Over $100 each payee this period) .............. $ 177.04

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)    $ 177.04

22. IN-KIND CONTRIBUTIONS

a. Unitized in-kind contributions ($100 or less from each source this period) ........ $ 0

b. Itemized in-kind contributions (over $100 from each source this period) .......... $ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .......... $ 0

23. OBLIGATIONS

a. Unitized Obligations Outstanding ($100 or less each) .................. $ 0

b. Itemized Obligations Outstanding (Over $100 each) .................... $ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $ 0
**ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE**

1. **NAME OF CANDIDATE OR COMMITTEE**
   
   **H.D. WHEELER**

2. **REPORT COVERING THE PERIOD**
   
   **FROM 4/1/14 TO 6/30/14**

3. **TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page)**
   
   **Amount: $0**

4. **COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE** *(expenditures totaling more than $100 to any payee during the period)*

   **Office Depot**
   
   **252 East Main Street**
   
   **Hendersonville, TN 37075**

   **Purpose of Expenditure:** Campaign Printing & Postage

   **Amount of Expenditure:** $177.04

5. **TOTAL ITEMIZED EXPENDITURES** *(Carry forward to Item 3 of next page if additional pages of this form are used.)*

   **Amount:** $177.04