CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 10/10/14

2.a. NAME OF CANDIDATE OR COMMITTEE
Alan Driver

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE 08/07/2014

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route 135 MT Vernon Road
City Bethpage
State TN
Zip Code 37022
Phone (615)428-4160

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route
City
State
Zip Code
Phone

5. OFFICE SOUGHT (include district number, if applicable)
Sumner County Commissioner District 3

6. NAME OF POLITICAL TREASURER (may be candidate)
Lisa Driver

7. CATEGORY OR REPORT (Check one)

<table>
<thead>
<tr>
<th>FIRST</th>
<th>SECOND</th>
<th>THIRD</th>
<th>FOURTH</th>
<th>PRE-</th>
<th>PRE-</th>
<th>MID-YEAR</th>
<th>YEAR-END</th>
</tr>
</thead>
<tbody>
<tr>
<td>QUARTER</td>
<td>QUARTER</td>
<td>QUARTER</td>
<td>QUARTER</td>
<td>PRIMARY</td>
<td>GENERAL</td>
<td>SUPPLEMENTAL</td>
<td>SUPPLEMENTAL</td>
</tr>
</tbody>
</table>

8.a. BEGINNING DATE OF REPORTING PERIOD 01/15/14
8.b. ENDING DATE OF REPORTING PERIOD 03/31/14

9. (Check one)

a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. ☑ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Signature of candidate 10/10/14

Signature of political treasurer 10/10/14

11. WITNESS SIGNATURE

Signature of witness 10/10/14

Signature of witness 10/10/14

12. SUMMARY

| a. BALANCE ON HAND LAST REPORT | $ 1172.41 |
| b. TOTAL RECEIPTS THIS PERIOD | $ -0- |
| c. TOTAL DISBURSEMENTS THIS PERIOD A.M. | $ 1166.83 |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | $ 5.58 |
| e. TOTAL LOANS OUTSTANDING | $ 1200.00 |
| f. TOTAL OBLIGATIONS OUTSTANDING | $ 65.00 |
### RECEIPTS

**15. CONTRIBUTIONS (other than loans and interest)**

- a. Unitemized Contributions ($100 or less from each source this period) $ -0-
- b. Itemized Contributions (over $100 from each source this period) $ -0-
- c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) $ -0-

**16. LOANS RECEIVED THIS REPORTING PERIOD** $ -0-

**17. INTEREST RECEIVED THIS REPORTING PERIOD** $ -0-

**18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)** $ -0-

### DISBURSEMENTS

**19. EXPENDITURES (other than loan payments)**

- a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bank Statement Fees</td>
<td>$ 4.00</td>
</tr>
<tr>
<td></td>
<td>$</td>
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<td></td>
<td>$</td>
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<tr>
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<td>$</td>
</tr>
</tbody>
</table>

Total of Expenditures ($100 or less each payee) $ 4.00

- b. Itemized Expenditures (Over $100 each payee this period) $ 1162.83

- c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) $ 1166.83

**20. LOAN REPAYMENTS MADE THIS PERIOD** $ -0-

**21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)** $ 1166.83

### IN-KIND CONTRIBUTIONS

- a. Unitemized in-kind contributions ($100 or less from each source this period) $ -0-

- b. Itemized in-kind contributions (over $100 from each source this period) $ -0-

- c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) $ -0-

### OBLIGATIONS

- a. Unitemized Obligations Outstanding ($100 or less each) $ 65.00

- b. Itemized Obligations Outstanding (Over $100 each) $ -0-

- c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $ 65.00
ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Alan Driver

2. REPORT COVERING THE PERIOD
   FROM: 07/29/14 TO: 09/30/14

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page)
   Amount -0-

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expending more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Conquest Communications Group</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2812 Emerywood Pky Ste 103</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Richmond VA 23294</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Robo-Calls</td>
<td>350.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Office Support Systems</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>P.O. Box 544</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Madison TN 37116</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Push Cards/Printing</td>
<td>812.83</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED EXPENDITURES
   (Carry forward to item 3. of next page if additional pages of this form are used.)
   (If this is the last page of expenditures, this amount must be shown in item 13b. of summary.)

   1162.83
ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE

2. REPORT COVERING THE PERIOD
   FROM: 07/29/14
   TO: 09/30/14

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 from any source during the period)

   Complete the following for the source of the loan:

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alan &amp; Lisa</td>
<td></td>
<td>1200.00</td>
<td></td>
<td></td>
<td>1200.00</td>
</tr>
</tbody>
</table>

   Address
   135 MT Vernon RD
   Bethpage, TN 37022

   Loan Received For:
   - Primary Election
   - General Election
   - Runoff (Local Elections Only)

   Date of Loan: 04/16/2014

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

4. Totals for all Loans (complete on last page of itemized loans)
   (Total loans received should also be shown in line 15 on summary page)
   (Total loan payments should also be shown in line 20 on summary page)
   (Total outstanding loan balance should also be shown in line 12 on front page)

<table>
<thead>
<tr>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1200.00</td>
<td>-0-</td>
<td>-0-</td>
<td>1200.00</td>
</tr>
</tbody>
</table>