CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   10-10-2014

2.a. NAME OF CANDIDATE OR COMMITTEE
    Leslie R. Schell

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE
   May 6, 2014

4.a. CAMPAIGN ADDRESS AND PHONE
    Street or Rural Route
    City
    State
    Zip Code
    Phone
    
    1558 B Brinkley Branch Rd.
    Hendersonville, TN
    37075
    615-452-8399

4.b. CANDIDATE’S HOME ADDRESS (if different than 4.a.)
    Street or Rural Route
    City
    State
    Zip Code
    Phone

5. OFFICE SOUGHT (include district number, if applicable)
   County Commissioner
   District 4

6. NAME OF POLITICAL TREASURER (may be candidate)
   Cullen Bubba Schell Jr.

7. CATEGORY OR REPORT (Check one)
   □ FIRST QUARTER
   □ SECOND QUARTER
   □ THIRD QUARTER
   □ FOURTH QUARTER
   □ PRE-PRIMARY
   □ PRE-GENERAL
   □ MID-YEAR
   □ SUPPLEMENTAL
   □ YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD
     July 29, 2014

8.b. ENDING DATE OF REPORTING PERIOD
     September 30, 2014

9. (Check one)
   □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b. and 12c.)
   □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

   [Signature]
   10-10-14
   [Signature]
   10-10-14

11. WITNESS SIGNATURE
    Cindy Lefler
    10-10-14

12. SUMMARY
    a. BALANCE ON HAND LAST REPORT
       $ 236.67
    b. TOTAL RECEIPTS THIS PERIOD
       $ 0
    c. TOTAL DISBURSEMENTS THIS PERIOD
       A.M.
       Oct 10, 2014
       $ 0
    d. BALANCE ON HAND (12a. plus 12b. minus 12c.)
       Sumner County Election Commission
       $ 236.67
    e. TOTAL LOANS OUTSTANDING
       $ 0
    f. TOTAL OBLIGATIONS OUTSTANDING
       $ 0