CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  
   7/30/14

2.a. NAME OF CANDIDATE OR COMMITTEE  
    Andy Donsu

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE  
   8/18/14

4.a. CAMPAIGN ADDRESS AND PHONE
    Street or Rural Route  
    City  
    State  
    Zip Code  
    Phone  
    816 East Main St  
    Gallatin TN  
    37066  
    615-987-7016

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
    Street or Rural Route  
    City  
    State  
    Zip Code  
    Phone

5. OFFICE SOUGHT (include district number, if applicable)  
   School Board - 7th

6. NAME OF POLITICAL TREASURER (may be candidate)  
   Jason Kastner

7. CATEGORY OR REPORT (Check one)
   FIRST  SECOND  THIRD  FOURTH  PRE- PRIMARY  PRE- GENERAL  MID-YEAR  SUPPLEMENTAL  YEAR-END
   QUARTER  QUARTER  QUARTER  QUARTER  PRIMARY  GENERAL  SUPPLEMENTAL  SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD  
    7/1/14

8.b. ENDING DATE OF REPORTING PERIOD  
    7/12/14

9. (Check one)
   a. [ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   b. [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   [Signature]
   7/30/14

   [Signature]
   7/30/14

11. WITNESS SIGNATURE
   [Signature]
   7/30/14

   [Signature]
   7/30/14

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT  
      $35,84
   b. TOTAL RECEIPTS THIS PERIOD  
      7/25,00
   c. TOTAL DISBURSEMENTS THIS PERIOD  
      682.38
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)  
      78.46
   e. TOTAL LOANS OUTSTANDING  
      $777.31
   f. TOTAL OBLIGATIONS OUTSTANDING  
      $0

FILED
SS-1109 (Rev. 2/06)