CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
10/12/14

2.a. NAME OF CANDIDATE OR COMMITTEE
Andy Done

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION YEAR
SUMNER COUNTY COMMISSION

4.a. CAMPAIGN ADDRESS AND PHONE
City
State
Zip Code
Phone

1845 Hwy 231 N
C Gallatin, TN 37066
6159872016

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
City
State
Zip Code
Phone

5. OFFICE SOUGHT (include district number, if applicable)

6. NAME OF POLITICAL TREASURER (may be candidate)

7. CATEGORY OR REPORT (Check one)
FIRST QUARTER
SECOND QUARTER
THIRD QUARTER
FOURTH QUARTER
PRE-PRIMARY
PRE-GENERAL
SUPPLEMENTAL
SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD
7/1/14

8.b. ENDING DATE OF REPORTING PERIOD
9/30/14

9. (Check one)
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d, 12e, and 12f)
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. We do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Andy Done
signature of candidate 10/12/14

Jason Jaffe
signature of political treasurer 10/12/14

11. WITNESS SIGNATURE

Randy Maki
signature of witness 10/12/14

J. Done
signature of witness 10/12/14

12. SUMMARY
a. BALANCE ON HAND LAST REPORT

b. TOTAL RECEIPTS THIS PERIOD

$618.00

c. TOTAL DISBURSEMENTS THIS PERIOD

$654.82

d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)

$36.82

e. TOTAL LOANS OUTSTANDING

f. TOTAL OBLIGATIONS OUTSTANDING


SS-1169 (Rev. 206)