

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

**For State and Local Candidates
For Single-Candidate Committees**

FILED
A.M. 11:58 P.M.
OCT 10 2014

1. DATE OF REPORT 10/10/14	2.a. NAME OF CANDIDATE OR COMMITTEE Andy Daniels
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE SUMNER COUNTY ELECTION COMMISSION
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 1845 Cedar Rd Gallatin, TN 37066 6155987016	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone	
5. OFFICE SOUGHT (include district number, if applicable) Sumner County School Board - 7	6. NAME OF POLITICAL TREASURER (may be candidate) Jason Kester
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD 7/29/14	8.b. ENDING DATE OF REPORTING PERIOD 9/30/14
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
<u>Andy Daniels</u> signature of candidate	<u>10/12/14</u> date
<u>Jason Kester</u> signature of political treasurer	<u>10/12/14</u> date
11. WITNESS SIGNATURE	
<u>Arnold McKin</u> signature of witness	<u>10-12-14</u> date
<u>J. Daniels</u> signature of witness	<u>10/12/14</u> date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ <u>35.82</u>
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>618.00</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>654.82</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>0</u>
e. TOTAL LOANS OUTSTANDING	\$ <u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0</u>

