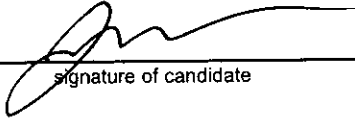
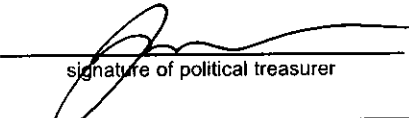

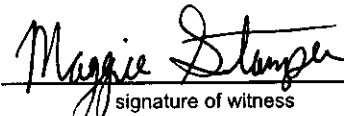


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <b>10-1-2014</b>	2.a. NAME OF CANDIDATE OR COMMITTEE <b>MATT STAMPER</b>		
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <b>11-4-2014</b>	
4.a. CAMPAIGN ADDRESS AND PHONE			
Street or Rural Route <b>115 Camden Ct. N.</b>	City <b>HENDERSONVILLE</b>	State <b>TN</b>	Zip Code Phone <b>37075-1236 615-339-0017</b>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)			
Street or Rural Route	City	State	Zip Code Phone
5. OFFICE SOUGHT (include district number, if applicable) <b>Alderman, Ward Six</b>		6. NAME OF POLITICAL TREASURER (may be candidate) <b>CANDIDATE</b>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input checked="" type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER
<input type="checkbox"/> PRE-PRIMARY		<input type="checkbox"/> PRE-GENERAL	
<input type="checkbox"/> MID-YEAR SUPPLEMENTAL		<input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <b>7-1-2014</b>		8.b. ENDING DATE OF REPORTING PERIOD <b>9-30-2014</b>	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
 signature of candidate		 signature of political treasurer	
<b>10-1-2014</b> date		<b>10-1-2014</b> date	
11. WITNESS SIGNATURE  signature of witness		 signature of witness	
<b>10-1-2014</b> date		<b>10-1-2014</b> date	
12. SUMMARY			
<b>FILED</b>			
a. BALANCE ON HAND LAST REPORT .....	P.M.: \$ <u>0.00</u>		
b. TOTAL RECEIPTS THIS PERIOD .....	A.M. <b>OCT 02 2014</b> \$ <u>7,610.00</u>		
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>1,704.20</u>		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <u>5,905.80</u>		
SUMNER COUNTY ELECTION COMMISSION			
e. TOTAL LOANS OUTSTANDING .....	\$ <u>5,000.00</u>		
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>0.00</u>		



# SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <p style="text-align: center; font-size: 1.2em;"><b>MATT STAMPER</b></p>	14. REPORT COVERING THE PERIOD FROM: <u>7-1-14</u> TO: <u>9-30-14</u>
<b>RECEIPTS</b>	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period)	\$ <u>410.00</u>
b. Itemized Contributions (over \$100 from each source this period)	\$ <u>2,200.00</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$ <u>2,610.00</u>
16. LOANS RECEIVED THIS REPORTING PERIOD	\$ <u>5,000.00</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$ <u>0.00</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ <u>7,610.00</u>
<b>DISBURSEMENTS</b>	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u>Square, Inc. Credit card fees</u>	\$ <u>16.81</u>
<u>Sumner Co. Election Comm. Voter CD Voter registry</u>	\$ <u>50.00</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total of Expenditures (\$100 or less each payee)	\$ <u>66.81</u>
b. Itemized Expenditures (Over \$100 each payee this period)	\$ <u>1,624.22</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$ <u>1,691.03</u>
20. LOAN REPAYMENTS MADE THIS PERIOD	\$ <u>13.17</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$ <u>1,704.20</u>
<b>22. IN-KIND CONTRIBUTIONS</b>	
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$ <u>0.00</u>
b. Itemized in-kind contributions (over \$100 from each source this period)	\$ <u>0.00</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)	\$ <u>0.00</u>
<b>23. OBLIGATIONS</b>	
a. Unitemized Obligations Outstanding (\$100 or less each)	\$ <u>0.00</u>
b. Itemized Obligations Outstanding (Over \$100 each)	\$ <u>0.00</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)	\$ <u>0.00</u>



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>MATT STAMPER</b>				2. REPORT COVERING THE PERIOD FROM: <b>7-1-14</b> TO: <b>9-30-14</b>		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <b>0.00</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)						
First Name <b>Greg</b>		Middle Name		Contribution Received For:		Amount of Contribution <b>250.00</b>
Last Name/Organization Name <b>Smith</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		
Address <b>260 W MAIN ST.</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
City <b>HENDERSONVILLE</b>		State <b>TN</b>	Zip Code <b>37075</b>	Date of Contribution <b>7/1/14</b>		Aggregate This Election <b>250.00</b>
Occupation <b>PROPERTY MANAGER</b>						
Employer <b>CITY SQUARE SOLAR CENTER / commercial center</b>						
First Name <b>Bob</b>		Middle Name		Contribution Received For:		Amount of Contribution <b>200.00</b>
Last Name/Organization Name <b>Goodall</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		
Address <b>393 MAPLE STREET, Suite 100</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
City <b>Gallatin</b>		State <b>TN</b>	Zip Code <b>37066</b>	Date of Contribution <b>7/1/14</b>		Aggregate This Election <b>200.00</b>
Occupation <b>Home builder</b>						
Employer <b>Goodall Homes</b>						
First Name <b>Bob</b>		Middle Name		Contribution Received For:		Amount of Contribution <b>250.00</b>
Last Name/Organization Name <b>Pospisi</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		
Address <b>202 Denise Cir</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
City <b>Cottontown</b>		State <b>TN</b>	Zip Code <b>37048</b>	Date of Contribution <b>8/28/2014</b>		Aggregate This Election <b>250.00</b>
Occupation <b>County Commissioner / owner of cleaning co.</b>						
Employer <b>Servpro of Cheatham/Robertson/Dickson County</b>						
First Name <b>Mike</b>		Middle Name		Contribution Received For:		Amount of Contribution <b>100.00</b>
Last Name/Organization Name <b>Pennington</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		
Address <b>126 Jefferson Drive</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
City <b>Hendersonville</b>		State <b>TN</b>	Zip Code <b>37075</b>	Date of Contribution <b>8-28-2014</b>		Aggregate This Election <b>100.00</b>
Occupation <b>Director of Missions</b>						
Employer <b>Blessed Creek Baptist Association</b>						
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					Amount <b>800.00</b>	

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>MATT STAMPER</b>			2. REPORT COVERING THE PERIOD FROM: <b>7-1-14</b> TO: <b>9-30-14</b>		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <b>800.00</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name <b>Courtney</b>		Middle Name		Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution  <b>100.00</b>
Last Name/Organization Name <b>Rogers</b>					
Address <b>432 Chickasaw Trail</b>					
City <b>Goodlettsville</b>		State <b>TN</b>	Zip Code <b>37072</b>	Date of Contribution  <b>9-6-2014</b>	Aggregate This Election  <b>100.00</b>
Occupation <b>State Representative, Generl Assembly</b>					
Employer <b>State of Tennessee</b>					
First Name <b>Delmas</b>		Middle Name		Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution  <b>100.00</b>
Last Name/Organization Name <b>Brake</b>					
Address <b>1023 MARGARET DR.</b>					
City <b>Hendersonville</b>		State <b>TN</b>	Zip Code <b>37075</b>	Date of Contribution  <b>9-6-2014</b>	Aggregate This Election  <b>100.00</b>
Occupation <b>Retired</b>					
Employer <b>Retired</b>					
First Name <b>JASON</b>		Middle Name		Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution  <b>100.00</b>
Last Name/Organization Name <b>Snyder</b>					
Address <b>103 River Chase Drive</b>					
City <b>Hendersonville</b>		State <b>TN</b>	Zip Code <b>37075</b>	Date of Contribution  <b>9-10-14</b>	Aggregate This Election  <b>100.00</b>
Occupation <b>Power Utilization Engineer</b>					
Employer <b>TN VALLEY AUTHORITY</b>					
First Name <b>Kay</b>		Middle Name		Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution  <b>100.00</b>
Last Name/Organization Name <b>Haile</b>					
Address <b>1900 Cairo Road</b>					
City <b>Gallatin</b>		State <b>TN</b>	Zip Code <b>37066</b>	Date of Contribution  <b>9-12-14</b>	Aggregate This Election  <b>100.00</b>
Occupation <b>Retired</b>					
Employer <b>Retired</b>					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)				<b>1,200.00</b>	

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>MATT STAMPER</b>			2. REPORT COVERING THE PERIOD FROM: <b>7-1-14</b> TO: <b>9-30-14</b>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <b>1,200</b>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)				
First Name	Middle Name	Contribution Received For:		Amount of Contribution
Last Name/Organization Name <b>Hendersonville Firefighters Assoc. PAC fund</b>		<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		<b>1,000.00</b>
Address <b>242 W. MAIN STREET, PMB 407</b>		<input type="checkbox"/> Runoff (Local Elections Only)		
City <b>Hendersonville</b>	State <b>TN</b>	Zip Code <b>37075</b>	Date of Contribution <b>9-22-14</b>	Aggregate This Election <b>1,000.00</b>
Occupation <b>N/A</b>				
Employer <b>N/A</b>				
First Name	Middle Name	Contribution Received For:		Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address		<input type="checkbox"/> Runoff (Local Elections Only)		
City	State	Zip Code	Date of Contribution	Aggregate This Election
Occupation				
Employer				
First Name	Middle Name	Contribution Received For:		Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address		<input type="checkbox"/> Runoff (Local Elections Only)		
City	State	Zip Code	Date of Contribution	Aggregate This Election
Occupation				
Employer				
First Name	Middle Name	Contribution Received For:		Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address		<input type="checkbox"/> Runoff (Local Elections Only)		
City	State	Zip Code	Date of Contribution	Aggregate This Election
Occupation				
Employer				
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)				<b>2,200</b>

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>MATT STAMPER</b>		2. REPORT COVERING THE PERIOD FROM: <b>7-1-14</b> TO: <b>9-30-14</b>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <b>0.00</b>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name		Middle Name	
Last Name/Business Name <b>ASAP Printing</b>		Purpose of Expenditure <b>Printing of Campaign materials</b>	
Address <b>116 Imperial Blvd.</b>		Amount of Expenditure <b>516.24</b>	
City <b>Hendersonville</b>	State <b>TN</b>	Zip Code <b>37075</b>	
First Name		Middle Name	
Last Name/Business Name <b>Impressive Printing</b>		Purpose of Expenditure <b>Printing of business cards</b>	
Address <b>143 MAPLE STREET</b>		Amount of Expenditure <b>170.43</b>	
City <b>Hendersonville</b>	State <b>TN</b>	Zip Code <b>37075</b>	
First Name		Middle Name	
Last Name/Business Name <b>Southern Promotions</b>		Purpose of Expenditure <b>Campaign Teeshirts</b>	
Address <b>146 Volunteer Drive</b>		Amount of Expenditure <b>120.18</b>	
City <b>Hendersonville</b>	State <b>TN</b>	Zip Code <b>37075</b>	
First Name		Middle Name	
Last Name/Business Name <b>Concept One</b>		Purpose of Expenditure <b>Yard Signs</b>	
Address <b>210 N LOCUST AVENUE</b>		Amount of Expenditure <b>529.86</b>	
City <b>Gallatin</b>	State <b>TN</b>	Zip Code <b>37066</b>	
First Name		Middle Name	
Last Name/Business Name <del>THE</del> <b>FACEBOOK, INC.</b>		Purpose of Expenditure <b>Advertising</b>	
Address <b>1601 Willow Road</b>		Amount of Expenditure <b>287.51</b>	
City <b>Menlo Park</b>	State <b>CA</b>	Zip Code <b>94025</b>	
First Name		Middle Name	
Last Name/Business Name		Purpose of Expenditure	
Address		Amount of Expenditure	
City	State	Zip Code	
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<b>1,624.22</b>

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>MATT STAMPER</b>	2. REPORT COVERING THE PERIOD FROM: <b>7-1-14</b> TO: <b>9-30-14</b>
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3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan

First Name <b>Jon</b>	Middle Name <b>MATTHEW</b>	Outstanding Loan Balance (Beginning of Period) <b>13.17</b>	Loans Received <b>5,000.00</b>	Loan Payments <b>13.17</b>	Outstanding Loan Balance (End of Period) <b>5,000.00</b>
Last Name/Organization Name <b>STAMPER</b>		Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Date of Loan <b>9-30-14</b>	
Address <b>115 CAMDEN CT N.</b>		<input type="checkbox"/> Runoff (Local Elections Only)			
City <b>Hendersonville</b>	State <b>TN</b>	Zip Code <b>37075</b>			

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Zip Code		Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	
First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Zip Code		Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	
First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Zip Code		Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	
First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Zip Code		Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)	Outstanding Loan Balance (Beginning of Period) <b>13.17</b>	Loans Received <b>5,000.00</b>	Loan Payments <b>13.17</b>	Outstanding Loan Balance (End of Period) <b>5,000.00</b>
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