

FILED

A.M.

APR 03 2014

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For Multicandidate Committees (PACs)

1. DATE OF REPORT SUMNER COUNTY ELECTION COMMISSION	2. NAME OF COMMITTEE Milledale Citizens for Positive Growth
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3. ADDRESS AND PHONE Street or Rural Route to Nancy Smith	City 1322 Louisville Hwy	State Md	Zip Code 21772	Phone 615 859-5800
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4. TYPE OF CANDIDATES SUPPORTED Nancy Smith	STATE PUBLIC OFFICE <input type="checkbox"/>	LOCAL PUBLIC OFFICE <input checked="" type="checkbox"/>	BOTH <input type="checkbox"/>
5.A. NAME OF POLITICAL TREASURER	5.B. DATE APPOINTED		

6. CATEGORY OR REPORT (Check one)							
<input checked="" type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL

7.A. BEGINNING DATE OF REPORTING PERIOD January 15, 2014	7.B. ENDING DATE OF REPORTING PERIOD March 31, 2014
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8. (Check one)

A.  This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

B.  This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

Nancy Smith 4-1-14  
signature of political treasurer date

9. WITNESS SIGNATURE

Regina Toole 4-1-14  
signature of witness date

10. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ 175.88
b. TOTAL RECEIPTS THIS PERIOD .....	\$ -
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ -
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) .....	\$ 175.88
e. TOTAL LOANS OUTSTANDING .....	\$ -
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ -

