

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs) A.M.

FILED
11:23 P.M. 509
JUL 03 2014

1. DATE OF REPORT <u>7/1/14</u>	2. NAME OF COMMITTEE <u>SUMNER LIBERTY PAC SUMNER COUNTY</u>								
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE) <u>ELECTION COMMISSION</u>									
3. ADDRESS AND PHONE <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Street or Rural Route <u>PO Box 2442</u></td> <td style="width: 20%;">City <u>HENDERSONVILLE</u></td> <td style="width: 10%;">State <u>TN</u></td> <td style="width: 15%;">Zip Code <u>37077</u></td> <td style="width: 25%;">Phone <u>615-818-4309</u></td> </tr> </table>		Street or Rural Route <u>PO Box 2442</u>	City <u>HENDERSONVILLE</u>	State <u>TN</u>	Zip Code <u>37077</u>	Phone <u>615-818-4309</u>			
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4. TYPE OF CANDIDATES SUPPORTED STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input checked="" type="checkbox"/> BOTH <input type="checkbox"/>									
5.A. NAME OF POLITICAL TREASURER <u>ERIC STAMBER</u>	5.B. DATE APPOINTED <u>10/22/2013</u>								
6. CATEGORY OR REPORT (Check one) <table style="width: 100%; border: none;"> <tr> <td><input type="checkbox"/> FIRST QUARTER</td> <td><input checked="" type="checkbox"/> SECOND QUARTER</td> <td><input type="checkbox"/> THIRD QUARTER</td> <td><input type="checkbox"/> FOURTH QUARTER</td> <td><input type="checkbox"/> PRE-PRIMARY</td> <td><input type="checkbox"/> PRE-GENERAL</td> <td><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</td> <td><input type="checkbox"/> YEAR-END SUPPLEMENTAL</td> </tr> </table>		<input type="checkbox"/> FIRST QUARTER	<input checked="" type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
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7.A. BEGINNING DATE OF REPORTING PERIOD <u>4/27/2014</u>	7.B. ENDING DATE OF REPORTING PERIOD <u>6/30/2014</u>								
8. (Check one) A. <input checked="" type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.) B. <input type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.									
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> _____ signature of political treasurer </div> <div style="text-align: center;"> <u>7/1/14</u> date </div> </div>									
9. WITNESS SIGNATURE									
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> _____ signature of witness </div> <div style="text-align: center;"> <u>7/1/14</u> date </div> </div>									
10. SUMMARY									
a. BALANCE ON HAND LAST REPORT	\$ <u>226.63</u>								
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>400.00</u>								
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>409.76</u>								
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)	\$ <u>216.87</u>								
e. TOTAL LOANS OUTSTANDING	\$ <u>0</u>								
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0</u>								

