CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT
   7/1/14

2. NAME OF COMMITTEE
   SUMNER LIBERTY PAC

3. ADDRESS AND PHONE
   Street or Rural Route
   P.O. Box 2442
   City
   HENDERSONVILLE
   State
   TN
   Zip Code
   37077
   Phone
   615-818-4309

4. TYPE OF CANDIDATES SUPPORTED
   LOCAL PUBLIC OFFICE ☑
   BOTH ☐

5.A. NAME OF POLITICAL TREASURER
   ERIC STAPLETON

5.B. DATE APPOINTED
   10/22/2013

6. CATEGORY OR REPORT (Check one)
   ☑ FIRST QUARTER
   ☐ SECOND QUARTER
   ☐ THIRD QUARTER
   ☐ FOURTH QUARTER
   ☐ PRE-PRIMARY
   ☐ PRE-GENERAL
   ☐ MID-YEAR
   ☐ SUPPLEMENTAL
   ☐ SUPPLEMENTAL

7.A. BEGINNING DATE OF REPORTING PERIOD
   4/1/14

7.B. ENDING DATE OF REPORTING PERIOD
   6/30/2014

8. (Check one)
   A. ☑ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10.d., 10.e.

   and 10f must also be completed.)

   B. ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   [Signature]
   [Date]

9. WITNESS SIGNATURE
   [Signature]
   [Date]

10. SUMMARY
   a. BALANCE ON HAND LAST REPORT .......................................................... $ 226.68
   b. TOTAL RECEIPTS THIS PERIOD ............................................................... $ 400.00
   c. TOTAL DISBURSEMENTS THIS PERIOD ..................................................... $ 409.76
   d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) ..................................... $ 216.87
   e. TOTAL LOANS OUTSTANDING ..................................................................... $ 
   f. TOTAL OBLIGATIONS OUTSTANDING ....................................................... $ 

SS-1122(Rev. 2/06)  RDA Pending