
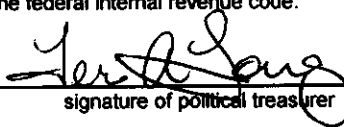

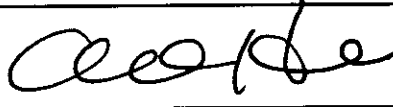


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <b>October 10, 2014</b>	2.a. NAME OF CANDIDATE OR COMMITTEE <b>Don Long</b>		
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <b>August 7, 2014</b>	
4.a. CAMPAIGN ADDRESS AND PHONE			
Street or Rural Route <b>132 Wynbrooke Trace</b>	City <b>Hendersonville</b>	State <b>TN</b>	Zip Code Phone <b>37075 (615) 431-9215</b>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)			
Street or Rural Route	City	State	Zip Code Phone
5. OFFICE SOUGHT (include district number, if applicable) <b>Sumner Co School Board District 3</b>		6. NAME OF POLITICAL TREASURER (may be candidate) <b>Teri A. Long</b>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input checked="" type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER
<input type="checkbox"/> PRE-PRIMARY		<input type="checkbox"/> PRE-GENERAL	
<input type="checkbox"/> MID-YEAR SUPPLEMENTAL		<input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <b>July 29, 2014</b>		8.b. ENDING DATE OF REPORTING PERIOD <b>September 30, 2014</b>	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
 signature of candidate		 signature of political treasurer	
10/10/14 date		10/10/14 date	
11. WITNESS SIGNATURE  signature of witness		 signature of witness	
10/10/14 date		10/10/14 date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT .....	<b>FILED</b>		\$ <u>4,463.37</u>
b. TOTAL RECEIPTS THIS PERIOD .....	A.M. OCT 10 2014 P.M.		\$ <u>500.00</u>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	SUMNER COUNTY		\$ <u>4,843.21</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	ELECTION COMMISSION		\$ <u>120.16</u>
e. TOTAL LOANS OUTSTANDING .....			\$ <u>0.00</u>
f. TOTAL OBLIGATIONS OUTSTANDING .....			\$ <u>0.00</u>



## SUMMARY PAGE - CANDIDATE

<b>13. NAME OF CANDIDATE OR COMMITTEE (In Full)</b> Don Long	<b>14. REPORT COVERING THE PERIOD</b> FROM: 07/29/14 TO: 09/30/14
<b>RECEIPTS</b>	
<b>15. CONTRIBUTIONS (other than loans and interest)</b>	
a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ <u>0.00</u>
b. Itemized Contributions (over \$100 from each source this period) .....	\$ <u>500.00</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$ <u>500.00</u>
16. LOANS RECEIVED THIS REPORTING PERIOD .....	\$ <u>0.00</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD .....	\$ <u>0.00</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....	\$ <u>500.00</u>
<b>DISBURSEMENTS</b>	
<b>19. EXPENDITURES (other than loan payments)</b>	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u>Fuel (multiple purchases)</u>	\$ <u>386.43</u>
<u>Food - Campaign Workers (mult. purchases)</u>	\$ <u>356.19</u>
<u>US Post Office</u>	\$ <u>98.00</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total of Expenditures (\$100 or less each payee) .....	\$ <u>840.62</u>
b. Itemized Expenditures (Over \$100 each payee this period) .....	\$ <u>4,002.59</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....	\$ <u>4,843.21</u>
20. LOAN REPAYMENTS MADE THIS PERIOD .....	\$ <u>0.00</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....	\$ <u>4,843.21</u>
<b>22. IN-KIND CONTRIBUTIONS</b>	
a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	\$ <u>0.00</u>
b. Itemized in-kind contributions (over \$100 from each source this period) .....	\$ <u>0.00</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	\$ <u>0.00</u>
<b>23. OBLIGATIONS</b>	
a. Unitemized Obligations Outstanding (\$100 or less each) .....	\$ <u>0.00</u>
b. Itemized Obligations Outstanding (Over \$100 each) .....	\$ <u>0.00</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) .....	\$ <u>0.00</u>



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Don Long</b>				2. REPORT COVERING THE PERIOD			
				FROM <b>07/29/14</b>	TO: <b>09/30/14</b>		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <b>0.00</b>		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)							
First Name		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name <b>Rogers Group PAC</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		<b>\$ 500.00</b>	
Address <b>421 Great Circle Road</b>				<input type="checkbox"/> Runoff (Local Elections Only)			
City <b>Nashville</b>		State <b>TN</b>	Zip Code <b>37228</b>	Date of Contribution  <b>08/19/14</b>		Aggregate This Election  <b>\$ 500.00</b>	
Occupation							
Employer							
First Name		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City		State	Zip Code	Date of Contribution		Aggregate This Election	
Occupation							
Employer							
First Name		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City		State	Zip Code	Date of Contribution		Aggregate This Election	
Occupation							
Employer							
First Name		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City		State	Zip Code	Date of Contribution		Aggregate This Election	
Occupation							
Employer							
5. TOTAL ITEMIZED CONTRIBUTIONS					<b>\$ 500.00</b>		
<small>(Carry forward to item 3. of next page if additional pages of this form are used.)                  (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)</small>							

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Don Long</b>				2. REPORT COVERING THE PERIOD			
				FROM <b>07/29/14</b>	TO: <b>09/30/14</b>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <b>\$ 0.00</b>		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)							
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name <b>ASAP Printing</b>				<b>Printing</b>		<b>\$ 545.47</b>	
Address <b>116 Imperial Blvd</b>							
City <b>Hendersonville</b>		State <b>TN</b>	Zip Code <b>37075</b>				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name <b>Publix</b>				<b>Food</b>		<b>\$ 304.98</b>	
Address							
City <b>Hendersonville</b>		State <b>TN</b>	Zip Code <b>37075</b>				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name <b>Office Depot</b>				<b>Printing</b>		<b>\$ 290.60</b>	
Address							
City <b>Hendersonville</b>		State <b>TN</b>	Zip Code <b>37075</b>				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name <b>Office Support Systems</b>				<b>Printing, postage, addressing</b>		<b>\$ 2,861.54</b>	
Address							
City <b>Madison</b>		State <b>TN</b>	Zip Code <b>37115</b>				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name							
Address							
City		State	Zip Code				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name							
Address							
City		State	Zip Code				
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					<b>\$ 4,002.59</b>		