CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT
   7-8-2014

2. NAME OF COMMITTEE
   Millersville Citizens for Positive Growth

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)

3. ADDRESS AND PHONE
   Street or Rural Route: % Nancy Smith 1322 Louisburg Hwy Millersville TN 37072 Phone 615-859-5800
   City: State: Zip Code: 37072

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE   LOCAL PUBLIC OFFICE

5.A. NAME OF POLITICAL TREASURER
   Nancy Smith

5.B. DATE APPOINTED
   5-5-00

6. CATEGORY OR REPORT (Check one)
   □ FIRST QUARTER  □ SECOND QUARTER  □ THIRD QUARTER  □ FOURTH QUARTER  □ PRE-PRIMARY  □ PRE-GENERAL  □ MID-YEAR SUPPLEMENTAL  □ YEAR-END SUPPLEMENTAL

7. A. BEGINNING DATE OF REPORTING PERIOD
   April 27, 2014

7. B. ENDING DATE OF REPORTING PERIOD
   June 30, 2014

8. (Check one)
   A. [ ] This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

   B. [ ] This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   Signature of political treasurer: Nancy Smith

   Date: 7-8-14

9. WITNESS SIGNATURE
   Signature of witness: Regina J. Cole

   Date: 7-8-14

10. SUMMARY
    a. BALANCE ON HAND LAST REPORT $175.88
    b. TOTAL RECEIPTS THIS PERIOD $—
    c. TOTAL DISBURSEMENTS THIS PERIOD $—
    d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) $175.88
    e. TOTAL LOANS OUTSTANDING $—
    f. TOTAL OBLIGATIONS OUTSTANDING $—

FILED
A.M. 10:49 a.m. P.M. 7-8-14
JUL 10 2014

SUMNER COUNTY ELECTION COMMISSION

SS-1122(Rev. 2/08)