CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 4-7-14

2.a. NAME OF CANDIDATE OR COMMITTEE JERRY FOSTER

2.b. IF COMMITTEE, NAME OF CANDIDATE SAM

3. ELECTION DATE 5-6-14

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route 1816 48807 LN
City CALDWELL
State TN
Zip Code 37066
Phone 533-5746

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route
City
State
Zip Code
Phone

5. OFFICE SOUGHT (include district number, if applicable)
COUNTY COMMISSIONER DISTRICT 4

6. NAME OF POLITICAL TREASURER (may be candidate)
JERRY FOSTER

7. CATEGORY OR REPORT (Check one)
☐ POST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR ☐ SUPPLEMENTAL ☐ SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD 1-1-14
8.b. ENDING DATE OF REPORTING PERIOD 3-31-14

9. (Check one)

a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12.a., 12.b. and 12.f.)

b. ☑ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

[Signatures]
signature of candidate 4-7-14
signature of political treasurer 4-7-14

11. WITNESS SIGNATURE

Robin Foster 4/14/14 Robin Foster 4/7/14

signature of witness date
signature of witness date

12. SUMMARY

a. BALANCE ON HAND LAST REPORT $0

b. TOTAL RECEIPTS THIS PERIOD A.M. APR 09 2014 $1,150.00

c. TOTAL DISBURSEMENTS THIS PERIOD ☐ 4/09/2014 $632.09

Enclosure

d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ☐ SUMNER COUNTY ELECTION COMMISSION $517.91

SS-1129 (Rev. 2/06)

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RDA 1159
**SUMMARY PAGE - CANDIDATE**

13. NAME OF CANDIDATE OR COMMITTEE (In Full)  

Jerry Foster

14. REPORT COVERING THE PERIOD  

FROM: 1-1-14  TO: 3-31-14

**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)

   a. Unitemized Contributions ($100 or less from each source this period) .......... $ 50.00

   b. Itemized Contributions (over $100 from each source this period) ............. $ 500.00

   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .................. $ 550.00

16. LOANS RECEIVED THIS REPORTING PERIOD ............................................................. $ 600.00

17. INTEREST RECEIVED THIS REPORTING PERIOD ...................................................... $ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .......... $ 1,150.00

**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)

   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)  

   Supplies ........................................... $ 49.81

   ........................................... $ 

   ........................................... $ 

   ........................................... $ 

   ........................................... $ 

   ........................................... $ 

   ........................................... $ 

   ........................................... $ 

   ........................................... $ 

   ........................................... $ 

   ........................................... $ 

   ........................................... $ 

   ........................................... $ 

   Total of Expenditures ($100 or less each payee) ....................................................... $ 49.81

   b. Itemized Expenditures (Over $100 each payee this period)  

   ........................................... $ 582.28

   ........................................... $ 637.09

   c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .................. $ 682.28

20. LOAN REPAYMENTS MADE THIS PERIOD ..................................................................... $ 637.09

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .......... $ 637.09

**22. IN-KIND CONTRIBUTIONS**

   a. Unitemized in-kind contributions ($100 or less from each source this period) .......... $ 

   b. Itemized in-kind contributions (over $100 from each source this period) ............. $ 

   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ........ $ 

23. OBLIGATIONS

   a. Unitemized Obligations Outstanding ($100 or less each) ........................................... $ 

   b. Itemized Obligations Outstanding (Over $100 each) ............................................ $ 

   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ........ $ 

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ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE: James Foster

2. REPORT COVERING THE PERIOD: FROM: 1-1-14 TO: 3-31-14

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter # if first itemized page): 0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100.00 from any contributor):

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Franklin</td>
<td>W.</td>
<td>Primary Election</td>
<td>$500.00</td>
</tr>
<tr>
<td>Taylor</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>131 Indian Lake Rd</td>
<td></td>
<td>□ General Election</td>
<td></td>
</tr>
<tr>
<td>Huron</td>
<td>IN</td>
<td>□ Runoff (Local Elections Only)</td>
<td></td>
</tr>
<tr>
<td>Date of Contribution: 3-19-14</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Aggregate This Election: $500.00

5. TOTAL ITEMIZED CONTRIBUTIONS
(Carry forward to item 3. of next page if additional pages of this form are used.)
(If this is the last page of contributions, this amount must be shown in item 15b. of summary.)

$500.00
**ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE**

1. **NAME OF CANDIDATE OR COMMITTEE**
   - Jerry Foster

2. **REPORT COVERING THE PERIOD**
   - FROM: 1-1-14
   - TO: 3-31-14
   - **Amount**: $0

3. **TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE**
   - (enter $0 if first itemized page)

4. **COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE**
   - (expenditures totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>ASAP PRINTING</td>
<td></td>
<td>PRINTING</td>
<td>$221.78</td>
</tr>
<tr>
<td>SIMAZON</td>
<td></td>
<td>SIGNS, CARDS</td>
<td>$360.50</td>
</tr>
</tbody>
</table>

5. **TOTAL ITEMIZED EXPENDITURES**
   - (Carry forward to Item 3 of next page if additional pages of this form are used)
   - (If this is the last page of expenditures, this amount must be shown in Item 10b. of summary)
   - **Amount**: $582.28
## Itemized Statement of Loans - Candidate

**1. Name of Candidate or Committee:**

Jean Foster

**2. Report Covering the Period:***

From: 1/1/14  
To: 3/31/14

**3. Complete the Appropriate Items for Each Itemized Loan:***

(Loans totaling more than $100 from any source during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jerry</td>
<td></td>
<td>$0,000.00</td>
<td>0</td>
<td>0</td>
<td>$100.00</td>
</tr>
</tbody>
</table>

**Address:**

184 L. B. Weight Ln

**City:**

Columbia  
State: SC  
Zip Code: 29016

**Loan Received For:**

- [x] Primary Election  
- [ ] General Election

**Date of Loan:** 3-24-14

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Amount Guaranteed Outstanding</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

**4. Totals for all Loans (Complete on last page of itemized loans):***

(Total loans received should also be shown in item 16, on summary page.)

Outstanding Loan Balance (Beginning of Period)  
Loans Received  
Loan Payments  
Outstanding Loan Balance (End of Period)