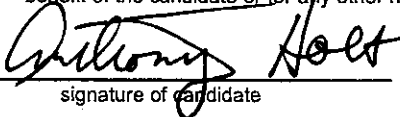
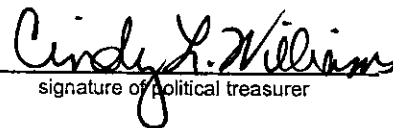
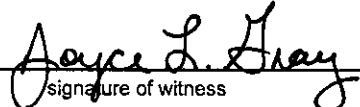



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <b>7/31/14</b>		2.a. NAME OF CANDIDATE OR COMMITTEE <b>ANTHONY HOLT</b>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <b>8-7-14</b>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <b>298 KIRK LANE      GALLATIN TN      37066      497-7968</b>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone			
5. OFFICE SOUGHT (include district number, if applicable) <b>COUNTY EXECUTIVE</b>		6. NAME OF POLITICAL TREASURER (may be candidate) <b>CINDY L. WILLIAMS</b>	
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <b>7-1-14</b>		8.b. ENDING DATE OF REPORTING PERIOD <b>7-28-14</b>	
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;">               signature of candidate           </div> <div style="text-align: center;"> <b>7/31/2014</b>              date           </div> <div style="text-align: center;">               signature of political treasurer           </div> <div style="text-align: center;"> <b>7/31/14</b>              date           </div> </div>			
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;">               signature of witness           </div> <div style="text-align: center;"> <b>7/31/2014</b>              date           </div> <div style="text-align: center;">               signature of witness           </div> <div style="text-align: center;"> <b>7/31/14</b>              date           </div> </div>			
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT .....		\$ <b>75,195.25</b>	
b. TOTAL RECEIPTS THIS PERIOD .....		\$ <b>350.00</b>	
c. TOTAL DISBURSEMENTS THIS PERIOD <b>A.M.</b> .....		\$ <b>20,465.38</b>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		\$ <b>55,079.87</b>	
e. TOTAL LOANS OUTSTANDING .....		\$ <b>—</b>	
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$ <b>—</b>	



FILED

JUL 31 2014

SUMNER COUNTY  
ELECTION COMMISSION

## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <div style="text-align: center; font-size: 1.2em; font-family: cursive;">ANTHONY HOLT</div>	14. REPORT COVERING THE PERIOD FROM: <u>7/1/14</u> TO: <u>7/28/14</u>
<b>RECEIPTS</b>	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ <u>100.00</u>
b. Itemized Contributions (over \$100 from each source this period) .....	\$ <u>250.00</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$ <u>350.00</u>
16. LOANS RECEIVED THIS REPORTING PERIOD .....	\$ <u>—</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD .....	\$ <u>—</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....	\$ <u>350.00</u>
<b>DISBURSEMENTS</b>	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u>DONATION</u> .....	\$ <u>50.00</u>
<u>CAMPAIGN WORK COMPENSATION</u> .....	\$ <u>200.00</u>
<u>CHAMBER LUNCHEON</u> .....	\$ <u>15.00</u>
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
Total of Expenditures (\$100 or less each payee) .....	\$ <u>265.00</u>
b. Itemized Expenditures (Over \$100 each payee this period) .....	\$ <u>20,200.38</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....	\$ <u>20,465.38</u>
20. LOAN REPAYMENTS MADE THIS PERIOD .....	\$ <u>—</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....	\$ <u>20,465.38</u>
<b>22. IN-KIND CONTRIBUTIONS</b>	
a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	\$ _____
b. Itemized in-kind contributions (over \$100 from each source this period) .....	\$ _____
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	\$ <u>—</u>
<b>23. OBLIGATIONS</b>	
a. Unitemized Obligations Outstanding (\$100 or less each) .....	\$ _____
b. Itemized Obligations Outstanding (Over \$100 each) .....	\$ _____
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) .....	\$ <u>—</u>



## ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>ANTHONY HOLT</b>				2. REPORT COVERING THE PERIOD FROM: <b>7/1/14</b> TO: <b>7/28/14</b>		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <b>0</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name <b>TENNESSEE REALTORS PAC</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		<b>250.00</b>
Address <b>901 19th AVE. SOUTH</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
City <b>NASHVILLE</b>		State <b>TN</b>	Zip Code <b>37212</b>	Date of Contribution <b>7/28/14</b>		Aggregate This Election <b>250.00</b>
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State	Zip Code	Date of Contribution		Aggregate This Election
Occupation						
Employer						
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					<b>250.00</b>	

## ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>ANTHONY HOLT</b>			2. REPORT COVERING THE PERIOD FROM: <b>7/1/14</b> TO: <b>7/28/14</b>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <b>0</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name <b>HENDERSONVILLE CHAMBER OF COMMERCE</b>		<b>CHAMBER LUNCHEONS</b>	<b>120.00</b>		
Address <b>100 COUNTRY CLUB DR, STE 104</b>					
City <b>HENDERSONVILLE</b>	State <b>TN</b>				Zip Code <b>37075</b>
First Name	Middle Name				Purpose of Expenditure
Last Name/Business Name <b>WHIN</b>		<b>RADIO ADVERTISING</b>	<b>560.00</b>		
Address <b>1025 SCOTTY PARKER ROAD</b>					
City <b>GALLATIN</b>	State <b>TN</b>				Zip Code <b>37066</b>
Last Name/Business Name <b>WQKR</b>					<b>RADIO ADVERTISING</b>
Address <b>100 MAIN STREET #201</b>					
City <b>PORTLAND</b>	State <b>TN</b>	Zip Code <b>37148</b>			
Last Name/Business Name <b>PORTLAND LEADER</b>		<b>NEWSPAPER ADVERTISING</b>	<b>867.00</b>		
Address <b>109 SOUTH BROADWAY</b>					
City <b>PORTLAND</b>	State <b>TN</b>				Zip Code <b>37148</b>
Last Name/Business Name <del>XXXXXXXXXXXXXXXXXXXX</del>					
Address					
City	State	Zip Code			
Last Name/Business Name <b>GALLATIN NEWSPAPER</b>		<b>NEWSPAPER ADVERTISING</b>	<b>1,890.00</b>		
Address <b>110 N. WATER AVE</b>					
City <b>GALLATIN</b>	State <b>TN</b>				Zip Code <b>37066</b>
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					<b>4562.00</b>

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>ANTHONY HOLT</b>			2. REPORT COVERING THE PERIOD FROM: <b>7/1/14</b> TO: <b>7/28/14</b>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <b>4562.00</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name		Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name		Address	<b>NEWSPAPER ADVERTISING</b>		<b>2,700.00</b>
<b>NEWS EXAMINER</b>		<b>1 EXAMINER COURT</b>			
City	State	Zip Code			
<b>GALLATIN</b>	<b>TN</b>	<b>37066</b>			
First Name		Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name		Address	<b>CAMPAIGN SIGN POSTS</b>		<b>399.83</b>
<b>TSC</b>		<b>670 A NASHVILLE PIKE</b>			
City	State	Zip Code			
<b>GALLATIN</b>	<b>TN</b>	<b>37066</b>			
First Name		Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name		Address	<b>DUES</b>		<b>150.00</b>
<b>HENDERSONVILLE ROTARY CLUB</b>		<b>P.O. BOX 473</b>			
City	State	Zip Code			
<b>HENDERSONVILLE</b>	<b>TN</b>	<b>37077</b>			
First Name		Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name		Address	<b>ADDRESSING + MAILING OF CAMPAIGN POSTCARDS</b>		<b>4850.03</b>
<b>ANYWAY MAILING SERVICE</b>		<b>1104 NEW HWY 52E, STE A</b>			
City	State	Zip Code			
<b>WESTMORELAND</b>	<b>TN</b>	<b>37186</b>			
First Name		Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name		Address	<b>REIM GAS FOR PUTTING OUT CAMPAIGN SIGNS</b>		<b>300.00</b>
<b>BILLY HOLT</b>		<b>290 KIRK LANE</b>			
City	State	Zip Code			
<b>GALLATIN</b>	<b>TN</b>	<b>37066</b>			
First Name		Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name		Address	<b>PRINTING OF CAMPAIGN POSTCARDS</b>		<b>3893.97</b>
<b>GALLATIN PRINTING CO</b>		<b>115 SOUTH HICKORY AVE</b>			
City	State	Zip Code			
<b>GALLATIN</b>	<b>TN</b>	<b>37066</b>			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				<b>16,855.83</b>	

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>ANTHONY HOLT</b>			2. REPORT COVERING THE PERIOD			
			FROM: <b>7/1/14</b>	TO: <b>7/28/14</b>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <b>16,855.83</b>			
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)						
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name		Address		<b>ADDRESSING + MAILING OF CAMPAIGN POSTCARDS</b>	<b>2844.55</b>	
<b>ANYWAY MAILING SERVICE</b>		<b>1104 NEW HWY S2E STE A</b>				
City	State	Zip Code				
<b>WESTMORELAND</b>	<b>TN</b>	<b>37186</b>				
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name		Address		<b>COMPENSATION FOR CAMPAIGN WORK</b>	<b>500.00</b>	
<b>BARBARA</b>		<b>STOUSE</b>				
<b>112 EAGLE DRIVE</b>		<b>GALLATIN</b>				
<b>TN</b>	<b>37066</b>					
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name		Address				
City		State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name		Address				
City		State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name		Address				
City		State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name		Address				
City		State	Zip Code			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					<b>20,200.38</b>	