CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  
   July 1, 2014
2.a. NAME OF CANDIDATE OR COMMITTEE  
    Patricia J. Brown
2.b. IF COMMITTEE, NAME OF CANDIDATE

4.a. CAMPAIGN ADDRESS AND PHONE  
    Street or Rural Route
    1008 Broadway, Gallatin, TN 37066 (615) 452-3801
    City
    State Zip Code Phone

4.b. CANDIDATE'S HOME ADDRESS (if different than a.)  
    Street or Rural Route
    City
    State Zip Code Phone

5. OFFICE SOUGHT (include district number, if applicable)  
   SCAE - District # 9

6. NAME OF POLITICAL TREASURER (may be candidate)  
   Patricia J. Brown

7. CATEGORY OR REPORT (Check one)  
   - FIRST QUARTER
   - SECOND QUARTER
   - THIRD QUARTER
   - FOURTH QUARTER
   - PRE-PRIMARY
   - PRIMARY
   - GENERAL
   - MID-YEAR
   - SUPPLEMENTAL
   - YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD  
   April 1, 2014
8.b. ENDING DATE OF REPORTING PERIOD  
   June 30, 2014

9. (Check one)  
   a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12e., 12f. and 12g.)
   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Patricia J. Brown 7/1/14
   signature of candidate
   date

   Patricia J. Brown 7/1/14
   signature of political treasurer
   date

11. WITNESS SIGNATURE  
   Susan Perkins 7-1-14
   signature of witness
   date
   Susan Perkins 7-1-14
   signature of witness
   date

12. SUMMARY  
   a. BALANCE ON HAND LAST REPORT  
      A.M.    P.M.  $ 0
   b. TOTAL RECEIPTS THIS PERIOD  
      A.M. JUL 01 2014 $ 0
   c. TOTAL DISBURSEMENTS THIS PERIOD  
      $ 0
   d. BALANCE ON HAND (12.a. plus 12.b. minus c.)  
      $ 0
   e. TOTAL LOANS OUTSTANDING  
      $ 0
   f. TOTAL OBLIGATIONS OUTSTANDING  
      $ 0

   SUMNER COUNTY ELECTION COMMISSION
   FILED

SS-1109 (Rev. 2/06)