

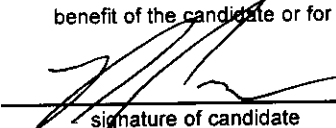
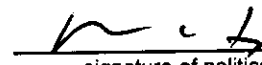
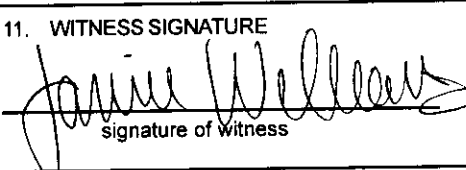
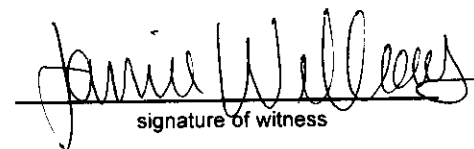
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

FILED

A.M. _____ P.M. _____

| | |
|---|--|
| 1. DATE OF REPORT APRIL 1, 2014 | 2.a. NAME OF CANDIDATE OR COMMITTEE COMMITTEE TO RE-ELECT JUDGE BROWN |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE BARRY BROWN | 3. ELECTION DATE APR 03 2014 SUMNER COUNTY ELECTION COMMISSION |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 607 COMMONS DR GALLATIN TN 37066 615-452-8256 | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone 245 MARK CIRCLE GALLATIN TN 37066 615-452-2391 | |
| 5. OFFICE SOUGHT (include district number, if applicable) GENERAL SESSION II 18TH DISTRICT | 6. NAME OF POLITICAL TREASURER (may be candidate) RONNIE C. FOX |
| 7. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD JANUARY 15, 2014 | 8.b. ENDING DATE OF REPORTING PERIOD MARCH 31, 2014 |
| 9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  _____ signature of candidate </div> <div style="text-align: center;"> <u>4-1-14</u> date </div> <div style="text-align: center;">  _____ signature of political treasurer </div> <div style="text-align: center;"> <u>4/1/2014</u> date </div> </div> | |
| 11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  _____ signature of witness </div> <div style="text-align: center;"> <u>4/1/14</u> date </div> <div style="text-align: center;">  _____ signature of witness </div> <div style="text-align: center;"> <u>4/1/14</u> date </div> </div> | |
| 12. SUMMARY | |
| a. BALANCE ON HAND LAST REPORT | \$ <u>5,055.00</u> |
| b. TOTAL RECEIPTS THIS PERIOD | \$ <u>14,108.00</u> |
| c. TOTAL DISBURSEMENTS THIS PERIOD | \$ <u>16,204.69</u> |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | \$ <u>2,958.31</u> |
| e. TOTAL LOANS OUTSTANDING | \$ <u>0</u> |
| f. TOTAL OBLIGATIONS OUTSTANDING | \$ <u>0</u> |



SUMMARY PAGE - CANDIDATE

| | |
|---|---|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) COMMITTEE TO RE-ELECT JUDGE BROWN | 14. REPORT COVERING THE PERIOD FROM: 1/15/14 TO: 3/31/14 |
|---|---|

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

| | |
|---|---------------------|
| a. Unitemized Contributions (\$100 or less from each source this period) | \$ <u>7,708.00</u> |
| b. Itemized Contributions (over \$100 from each source this period) | \$ <u>6,400.00</u> |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) | \$ <u>14,108.00</u> |

16. LOANS RECEIVED THIS REPORTING PERIOD \$ _____

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ _____

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 14,108.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

| | | |
|-------------------------|----|---------------|
| PRINTING | \$ | <u>183.88</u> |
| SUPPLIES FOR FUNDRAISER | \$ | <u>71.33</u> |
| OFFICE SUPPLIES CHECKS | \$ | <u>40.65</u> |
| FUNDRAISER | \$ | <u>200.00</u> |
| POSTAGE | \$ | <u>32.28</u> |
| BANK FEES | \$ | <u>15.00</u> |
| | \$ | _____ |
| | \$ | _____ |
| | \$ | _____ |
| | \$ | _____ |

Total of Expenditures (\$100 or less each payee) \$ 543.14

b. Itemized Expenditures (Over \$100 each payee this period) \$ 15661.55

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 16204.69

20. LOAN REPAYMENTS MADE THIS PERIOD \$ _____

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 16204.69

22. IN-KIND CONTRIBUTIONS

| | |
|--|------------------|
| a. Unitemized in-kind contributions (\$100 or less from each source this period) | \$ <u>0</u> |
| b. Itemized in-kind contributions (over \$100 from each source this period) | \$ <u>120.87</u> |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) | \$ <u>120.87</u> |

23. OBLIGATIONS

| | |
|--|-------------|
| a. Unitemized Obligations Outstanding (\$100 or less each) | \$ <u>0</u> |
| b. Itemized Obligations Outstanding (Over \$100 each) | \$ <u>0</u> |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) | \$ <u>0</u> |



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | | | |
|--|--------------------|--------------------------|--|--|----------------------|--|
| 1. NAME OF CANDIDATE OR COMMITTEE COMMITTEE TO RE-ELECT JUDGE BROWN | | | | 2. REPORT COVERING THE PERIOD | | |
| | | | | FROM: 1/15/14 | TO: 3/31/14 | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount -0- | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | | |
| First Name MICHAEL | | Middle Name | | Contribution Received For: | | Amount of Contribution 500.00 |
| Last Name/Organization Name EDWARDS | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | |
| Address P.O. BOX 42 | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City GALLATIN | State TN | Zip Code 37066 | | Date of Contribution 1/29/2014 | | Aggregate This Election 500.00 |
| Occupation ATTORNEY | | | | | | |
| Employer SELF EMPLOYED | | | | | | |
| First Name FRANK | | Middle Name | | Contribution Received For: | | Amount of Contribution 200.00 |
| Last Name/Organization Name MCWHORTER | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | |
| Address 239 JAMES STREET | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City GALLATIN | State TN | Zip Code 37066 | | Date of Contribution 1/31/2014 | | Aggregate This Election 200.00 |
| Occupation TRUCKING | | | | | | |
| Employer | | | | | | |
| First Name | | Middle Name | | Contribution Received For: | | Amount of Contribution 300.00 |
| Last Name/Organization Name HARSH AND HARSH LAW OFFICE | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | |
| Address 123 PUBLIC SQUARE | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City GALLATIN | State TN | Zip Code 37066 | | Date of Contribution 2/5/2014 | | Aggregate This Election 300.00 |
| Occupation ATTORNEY | | | | | | |
| Employer | | | | | | |
| First Name ROBERT | | Middle Name | | Contribution Received For: | | Amount of Contribution 200.00 |
| Last Name/Organization Name GOODALL JR | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | |
| Address 393 MAPLE STREET SUITE 100 | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City GALLATIN | State TN | Zip Code 37066 | | Date of Contribution 2/5/2014 | | Aggregate This Election 200.00 |
| Occupation PRESIDENT | | | | | | |
| Employer GOODALL INC BUILDERS | | | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | | 1200.00 | |

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | | | |
|--|--|-----------------|-----------------------|--|--------------------------|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE COMM TO RE-ELECT JUDGE BROWN | | | | 2. REPORT COVERING THE PERIOD FROM: 1/15/14 TO: 3/31/14 | | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount 1200.00 | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | | |
| First Name RANDELL | | Middle Name | | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name SMITH | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | 1000.00 |
| Address 5904 SEDBERRY ROAD | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City NASHVILLE | | State TN | Zip Code 37205 | Date of Contribution | | Aggregate This Election |
| Occupation CEO | | | | 2/5/2014 | | 1000.00 |
| Employer STR | | | | | | |
| First Name WILDA | | Middle Name | | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name DODSON | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | 200.00 |
| Address 1205 NASHVILLE PIKE | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City GALLATIN | | State TN | Zip Code 37066 | Date of Contribution | | Aggregate This Election |
| Occupation BROKER | | | | 2/10/2014 | | 200.00 |
| Employer EDWARD JONES | | | | | | |
| First Name SUE | | Middle Name | | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name ALEXANDER | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | 500.00 |
| Address 100 ALBERT GALLATIN AVE | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City GALLATIN | | State TN | Zip Code 37066 | Date of Contribution | | Aggregate This Election |
| Occupation OWNER | | | | 2/25/2014 | | 500.00 |
| Employer HERITAGE FUNERAL HOME | | | | | | |
| First Name BRYON | | Middle Name | | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name ANDERSON JR | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | 500.00 |
| Address 1196 JOSEPH ACKEEN CT | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City GALLATIN | | State TN | Zip Code 37066 | Date of Contribution | | Aggregate This Election |
| Occupation TRUCK COMPANY - TRANSPORT | | | | 2/25/2014 | | 500.00 |
| Employer SELF | | | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | | 3400.00 | |

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | | |
|--|--|-----------------|-----------------------|--|--------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE COMM TO RE-ELECT JUDGE BROWN | | | | 2. REPORT COVERING THE PERIOD FROM: 1/15/14 TO: 3/31/14 | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount 3400.00 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | |
| First Name LINDA | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name BOYERS | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address P.O. BOX 2186 | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City CASTALIAN SPRINGS | | State TN | Zip Code 37066 | Date of Contribution | |
| Occupation DAY CARE DIRECTOR | | | | 2/28/2014 | |
| Employer GALLATIN DAY CARE | | | | Amount of Contribution 500.00 | |
| City CASTALIAN SPRINGS | | State TN | Zip Code 37066 | Aggregate This Election 500.00 | |
| First Name BRYAN | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name BONDURANT | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address 1054 N SUGAR TREE | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City GALLATIN | | State TN | Zip Code 37066 | Date of Contribution | |
| Occupation VET | | | | 2/28/2014 | |
| Employer CRITTER CLINIC LLC | | | | Amount of Contribution 200.00 | |
| City GALLATIN | | State TN | Zip Code 37066 | Aggregate This Election 200.00 | |
| First Name BETH | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name GARRISON | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address 103 BLUEGRASS COMMONS BLVD | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City HENDERSONVILLE | | State TN | Zip Code 37075 | Date of Contribution | |
| Occupation ATTORNEY | | | | 2/28/2014 | |
| Employer SELF | | | | Amount of Contribution 200.00 | |
| City HENDERSONVILLE | | State TN | Zip Code 37075 | Aggregate This Election 200.00 | |
| First Name ANDY | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name ALLMAN | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address 103 BLUEGRASS COMMONS BLVD | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City HENDERSONVILLE | | State TN | Zip Code 37075 | Date of Contribution | |
| Occupation ATTORNEY | | | | 2/28/2014 | |
| Employer SELF | | | | Amount of Contribution 200.00 | |
| City HENDERSONVILLE | | State TN | Zip Code 37075 | Aggregate This Election 200.00 | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | | 4500.00 |

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | | | |
|--|--|-----------------|-----------------------|--|-----------------------|---|
| 1. NAME OF CANDIDATE OR COMMITTEE COMM TO RE-ELECT JUDGE BROWN | | | | 2. REPORT COVERING THE PERIOD FROM: 1/15/14 TO: 3/31/14 | | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount 4500.00 | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | | |
| First Name DAVID | | Middle Name | | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name BLACK | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | 1500.00 |
| Address 819 PLANTATION BLVD | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City GALLATIN | | State TN | Zip Code 37066 | Date of Contribution 3/6/2014 | | Aggregate This Election 1500.00 |
| Occupation LAB (MEDICAL) DRUG TESTING | | | | | | |
| Employer SELF | | | | | | |
| First Name WAYNE | | Middle Name | | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name DETRING | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | 200.00 |
| Address 1233 HITT LANE | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City GOODLETTSVILLE | | State TN | Zip Code 37072 | Date of Contribution 3/13/2014 | | Aggregate This Election 200.00 |
| Occupation ATTORNEY | | | | | | |
| Employer SELF | | | | | | |
| First Name JOE | | Middle Name | | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name WHITIAKER | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | 200.00 |
| Address 1045 STEAM PLANT RD | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City GALLATIN | | State TN | Zip Code 37066 | Date of Contribution 3/31/2014 | | Aggregate This Election 200.00 |
| Occupation SELF EMPLOYED | | | | | | |
| Employer | | | | | | |
| First Name | | Middle Name | | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City | | State | Zip Code | Date of Contribution | | Aggregate This Election |
| Occupation | | | | | | |
| Employer | | | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | | 6400.00 | |

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | | | |
|--|-------------|-----------------------------|--|-----------------------|-------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE COMM TO RE-ELECT JUDGE BROWN | | | 2. REPORT COVERING THE PERIOD FROM: 1/15/14 TO: 3/31/14 | | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | Amount 0 | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name CONCEPT ONE | | CAMPAIGN SIGNS | | 2487.52 | |
| Address 210 LOCUST ST | | | | | |
| City GALLATIN | State TN | | | | Zip Code 37066 |
| | | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name SAM'S CLUB | | SUPPLIES FOR FUND RAISER | | 478.94 | |
| Address 301 INDIAN LAKE BLVD | | | | | |
| City HENDERSONVILLE | State TN | | | | Zip Code 37075 |
| | | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name WALMART | | SUPPLIES FOR FUND RAISER | | 115.77 | |
| Address 204 ANDERSON LN | | | | | |
| City HENDERSONVILLE | State TN | | | | Zip Code 37075 |
| | | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name GALLATIN FLOWER & GIFT | | FLOWERS FOR FUND RAISER | | 390.03 | |
| Address 213 WEST MAIN ST | | | | | |
| City GALLATIN | State TN | | | | Zip Code 37066 |
| | | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name U.S. POSTMASTER | | STAMPS FOR MAIL OUT | | 607.00 | |
| Address 380 MAPLE STREET | | | | | |
| City GALLATIN | State TN | | | | Zip Code 37066 |
| | | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name NEWS EXAMINER | | ADS | | 1533.00 | |
| Address 1 EXAMINER CT | | | | | |
| City GALLATIN | State TN | | | | Zip Code 37066 |
| | | | | | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | | 5612.26 | |

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | | |
|--|--------------------|------------------------------|--|--------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE COMM TO RE-ELECT JUDGE BROWN | | | 2. REPORT COVERING THE PERIOD FROM: 1/15/14 TO: 3/31/14 | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | Amount 5212.26 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name WESTMORELAND NEWS | | ADS | | 173.00 |
| Address P.O. BOX 239 | | | | |
| City WESTMORELAND | State TN | Zip Code 37186 | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name PORTLAND LEDGER | | ADS | | 228.37 |
| Address 109 S BROADWAY | | | | |
| City PORTLAND | State TN | Zip Code | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name BLUE GRASS COUNTRY CLUB | | RENT ROOM FOR FUND RAISER | | 1292.38 |
| Address 550 JOHNNY CASH PKWY | | | | |
| City HENDERSONVILLE | State TN | Zip Code 37075 | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name SUNMER CO REPUBLICAN PARTY | | DINNER SPONSER | | 1000.00 |
| Address P.O. BOX 1055 | | | | |
| City HENDERSONVILLE | State TN | Zip Code 37077 | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name THE UPS STORE | | ADVERTISING MAILERS | | 4271.04 |
| Address 695 NASHVILLE PIKE | | | | |
| City GALLATIN | State TN | Zip Code 37066 | | |
| First Name RICK | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name BRADLEY | | CAMPAIGN GIVE AWAY ITEMS | | 1432.50 |
| Address 105 BROWNSTONE DR | | | | |
| City GALLATIN | State TN | Zip Code 37066 | | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | | 14009.55 |

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | | |
|--|-------------|-------------------------|-------------------------------|-----------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE COMM TO RE-ELECT JUDGE BROWN | | | 2. REPORT COVERING THE PERIOD | |
| | | | FROM: 1/15/14 | TO: 3/31/14 |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | Amount 14009.55 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name H.G. HILLS | | FOOD FOR FUND RAISER | | 600.00 |
| Address 200 W BROADWAY | | | | |
| City GALLATIN | State TN | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name WHIN | | ADVERTISING | | 660.00 |
| Address P.O. BOX 1685 | | | | |
| City GALLATIN | State TN | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name VERTUAL GOLDMINE | | WEBSITE | | 392.00 |
| Address 2680 LONG HOLLOW PIKE | | | | |
| City GALLATIN | State TN | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | | | |
| 5. TOTAL ITEMIZED EXPENDITURES | | | | 15661.55 |
| (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | | |

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

| | | | | | | |
|---|--|---|--------------------------|--|---|--|
| 1. NAME OF CANDIDATE OR COMMITTEE | | | | 2. REPORT COVERING THE PERIOD | | |
| | | | | FROM: | TO: | |
| | | | | | Amount | |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period) | | | | | | |
| First Name SUE | | Middle Name | | In-Kind Contribution Received For: | | Value of In-Kind Contribution 120.87 |
| Last Name/Organization Name DUNNING | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | | |
| Address 700 HARRIS DRIVE | | | | Date of In-Kind Contribution 3/20/2014 | | Aggregate this Election 285.13 |
| City GALLATIN | | State TN | Zip Code 37066 | | Description of In-Kind Contribution FOOD FOR FUNDRAISER AND OFFICE SUPPLIES | |
| Occupation ATTORNEY | | Employer OLDHAM & DUNNING | | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | | Value of In-Kind Contribution |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | | |
| Address | | | | Date of In-Kind Contribution | | Aggregate this Election |
| City | | State | Zip Code | | Description of In-Kind Contribution | |
| Occupation | | Employer | | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | | Value of In-Kind Contribution |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | | |
| Address | | | | Date of In-Kind Contribution | | Aggregate this Election |
| City | | State | Zip Code | | Description of In-Kind Contribution | |
| Occupation | | Employer | | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | | Value of In-Kind Contribution |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | | |
| Address | | | | Date of In-Kind Contribution | | Aggregate this Election |
| City | | State | Zip Code | | Description of In-Kind Contribution | |
| Occupation | | Employer | | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | | Value of In-Kind Contribution |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | | |
| Address | | | | Date of In-Kind Contribution | | Aggregate this Election |
| City | | State | Zip Code | | Description of In-Kind Contribution | |
| Occupation | | Employer | | | | |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS | | | | | | |
| (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.) | | | | | | |