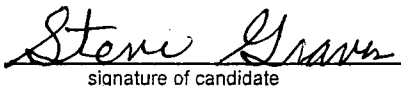

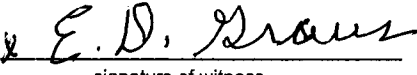
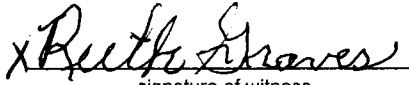


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|   |   |
|---|---|
| 1. DATE OF REPORT<br><b>4-3-14</b>  | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><b>Steve Graves</b>                |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE  | 3. ELECTION DATE  |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route                      City                      State                      Zip Code                      Phone<br><b>169 Chipman Rd      Bethpage      TN      37022      615-330-0688</b>  |   |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route                      City                      State                      Zip Code                      Phone   |   |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><b>3rd District County Commissioner</b>  | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><b>Teresa Graves</b> |
| 7. CATEGORY OR REPORT (Check one)<br><input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL   |   |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><b>January 15, 2014</b>  | 8.b. ENDING DATE OF REPORTING PERIOD<br><b>March 31, 2014</b>             |
| 9. (Check one)<br>a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)<br>b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.   |   |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.<br><br><div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <br/>           signature of candidate         </div> <div style="text-align: center;"> <b>4-3-14</b><br/>           date         </div> <div style="text-align: center;"> <br/>           signature of political treasurer         </div> <div style="text-align: center;"> <b>4-3-14</b><br/>           date         </div> </div> |   |
| 11. WITNESS SIGNATURE<br><div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <br/>           signature of witness         </div> <div style="text-align: center;"> <b>4-3-14</b><br/>           date         </div> <div style="text-align: center;"> <br/>           signature of witness         </div> <div style="text-align: center;"> <b>4-3-14</b><br/>           date         </div> </div>   |   |
| 12. SUMMARY   |   |
| a. BALANCE ON HAND LAST REPORT .....  | \$ <u>  - 0 -  </u>   |
| b. TOTAL RECEIPTS THIS PERIOD .....   | \$ <u>  - 0 -  </u>   |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....  | \$ <u>  - 0 -  </u>   |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....   | \$ <u>  - 0 -  </u>   |
| e. TOTAL LOANS OUTSTANDING .....  | \$ <u>  - 0 -  </u>   |
| f. TOTAL OBLIGATIONS OUTSTANDING .....  | \$ <u>  - 0 -  </u>   |

FILED

A.M.      P.M.

APR 09 2014

SUMNER COUNTY  
ELECTION COMMISSION

