# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT: 11/22/15
2. NAME OF COMMITTEE: STRONG & SCHOOLS PAC

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)

3. ADDRESS AND PHONE
   Street or Rural Route: 170 DEER MAN #16
   City: Henderson
   State: NV
   Zip Code: 89075
   Phone: 702-854-8566

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE □
   LOCAL PUBLIC OFFICE ☒
   BOTH □

5.A. NAME OF POLITICAL TREASURER: Keith Dennen
5.B. DATE APPOINTED: 3/2014

6. CATEGORY OR REPORT (Check one)
   □ FIRST QUARTER
   □ SECOND QUARTER
   □ THIRD QUARTER
   □ FOURTH QUARTER
   □ PRE-PRIMARY
   □ PRE-GENERAL
   □ MID-YEAR
   □ SUPPLEMENTAL
   □ YEAR-END


8. (Check one)
   A. ☒ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has compiled with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f. must also be completed.)

   B. □ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   [Signature]
   [Date: 11/22/15]

9. WITNESS SIGNATURE
   [Signature]
   [Date: 11/22/15]

10. SUMMARY
   a. BALANCE ON HAND LAST REPORT: $138.80
   b. TOTAL RECEIPTS THIS PERIOD: $0
   c. TOTAL DISBURSEMENTS THIS PERIOD: $0
   d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.): $138.80
   e. TOTAL LOANS OUTSTANDING: $0
   f. TOTAL OBLIGATIONS OUTSTANDING: $0

[Filed]
A.M. JAN 26 2015
SUMMER COUNTY
ELECTION COMMISSION

SS-1123(Rev. 2/06)