CAMPAIGN FINANCIAL DISCLOSURE STATEMENT  
For State and Local Candidates  
For Single-Candidate Committees

1. DATE OF REPORT  April 10, 2014
2.a. NAME OF CANDIDATE OR COMMITTEE  Committee Elect Paul R. Goode
2.b. IF COMMITTEE, NAME OF CANDIDATE  Paul R. Goode
3. ELECTION DATE  May 6, 2014 Primary

4.a. CAMPAIGN ADDRESS AND PHONE  124 Cedar Crest Hendersonville TN 37075  4795088
   Street or Rural Route  City  State  Zip Code  Phone
5. OFFICE SOUGHT (include district number, if applicable)  County Commissioner

6. NAME OF POLITICAL TREASURER (may be candidate)  Paul R. Goode

7. CATEGORY OF REPORT (Check one)  FIRST QUARTER
   □ SECOND QUARTER  □ THIRD QUARTER  □ FOURTH QUARTER  □ PRE-PRIMAR
   □ PRE-GENERAL  □ MID-YEAR  □ SUPPLEMENTAL  □ YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD  Jan 15, 2014
8.b. ENDING DATE OF REPORTING PERIOD  March 31, 2014

9. (Check one)
   □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

   signature of candidate  4/14  signature of political treasurer  4/14

11. WITNESS SIGNATURE
   signature of witness  date  signature of witness  date

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT  FILED  $127.46
   b. TOTAL RECEIPTS THIS PERIOD  □  A.M.  □  P.M.  $  
   c. TOTAL DISBURSEMENTS THIS PERIOD  APR. 09 2014  $  
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)  SUMNER COUNTY ELECTION COMMISSION  $127.46
   e. TOTAL LOANS OUTSTANDING  $  
   f. TOTAL OBLIGATIONS OUTSTANDING  $  

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