CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 10-7-14
2.b. NAME OF CANDIDATE OR COMMITTEE Moe Taylor
3. ELECTION DATE 8-7-14

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route 490 Buck Graves Rd
City Westmoreland
State TN
Zip Code 37186
Phone 338-9253

4.b. CANDIDATE’S HOME ADDRESS (if different than 4.a.)
SAME

5. OFFICE SOUGHT (include district number, if applicable) County commissioner Dist 1

6. NAME OF POLITICAL TREASURER (may be candidate) Moe Taylor

7. CATEGORY OR REPORT (Check one)
☑ PRIMARY
☐ GENERAL
☐ MID-YEAR
☐ SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD 7-29-14
6.b. ENDING DATE OF REPORTING PERIOD 9-30-14

9. (Check one)
☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.
Moe Taylor 10-7-14
signature of candidate
date
Moe Taylor 10-7-14
signature of political treasurer
date

11. WITNESS SIGNATURE
Agnes Miller 10-7-14
signature of witness
date
Agnes Miller 10-7-14
signature of witness
date

12. SUMMARY
a. BALANCE ON HAND LAST REPORT $ 0
b. TOTAL RECEIPTS THIS PERIOD A.M. OCT 07 2014 $ 0
P.M. $ 0
c. TOTAL DISBURSEMENTS THIS PERIOD $ 0
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) SUMNER COUNTY ELECTION COMMISSION $ 0
$ 0

e. TOTAL LOANS OUTSTANDING $ 0
f. TOTAL OBLIGATIONS OUTSTANDING $ 0