CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   10-9-14

2.a. NAME OF CANDIDATE OR COMMITTEE
    Mike Arnold

3. ELECTION DATE
   OCT 09 2014

4.a. CAMPAIGN ADDRESS AND PHONE
    Street or Rural Route
    Hunterwood Dr
    City
    White House
    State
    TN
    Zip Code
    37188
    Phone
    615-456-4030

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
    Street or Rural Route
    City
    State
    Zip Code
    Phone

5. OFFICE SOUGHT (include district number, if applicable)
    Mayor White House

6. NAME OF POLITICAL TREASURER (may be candidate)
    Carl Meadows

7. CATEGORY OR REPORT (Check one)
   ☑ First Quarter
   ☐ Second Quarter
   ☐ Third Quarter
   ☐ Fourth Quarter
   ☐ Pre-Primary
   ☐ Pre-General
   ☐ Mid-Year
   ☐ Year-End
   ☐ Supplemental
   ☐ Supplemental

8.a. BEGINNING DATE OF REPORTING PERIOD
     10-9-14

8.b. ENDING DATE OF REPORTING PERIOD
     10-9-14

9. (Check one)
   ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   signature of candidate  10-9-14
   signature of political treasurer  10-9-14

11. WITNESS SIGNATURE
    signature of witness  10-9-14
    signature of witness  10-9-14

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT ........................................... $  - 0 -
   b. TOTAL RECEIPTS THIS PERIOD ............................................... $  - 0 -
   c. TOTAL DISBURSEMENTS THIS PERIOD ........................................ $  - 0 -
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .................... $  - 0 -
   e. TOTAL LOANS OUTSTANDING ................................................ $  - 0 -
   f. TOTAL OBLIGATIONS OUTSTANDING ......................................... $  - 0 -