

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT <u>7/28/14</u>	2. NAME OF COMMITTEE <u>Sumner Political Action Committee for Education</u>
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE) <u>S-PACE</u>	
3. ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>425 South Water Ave.</u> <u>Gallatin</u> <u>TN</u> <u>37066-3310</u> <u>(615)450-6834</u>	
4. TYPE OF CANDIDATES SUPPORTED STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input checked="" type="checkbox"/> BOTH <input type="checkbox"/>	
5.A. NAME OF POLITICAL TREASURER <u>Kim Holmes Wade</u>	5.B. DATE APPOINTED <u>11/5/2009</u>
6. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input checked="" type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
7.A. BEGINNING DATE OF REPORTING PERIOD <u>July 1, 2014</u>	7.B. ENDING DATE OF REPORTING PERIOD <u>July 28, 2014</u>
8. (Check one) A. <input type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.) B. <input type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.	
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> <u>Kim Holmes Wade</u> signature of political treasurer </div> <div style="text-align: center;"> <u>7/28/14</u> date </div> </div>	
9. WITNESS SIGNATURE <div style="text-align: center; margin-top: 20px;"> <u>Laurie Williams</u> signature of witness </div> <div style="text-align: right; margin-top: 20px;"> <u>7/28/14</u> date </div>	
10. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ <u>353.²⁸</u>
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>0</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>353.²⁸</u>
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)	\$ <u>0</u>
e. TOTAL LOANS OUTSTANDING	\$ <u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0</u>



SUMMARY PAGE - PAC

11. NAME OF COMMITTEE (In Full) <i>Summer Political Action Committee for Education</i>	12. REPORT COVERING THE PERIOD FROM <i>7/1/14</i> TO: <i>7/28/14</i>
RECEIPTS	
13. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period)	\$ <u>0</u>
b. Itemized Contributions (over \$100 from each source this period)	\$ <u>353.²⁸</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.)	\$ <u>353.²⁸</u>
14. LOANS RECEIVED THIS REPORTING PERIOD	\$ <u>0</u>
15. INTEREST RECEIVED THIS REPORTING PERIOD	\$ <u>0</u>
16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.)	\$ <u>0</u>
DISBURSEMENTS	
17. EXPENDITURES (other than loan payments)	
a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total of Expenditures (\$100 or less each payee)	\$ <u>0</u>
b. Itemized Expenditures (Over \$100 each payee this period)	\$ <u>353.²⁸</u>
c. Independent Expenditures	\$ <u>0</u>
d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.)	\$ <u>353.²⁸</u>
18. LOAN REPAYMENTS MADE THIS PERIOD	\$ <u>0</u>
19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.)	\$ <u>353.²⁸</u>
20. IN-KIND CONTRIBUTIONS	
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$ <u>0</u>
b. Itemized in-kind contributions (over \$100 from each source this period)	\$ <u>0</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.)	\$ <u>0</u>
21. LOANS	
LOANS OUTSTANDING (must be shown in item 10.e.)	\$ <u>0</u>
22. OBLIGATIONS	
a. Unitemized Obligations Outstanding (\$100 or less each)	\$ <u>0</u>
b. Itemized Obligations Outstanding (Over \$100 each)	\$ <u>0</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown i item 10.f.)	\$ <u>0</u>



ITEMIZED STATEMENT OF CONTRIBUTIONS - PAC

1. NAME OF COMMITTEE <i>Sumner Political Action Committee for Education</i>			2. REPORT COVERING THE PERIOD	
			FROM: <i>7/1/14</i>	TO: <i>7/28/14</i>
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>0</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor during the period)				
First Name <i>Tammy</i>	M.I.	Last Name/Organization Name <i>Hayes</i>	Amount of Contribution	
Address <i>120 Governor's Point Blvd</i>			<i>176.⁶⁴</i>	
City <i>Hendersonville</i>	State <i>TN</i>	Zip Code <i>37075-4065</i>	Date of Contribution	
Occupation		Employer	<i>7/24/14</i>	
First Name <i>Alice</i>	M.I.	Last Name/Organization Name <i>Bachman</i>	Amount of Contribution	
Address <i>138 Buchanan Cir</i>			<i>176.⁶⁴</i>	
City <i>Hendersonville</i>	State <i>TN</i>	Zip Code <i>37075-9697</i>	Date of Contribution	
Occupation		Employer	<i>7/24/14</i>	
First Name	M.I.	Last Name/Organization Name	Amount of Contribution	
Address				
City	State	Zip Code	Date of Contribution	
Occupation		Employer		
First Name	M.I.	Last Name/Organization Name	Amount of Contribution	
Address				
City	State	Zip Code	Date of Contribution	
Occupation		Employer		
First Name	M.I.	Last Name/Organization Name	Amount of Contribution	
Address				
City	State	Zip Code	Date of Contribution	
Occupation		Employer		
First Name	M.I.	Last Name/Organization Name	Amount of Contribution	
Address				
City	State	Zip Code	Date of Contribution	
Occupation		Employer		
5. TOTAL ITEMIZED CONTRIBUTIONS			\$ <i>353.²⁸</i>	
(Carry forward to item 3. of next page if additional pages of this form are used.)				
(If this is the last page of contributions, this amount must be shown in item 13b. of summary.)				

