

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>10-1-14</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Pat Campbell Alderman Ward 2</u>												
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE <u>11-4-14</u>												
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>192 Rebecca Drive Hendersonville TN 37075 615-824-2136</u>													
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone													
5. OFFICE SOUGHT (include district number, if applicable) <u>Alderman Ward 2</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>Cynthia Garvin</u>												
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL													
8.a. BEGINNING DATE OF REPORTING PERIOD <u>9-5-14</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>9-30-14</u>												
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.													
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <u><i>Pat Campbell</i></u> signature of candidate <u>10-2-14</u> date </div> <div style="text-align: center;"> <u><i>Cynthia Garvin</i></u> signature of political treasurer <u>10-1-14</u> date </div> </div>													
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <u><i>James Free</i></u> signature of witness <u>10/2/14</u> date </div> <div style="text-align: center;"> <u><i>Melissa Poulsen</i></u> signature of witness <u>10-1-14</u> date </div> </div>													
12. SUMMARY <div style="text-align: center; font-weight: bold; font-size: 2em; opacity: 0.5;">FILED</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em; opacity: 0.5;">A.M. OCT 08 2014 P.M.</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em; opacity: 0.5;">SUMNER COUNTY ELECTION COMMISSION</div> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">a. BALANCE ON HAND LAST REPORT</td> <td style="width: 20%; text-align: right;">\$ <u>0</u></td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD</td> <td style="text-align: right;">\$ <u>3,305.00</u></td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td style="text-align: right;">\$ <u>2,339.00</u></td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td> <td style="text-align: right;">\$ <u>966.00</u></td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING</td> <td style="text-align: right;">\$ <u>905.00</u></td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING</td> <td style="text-align: right;">\$ <u>305.90</u></td> </tr> </table>		a. BALANCE ON HAND LAST REPORT	\$ <u>0</u>	b. TOTAL RECEIPTS THIS PERIOD	\$ <u>3,305.00</u>	c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>2,339.00</u>	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>966.00</u>	e. TOTAL LOANS OUTSTANDING	\$ <u>905.00</u>	f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>305.90</u>
a. BALANCE ON HAND LAST REPORT	\$ <u>0</u>												
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>3,305.00</u>												
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>2,339.00</u>												
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>966.00</u>												
e. TOTAL LOANS OUTSTANDING	\$ <u>905.00</u>												
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>305.90</u>												



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Pat Campbell Alderman Ward 2</u>	14. REPORT COVERING THE PERIOD FROM: <u>9-5-14</u> TO: <u>9-30-14</u>
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 330.00

b. Itemized Contributions (over \$100 from each source this period) \$ 2070.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 2400.00

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 905.00

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 3305.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>Pay Pal Fee</u>	\$	<u>8.72</u>
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____

Total of Expenditures (\$100 or less each payee) \$ 8.72

b. Itemized Expenditures (Over \$100 each payee this period) \$ 2330.28

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 2339.00

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 2339.00

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ 305.90

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 305.90



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Pat Campbell Alderman Ward 2		2. REPORT COVERING THE PERIOD FROM: 9-5-14 TO: 9-30-14	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount 8
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name James	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Last Name/Organization Name Hunt		<input type="checkbox"/> Runoff (Local Elections Only)	
Address 4413 Harbour Island Dr.		Amount of Contribution 250.00	
City Jacksonville, FL	State FL	Zip Code 32225	Date of Contribution 9-18-14
Occupation SAP Technical Architect	(Date of PayPal Deposit)		
Employer Hunt Technology Inc.	Aggregate This Election		
First Name Bob	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Last Name/Organization Name Goodall / Goodall Homes		<input type="checkbox"/> Runoff (Local Elections Only)	
Address 393 Maple Street Suite 100		Amount of Contribution 200.00	
City Gallatin, TN	State TN	Zip Code 37066	Date of Contribution 9-9-14
Occupation	Aggregate This Election		
Employer Goodall Homes			
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Last Name/Organization Name Hendersonville Firefighters Assoc.		<input type="checkbox"/> Runoff (Local Elections Only)	
Address 242 W. Main St PMB407		Amount of Contribution 1,000.00	
City Hendersonville, TN	State TN	Zip Code 37075	Date of Contribution 9-18-14
Occupation	Aggregate This Election		
Employer			
First Name Eugene	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Last Name/Organization Name Johnston		<input type="checkbox"/> Runoff (Local Elections Only)	
Address P.O. Box 171146		Amount of Contribution 120.00	
City Nashville, TN	State TN	Zip Code 37217	Date of Contribution 9-13-14 20.00 9-19-14 100.00
Occupation	Aggregate This Election		
Employer Retired			
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			1570.00

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Pat Campbell Alderman Ward 2		2. REPORT COVERING THE PERIOD FROM: 9-5-14 TO: 9-30-14	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount 1570.00
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name Alfred	Middle Name David	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution 500.00
Last Name/Organization Name Campbell		Date of Contribution 9-19-14	Aggregate This Election
Address 103 Shadow Lane			
City Hendersonville	State TN	Zip Code 37075	
Occupation			
Employer Retired			
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution
Last Name/Organization Name		Date of Contribution	Aggregate This Election
Address			
City	State	Zip Code	
Occupation			
Employer			
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution
Last Name/Organization Name		Date of Contribution	Aggregate This Election
Address			
City	State	Zip Code	
Occupation			
Employer			
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution
Last Name/Organization Name		Date of Contribution	Aggregate This Election
Address			
City	State	Zip Code	
Occupation			
Employer			
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			2070.00

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Pat Campbell Alderman Ward				2. REPORT COVERING THE PERIOD FROM: 9-5-14 TO: 9-30-14			
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount 0		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)							
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City				State		Zip Code	
Occupation				Employer		Date of In-Kind Contribution	
Description of In-Kind Contribution				Aggregate this Election			
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City				State		Zip Code	
Occupation				Employer		Date of In-Kind Contribution	
Description of In-Kind Contribution				Aggregate this Election			
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City				State		Zip Code	
Occupation				Employer		Date of In-Kind Contribution	
Description of In-Kind Contribution				Aggregate this Election			
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City				State		Zip Code	
Occupation				Employer		Date of In-Kind Contribution	
Description of In-Kind Contribution				Aggregate this Election			
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City				State		Zip Code	
Occupation				Employer		Date of In-Kind Contribution	
Description of In-Kind Contribution				Aggregate this Election			
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)					0		

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Pat Campbell Alder man Ward 2			2. REPORT COVERING THE PERIOD FROM: 9-5-14 TO: 9-30-14		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount 0	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name Erica		Middle Name		Purpose of Expenditure website design, 1yr hosting + 5 months of updating	Amount of Expenditure 250.00
Last Name/Business Name Holleran					
Address 112 Cherokee Rd.					
City Hendersonville	State TN	Zip Code 37075			
First Name		Middle Name		Purpose of Expenditure 1000 Political Handouts	Amount of Expenditure 162.78
Last Name/Business Name Minuteman Printing					
Address 617 Murfreesboro Rd.					
City Nashville	State TN	Zip Code 37210			
First Name Joe		Middle Name		Purpose of Expenditure 1 set magnetic signs + van lettered	Amount of Expenditure 140.00
Last Name/Business Name Stacey / Affordable Signs					
Address 103 Rebecca Ct.					
City Hendersonville	State TN	Zip Code 37075			
First Name		Middle Name		Purpose of Expenditure Sponsor Dolphin Dash T Shirts	Amount of Expenditure 200.00
Last Name/Business Name Lakeside Park Elementary					
Address 204 Dolphus Drive					
City Hendersonville	State TN	Zip Code 37075			
First Name		Middle Name		Purpose of Expenditure 500 car magnets	Amount of Expenditure 485.00
Last Name/Business Name c.magnets.com					
Address custommagnetsdirect.com					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure Yard signs	Amount of Expenditure 1092.50
Last Name/Business Name Justin Signs					
Address 630 murfreesboro Rd					
City Nashville	State TN	Zip Code 37210			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3 of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				Amount 2330.28	

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Pat Campbell Alderman Ward 2			2. REPORT COVERING THE PERIOD FROM: 9-5-14 TO: 9-30-14		
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)					
Complete the Following for the Source of the Loan					
First Name Patrick		Middle Name David		Outstanding Loan Balance (Beginning of Period)	Loans Received 420.00
Last Name/Organization Name Campbell		Loan Payments 0	Outstanding Loan Balance (End of Period) 420.00		
Address 192 Rebecca Drive			Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Date of Loan 9-5-14
City Hendersonville	State TN	Zip Code 37075	<input type="checkbox"/> Runoff (Local Elections Only)		
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)					
First Name		Middle Name		First Name	
Last Name/Organization Name		Last Name/Organization Name			
Address			Address		
City		State	Zip Code	City	
State		Zip Code	City	State	Zip Code
Amount Guaranteed Outstanding			Amount Guaranteed Outstanding		
First Name		Middle Name		First Name	
Last Name/Organization Name		Last Name/Organization Name			
Address			Address		
City		State	Zip Code	City	
State		Zip Code	City	State	Zip Code
Amount Guaranteed Outstanding			Amount Guaranteed Outstanding		
First Name		Middle Name		First Name	
Last Name/Organization Name		Last Name/Organization Name			
Address			Address		
City		State	Zip Code	City	
State		Zip Code	City	State	Zip Code
Amount Guaranteed Outstanding			Amount Guaranteed Outstanding		
First Name		Middle Name		First Name	
Last Name/Organization Name		Last Name/Organization Name			
Address			Address		
City		State	Zip Code	City	
State		Zip Code	City	State	Zip Code
Amount Guaranteed Outstanding			Amount Guaranteed Outstanding		
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)				Outstanding Loan Balance (Beginning of Period) 0	Loans Received 420.00
				Loan Payments 0	Outstanding Loan Balance (End of Period) 420.00



ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD					
Pat Campbell Alderman Ward 2				FROM: 9-5-14		TO: 9-30-14			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)									
Complete the Following for the Source of the Loan									
First Name Patrick		Middle Name David		Outstanding Loan Balance (Beginning of Period)		Loans Received 485.00	Loan Payments -	Outstanding Loan Balance (End of Period) 485.00	
Last Name/Organization Name Campbell				Address 192 Rebecca Drive				Date of Loan 9-19-14	
City Hendersonville		State TN		Zip Code 37075		<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)									
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State		Zip Code		City		State Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State		Zip Code		City		State Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State		Zip Code		City		State Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State		Zip Code		City		State Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
4. Totals for all Loans (complete on last page of itemized loans)				Outstanding Loan Balance (Beginning of Period)		Loans Received 905.00	Loan Payments -	Outstanding Loan Balance (End of Period) 905.00	
(Total loans received should also be shown in item 16. on summary page.)				(Total loan payments should also be shown in item 20. on summary page.)		(Total outstanding loan balance should also be shown in item 12.e. on front page.)			

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
Pat Campbell Alderman Ward 2				FROM: 9-5-14		TO: 9-30-14	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)			Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)	
First Name	Middle Name		0	305.90	0	0	305.90
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
Southern Promotions 146 Volunteer Drive Hendersonville TN 37075 T-Shirts							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
4. TOTALS							
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)			0	305.90	0	0	305.90