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# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates

## For Single-Candidate Committees SUMNER COUNTY

### ELECTION COMMISSION

1. DATE OF REPORT July 6<sup>th</sup> 2014 2.a. NAME OF CANDIDATE OR COMMITTEE Mark Nodini Campaign Fund.

2.b. IF COMMITTEE, NAME OF CANDIDATE Mark Nodini 3. ELECTION DATE 5/06/2014

4.a. CAMPAIGN ADDRESS AND PHONE  
 Street or Rural Route 129 Bayview dr. City Hendersonville TN State TN Zip Code 37075 Phone 615-202-5405

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)  
 Street or Rural Route \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

5. OFFICE SOUGHT (include district number, if applicable) County Commission 9<sup>th</sup> District 6. NAME OF POLITICAL TREASURER (may be candidate) Sylvia R. Nodini

7. CATEGORY OR REPORT (Check one)  
 FIRST QUARTER  SECOND QUARTER  THIRD QUARTER  FOURTH QUARTER  PRE-PRIMARY  PRE-GENERAL  MID-YEAR SUPPLEMENTAL  YEAR-END SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD 4-27-2014 8.b. ENDING DATE OF REPORTING PERIOD 5-30-2014

9. (Check one)  
 a.  This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)  
 b.  This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Mark M. Nodini 7-6-14 Sylvia R. Nodini 7-6-14  
 signature of candidate date signature of political treasurer date

11. WITNESS SIGNATURE  
Juan P. [Signature] 7-6-14 Mark M. Nodini 7-6-14  
 signature of witness date signature of witness date

12. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ <u>296.41</u>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>0</u>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>296.41</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <u>0</u>
e. TOTAL LOANS OUTSTANDING .....	\$ <u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>0</u>



## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <span style="font-size: 1.2em; font-family: cursive;">Mark M. Nodini</span>	14. REPORT COVERING THE PERIOD FROM: <u>4-27-14</u> TO: <u>6-30-14</u>
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### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 0

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 0

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 0

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 0

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) ..... \$ 0

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 296.41

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 296.41

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 296.41

### 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 0

### 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ 0



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Mark Nodini</i>			2. REPORT COVERING THE PERIOD FROM: <i>4-27-14</i> TO: <i>6-30-14</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <i>0</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>United States Postal Service</i>		<i>POSTAGE</i>		<i>\$170.<sup>00</sup></i>
Address				
City	State			
First Name <i>Mark</i>	Middle Name <i>Morrison</i>	Purpose of Expenditure <i>CLOSING OF BANK ACCOUNT.</i>		Amount of Expenditure <i>\$126.41</i>
Last Name/Business Name <i>Nodini</i>				
Address <i>129 Bayview</i>				
City <i>Hendersonville</i>	State <i>TN</i>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				<i>296.41</i>