CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  2.a. NAME OF CANDIDATE OR COMMITTEE  3. ELECTION DATE
10-4-2014  Jerry D. Kirkman  11-4-2014

2.b. IF COMMITTEE, NAME OF CANDIDATE

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route  City  State  Zip Code  Phone
5518 Austin Peay Hwy  Westmoreland  TN  37186  (615)644-4946

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route  City

5. OFFICE SOUGHT (include district number, if applicable)
Mayor  Westmoreland

6. NAME OF POLITICAL TREASURER (may be candidate)
Jacquelyn Kirkman

7. CATEGORY OR REPORT (Check one)
☑ FIRST QUARTER  □ SECOND QUARTER  □ THIRD QUARTER  □ FOURTH QUARTER  □ PRE-PRIMARY  □ PRE-GENERAL  □ MID-YEAR  □ SUPPLEMENTAL  □ YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD  8.b. ENDING DATE OF REPORTING PERIOD
7-1-2014  9-30-2014

9. (Check one)
☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12a., 12c. and 12f.)
□ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Jerry D. Kirkman  10-4-14  Jacquelyn Kirkman  10-4-14

signature of candidate  signature of political treasurer

11. WITNESS SIGNATURE
Willie Ruth Borders  10-4-14  Willie Ruth Borders  10-4-14

signature of witness  signature of witness

12. SUMMARY
a. BALANCE ON HAND LAST REPORT  P.M.  $  

b. TOTAL RECEIPTS THIS PERIOD  A.M.  OCT 07 2014  $  

c. TOTAL DISBURSEMENTS THIS PERIOD  $  

d. BALANCE ON HAND (12a. plus 12b. minus 12c.)  $  0  

e. TOTAL LOANS OUTSTANDING  $  0  

f. TOTAL OBLIGATIONS OUTSTANDING  $  0  

FILED
SUMNER COUNTY ELECTION COMMISSION

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