1. **DATE OF REPORT**
January 26, 2015

2.a. **NAME OF CANDIDATE OR COMMITTEE**
James R. (Jim) Vaughn

3. **ELECTION DATE**
August 7, 2014

4.a. **CAMPAIGN ADDRESS AND PHONE**
Street or Rural Route: 2981 Cages Bend Road
City: Gallatin
State: TN
Zip Code: 37066
Phone: 615-973-6813

4.b. **CANDIDATE'S HOME ADDRESS (if different than 4.a.)**
Street or Rural Route: 
City: 
State: 
Zip Code: 
Phone: 

5. **OFFICE SOUGHT**
6th County Commissioner

6. **NAME OF POLITICAL TREASURER (maybe candidate)**
Tammy Vaughn

7. **CATEGORY OR REPORT**

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<th>Quarter</th>
<th>FIRST</th>
<th>SECOND</th>
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<th>FOURTH</th>
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8.a. **BEGINNING DATE OF REPORTING PERIOD**
October 1, 2014

8.b. **ENDING DATE OF REPORTING PERIOD**
January 15, 2015

9. **(Check one)**
   a. □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12a, 12b, and 12c.)
   b. □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of Candidate: [Signature]
   Date: 1-26-2015

   Signature of Political Treasurer: [Signature]
   Date: 1-26-15

11. **WITNESS SIGNATURE**
   [Signature]
   Date: 1-26-2015

12. **SUMMARY**
   a. **BALANCE ON HAND LAST REPORT**
      P.M. 1-26-2015: $15.05
   b. **TOTAL RECEIPTS THIS PERIOD**
      A.M. JAN 26 2015: $0
   c. **TOTAL DISBURSEMENTS THIS PERIOD**
      $0
   d. **BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)**
      $15.05
   e. **TOTAL LOANS OUTSTANDING**
      $0
   f. **TOTAL OBLIGATIONS OUTSTANDING**
      $0

**FILED**

**SUMNER COUNTY ELECTION COMMISSION**

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