CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   10-25-14

2.a. NAME OF CANDIDATE OR COMMITTEE
    Alderman Ward

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE
   11-4-14

4.a. CAMPAIGN ADDRESS AND PHONE
    Street or Rural Route
    192 Rebecca Drive
    City
    Hendersonville
    State
    TN
    Zip Code
    37075
    Phone
    615-824-2136

4.b. CANDIDATE'S HOME ADDRESS (If different than 4.a.)
    Street or Rural Route
    City

5. OFFICE SOUGHT (include district number, if applicable)
   Alderman Ward

6. NAME OF POLITICAL TREASURER (may be candidate)
   Cynthia Garvin

7. CATEGORY OR REPORT (Check one)
   ☑ FIRST QUARTER
   ☑ SECOND QUARTER
   ☑ THIRD QUARTER
   ☑ FOURTH QUARTER
   ☑ PRE-PRIMARY
   ☑ PRE-GENERAL
   ☑ MID-YEAR
   ☑ SUPPLEMENTAL
   ☑ YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD
   10-1-14

8.b. ENDING DATE OF REPORTING PERIOD
   10-25-14

9. (Check one)
   ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

   ☑ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

   [Signature]

   10-25-14

   [Signature]

   10-25-14

11. WITNESS SIGNATURE
    [Signature]

    10-25-14

    [Signature]

    10-25-14

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT
      FILED
      $ 9,664.00
   b. TOTAL RECEIPTS THIS PERIOD
      $ 2,125.00
   c. TOTAL DISBURSEMENTS THIS PERIOD
      A.M. $ 644.02
      P.M. $ 0.00
      TOTAL $ 644.02
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)
      OCT 28 2014
      SUMNER COUNTY
      ELECTION COMMISSION
      $ 2,446.97
   e. TOTAL LOANS OUTSTANDING
      $ 905.00
   f. TOTAL OBLIGATIONS OUTSTANDING
      $ 1,344.51

SS-1109 (Rev. 2/06)  Page 1 of ___  RDA 1159
**ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE**

1. **NAME OF CANDIDATE OR COMMITTEE**
   
   Pat Campbell Alderman Ward 2

2. **REPORT COVERING THE PERIOD**
   
   FROM: 10-1-14 TO: 10-25-14

3. **TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE** (enter $0 if first itemized page)
   
   Amount: $6

4. **COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE** (expenses totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Patrick</td>
<td>David</td>
<td>40 T-shirts</td>
<td>305.90</td>
</tr>
<tr>
<td>Campbell</td>
<td></td>
<td>Meet &amp; Greet</td>
<td>230.19</td>
</tr>
</tbody>
</table>

5. **TOTAL ITEMIZED EXPENDITURES**
   
   (Carry forward to item 3. of next page if additional pages of this form are used)
   
   (If this is the last page of expenditures, this amount must be shown in Item 3b of summary)

   Amount: 536.09
# SUMMARY PAGE - CANDIDATE

<table>
<thead>
<tr>
<th>13. NAME OF CANDIDATE OR COMMITTEE (In Full)</th>
<th>14. REPORT COVERING THE PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pat Campbell Alderman Ward 2</td>
<td>FROM: 10-1-14 TO: 10-25-14</td>
</tr>
</tbody>
</table>

## RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

- a. Unitemized Contributions ($100 or less from each source this period) $675.00
- b. Itemized Contributions (over $100 from each source this period) $1450.00
- c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) $2125.00

16. LOANS RECEIVED THIS REPORTING PERIOD $0

17. INTEREST RECEIVED THIS REPORTING PERIOD $0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) $2125.00

## DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

- a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
  - Pay Pub Fee $14.80
  - Copies $10.93
  - Gas $60.00
  - Wood for Signs $22.21

Total of Expenditures ($100 or less each payee) $107.94

b. Itemized Expenditures (Over $100 each payee this period) $536.09

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) $644.03

20. LOAN REPAYMENTS MADE THIS PERIOD $0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) $644.03

## 22. IN-KIND CONTRIBUTIONS

- a. Unitemized in-kind contributions ($100 or less from each source this period) $0
- b. Itemized in-kind contributions (over $100 from each source this period) $0
- c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) $0

## 23. OBLIGATIONS

- a. Unitemized Obligations Outstanding ($100 or less each) $0
- b. Itemized Obligations Outstanding (Over $100 each) $1344.51
- c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f) $1344.51
<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pat</td>
<td></td>
<td>□ Primary Election □ General Election</td>
<td>250.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ Runoff (Local Elections Only)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Date of Contribution</th>
<th>Aggregate This Election</th>
</tr>
</thead>
<tbody>
<tr>
<td>City Square Commercial Ctr.</td>
<td>260 W. Main St. Suite 104</td>
<td>Hendersonville</td>
<td>TN</td>
<td>37075</td>
<td>10-15-14</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alfred</td>
<td>David</td>
<td>□ Primary Election □ General Election</td>
<td>500.00</td>
</tr>
<tr>
<td>Campbell</td>
<td></td>
<td>□ Runoff (Local Elections Only)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Date of Contribution</th>
<th>Aggregate This Election</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>103 Shadow Lane</td>
<td>Hendersonville</td>
<td>TN</td>
<td>37075</td>
<td>10-15-14</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michelle</td>
<td>Mobbs</td>
<td>□ Primary Election □ General Election</td>
<td>500.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ Runoff (Local Elections Only)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Date of Contribution</th>
<th>Aggregate This Election</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>265/50 Crocker Springs Rd</td>
<td>Goodlettsville</td>
<td>TN</td>
<td>37072</td>
<td>10-13-14</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gregory</td>
<td>E</td>
<td>□ Primary Election □ General Election</td>
<td>200.00</td>
</tr>
<tr>
<td>Gmeo</td>
<td></td>
<td>□ Runoff (Local Elections Only)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Date of Contribution</th>
<th>Aggregate This Election</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>211 Spy Glass Way</td>
<td>Hendersonville</td>
<td>TN</td>
<td>37075</td>
<td>10-19-14</td>
<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED CONTRIBUTIONS
(Carry forward to item 3. of next page if additional pages of this form are used.)
(If this is the last page of contributions, this amount must be shown in item 15b. of summary.)

1450.00
**ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE**

1. NAME OF CANDIDATE OR COMMITTEE
   - Pat Campbell Alderman Ward 2

2. REPORT COVERING THE PERIOD
   - FROM: 10-1-14  TO: 10-25-14

3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)
   - Amount: $0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than $100 from any contributor during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>In-Kind Contribution Received For:</th>
<th>Value of In-Kind Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>- Primary Election</td>
<td>- General Election</td>
</tr>
<tr>
<td>Last Name/Organization Name</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td>Date of In-Kind Contribution</td>
<td>Description of In-Kind Contribution</td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>Zip Code</td>
<td></td>
</tr>
<tr>
<td>Occupation</td>
<td>Employer</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS
   (Carry forward to Item 3. of next page if additional pages of this form are used)
   (If this is the last page of in-kind contributions, this amount must be shown in Item 22b. of summary)

Page 5 of 7  RDA 1159
# Itemized Statement of Loans - Candidate

**Pat Campbell Alderman Ward 2**

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Patrick</td>
<td>David</td>
<td>905.00</td>
<td></td>
<td></td>
<td>905.00</td>
</tr>
</tbody>
</table>

**Address:**

192 Rebecca Dr.,

**City:** Andersonville, **State:** TN, **Zip Code:** 37075

**Loan Received For:**

- General Election
- Date of Loan: 9.2.14, 9.5.14, 9.8.14, 9.19.14
- Total Loan Amount: 2000.00, 1000.00, 500.00

**List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page):**

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

**Amount Guaranteed Outstanding:**

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

**Total for all Loans (complete on last page of itemized loans):**

<table>
<thead>
<tr>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>905.00</td>
<td></td>
<td></td>
<td>905.00</td>
</tr>
</tbody>
</table>
ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
Pat Campbell Alderman Ward 2

2. REPORT COVERING THE PERIOD
FROM: 10-1-14 TO: 10-25-14

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than $100 owed to any person/vendor at the end of the reporting period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Business Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Description of Obligation</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Office Support System</td>
<td>445 Myatt Drive</td>
<td>Madison</td>
<td>TN</td>
<td>37115</td>
<td>mailer to Ward 2</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Outstanding Balance (Beginning of Period)</th>
<th>Debt Incurred This Period</th>
<th>Payments This Period</th>
<th>Outstanding Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1344.51</td>
<td></td>
<td></td>
<td>1344.51</td>
</tr>
</tbody>
</table>

4. TOTALS
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1344.51</td>
<td></td>
</tr>
</tbody>
</table>

Page 7 of 7