

SUMMARY PAGE - CANDIDATE

| | |
|---|---|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) <p style="text-align: center; font-size: 1.2em;">CHRIS TAYLOR</p> | 14. REPORT COVERING THE PERIOD FROM: _____ TO: _____ |
|---|---|

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

| | |
|---|-------------------|
| a. Unitemized Contributions (\$100 or less from each source this period) | \$ <u>790.00</u> |
| b. Itemized Contributions (over \$100 from each source this period) | \$ <u>700.00</u> |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) | \$ <u>1490.00</u> |

16. LOANS RECEIVED THIS REPORTING PERIOD

| | |
|--|--------------------|
| | \$ <u>1,800.00</u> |
|--|--------------------|

17. INTEREST RECEIVED THIS REPORTING PERIOD

| | |
|--|-------------|
| | \$ <u>Ø</u> |
|--|-------------|

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)

| | |
|--|-------------------|
| | \$ <u>3290.00</u> |
|--|-------------------|

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

| | | |
|-------------------|----|--------------|
| <u>PRINTING</u> | \$ | <u>87.40</u> |
| <u>T-SHIRTS</u> | \$ | <u>81.93</u> |
| <u>Embroidery</u> | \$ | <u>55.72</u> |
| <u>SHIRTS</u> | \$ | <u>30.00</u> |
| <u>POSTAGE</u> | \$ | <u>50.00</u> |
| _____ | \$ | _____ |
| _____ | \$ | _____ |
| _____ | \$ | _____ |
| _____ | \$ | _____ |

Total of Expenditures (\$100 or less each payee)

| | |
|--|------------------|
| | \$ <u>305.05</u> |
|--|------------------|

b. Itemized Expenditures (Over \$100 each payee this period)

| | |
|--|--------------------|
| | \$ <u>1,422.93</u> |
|--|--------------------|

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)

| | |
|--|--------------------|
| | \$ <u>1,727.98</u> |
|--|--------------------|

20. LOAN REPAYMENTS MADE THIS PERIOD

| | |
|--|--------------------|
| | \$ <u>1,000.00</u> |
|--|--------------------|

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)

| | |
|--|--------------------|
| | \$ <u>2,727.98</u> |
|--|--------------------|

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period)

| | |
|--|-------------|
| | \$ <u>Ø</u> |
|--|-------------|

b. Itemized in-kind contributions (over \$100 from each source this period)

| | |
|--|-------------|
| | \$ <u>Ø</u> |
|--|-------------|

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)

| | |
|--|-------------|
| | \$ <u>Ø</u> |
|--|-------------|

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each)

| | |
|--|-------------|
| | \$ <u>Ø</u> |
|--|-------------|

b. Itemized Obligations Outstanding (Over \$100 each)

| | |
|--|-------------|
| | \$ <u>Ø</u> |
|--|-------------|

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)

| | |
|--|-------------|
| | \$ <u>Ø</u> |
|--|-------------|



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | | | | |
|--|--|--------------------|--------------------------|--|--------------------|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE CHRIS TAYLOR | | | | 2. REPORT COVERING THE PERIOD FROM: 1/10/14 TO: 3/31/14 | | | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount 0 | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | | | |
| First Name JOHN | | Middle Name | | Contribution Received For: | | Amount of Contribution | |
| Last Name/Organization Name FERAY | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | 250.00 | |
| Address 127 NATCHEZ | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| City HENDERSONVILLE | | State TN | Zip Code 37075 | Date of Contribution 3-17-14 | | Aggregate This Election 250.00 | |
| Occupation CFO | | | | | | | |
| Employer RADIO SHACK | | | | | | | |
| First Name DAVID | | Middle Name | | Contribution Received For: | | Amount of Contribution | |
| Last Name/Organization Name KIMBROUGH | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | 250.00 | |
| Address 114 TROUT VALLEY | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| City HENDERSONVILLE | | State TN | Zip Code 37075 | Date of Contribution 3-26-14 | | Aggregate This Election 250.00 | |
| Occupation ATTORNEY | | | | | | | |
| Employer KIMBROUGH | | | | | | | |
| First Name CHARLES | | Middle Name | | Contribution Received For: | | Amount of Contribution | |
| Last Name/Organization Name KIMBROUGH | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | 200.00 | |
| Address 48 WYNDERMERE | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| City HENDERSONVILLE | | State TN | Zip Code 37075 | Date of Contribution 3-17-14 | | Aggregate This Election 200.00 | |
| Occupation RETIRED | | | | | | | |
| Employer RETIRED | | | | | | | |
| First Name | | Middle Name | | Contribution Received For: | | Amount of Contribution | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| City | | State | Zip Code | Date of Contribution | | Aggregate This Election | |
| Occupation | | | | | | | |
| Employer | | | | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | | 700.00 | | |

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

| | | | | | | | |
|--|----------|-------------|------------------------------|---|-------------------------|-------------------------------|--|
| 1. NAME OF CANDIDATE OR COMMITTEE CHRIS TAYLOR | | | | 2. REPORT COVERING THE PERIOD | | | |
| | | | | FROM: 1/16/14 | TO: 3/31/14 | | |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount 0 | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period) | | | | | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | | Value of In-Kind Contribution | |
| | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| Address | | | Date of In-Kind Contribution | | Aggregate this Election | | |
| City | | State | Zip Code | Description of In-Kind Contribution | | | |
| Occupation | Employer | | | | | | |
| First Name | | Middle Name | | | | | |
| | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| Address | | | Date of In-Kind Contribution | | Aggregate this Election | | |
| City | | State | Zip Code | Description of In-Kind Contribution | | | |
| Occupation | Employer | | | | | | |
| First Name | | Middle Name | | | | | |
| | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| Address | | | Date of In-Kind Contribution | | Aggregate this Election | | |
| City | | State | Zip Code | Description of In-Kind Contribution | | | |
| Occupation | Employer | | | | | | |
| First Name | | Middle Name | | | | | |
| | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| Address | | | Date of In-Kind Contribution | | Aggregate this Election | | |
| City | | State | Zip Code | Description of In-Kind Contribution | | | |
| Occupation | Employer | | | | | | |
| First Name | | Middle Name | | | | | |
| | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| Address | | | Date of In-Kind Contribution | | Aggregate this Election | | |
| City | | State | Zip Code | Description of In-Kind Contribution | | | |
| Occupation | Employer | | | | | | |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.) | | | | | | | |

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | | | |
|--|--------------------|---------------------------|-------------------------------|--------------------|--------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE CHRIS TAYLOR | | | 2. REPORT COVERING THE PERIOD | | |
| | | | FROM: 1/16/14 | TO: 3/31/14 | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | Amount 0 | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | | |
| First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure | | |
| Last Name/Business Name CAPITOL PROMOTIONS INC | | SIGNS, MAGNETS | 615.17 | | |
| Address PO BOX 231 | | | | | |
| City GLENVIEW | State PA | | | | Zip Code 19038 |
| | | | | | |
| First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure | | |
| Last Name/Business Name ASAP PRINTING | | PRINTING | 318.31 | | |
| Address 116 IMPERIAL BLVD | | | | | |
| City HEWLETONVILLE | State TN | | | | Zip Code 37075 |
| | | | | | |
| First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure | | |
| Last Name/Business Name AWARD INDUSTRIES | | MAGNETS | 229.43 | | |
| Address 64 INDUSTRIAL PARK DRIVE | | | | | |
| City HEWLETONVILLE | State TN | | | | Zip Code 37075 |
| | | | | | |
| First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure | | |
| Last Name/Business Name ALLSTAR SCREEN DESIGNS | | SHIRTS | 260.02 | | |
| Address 210 SPACE PARK NORTH | | | | | |
| City GOODLETTSVILLE | State TN | | | | Zip Code 37072 |
| | | | | | |
| First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure | | |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | | | | Zip Code |
| | | | | | |
| First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure | | |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | | | | Zip Code |
| | | | | | |
| 5. TOTAL ITEMIZED EXPENDITURES | | | | Amount | |
| (Carry forward to item 3. of next page if additional pages of this form are used.) | | | | 1,422.93 | |
| (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | | | |

ITEMIZED STATEMENT OF LOANS - CANDIDATE

| | | | | | | | | | |
|--|--|--------------------|--------------------------|--|--|--------------------------------|-------------------------------|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE CHRIS TAYLOR | | | | 2. REPORT COVERING THE PERIOD FROM: 1/16/14 TO: 3/31/14 | | | | | |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period) | | | | | | | | | |
| Complete the Following for the Source of the Loan | | | | | | | | | |
| First Name CHRIS | | Middle Name | | Outstanding Loan Balance (Beginning of Period) 0 | | Loans Received 1,800 | Loan Payments 1,000 | Outstanding Loan Balance (End of Period) 800 | |
| Last Name/Organization Name TAYLOR | | | | Address 115 MOUNT VALLEY | | | | Date of Loan 2-25-14 | |
| City HUDONSONVILLE | | State TN | Zip Code 37075 | | Loan Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | | | | |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page) | | | | | | | | | |
| First Name CHRIS | | Middle Name | | First Name | | Middle Name | | | |
| Last Name/Organization Name TAYLOR | | | | Last Name/Organization Name | | | | | |
| Address 115 MOUNT VALLEY | | | | Address | | | | | |
| City HUDONSONVILLE | | State TN | Zip Code 37075 | | City | | State | Zip Code | |
| Amount Guaranteed Outstanding 800 | | | | Amount Guaranteed Outstanding | | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | | | |
| Address | | | | Address | | | | | |
| City | | State | Zip Code | | City | | State | Zip Code | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | | | |
| Address | | | | Address | | | | | |
| City | | State | Zip Code | | City | | State | Zip Code | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | | | |
| Address | | | | Address | | | | | |
| City | | State | Zip Code | | City | | State | Zip Code | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | | |
| 4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.) | | | | Outstanding Loan Balance (Beginning of Period) 0 | | Loans Received 1,800 | Loan Payments 1,000 | Outstanding Loan Balance (End of Period) 800 | |



ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE | | | | 2. REPORT COVERING THE PERIOD | | | |
|--|-------------|----------|--|---|---------------------------|----------------------|-------------------------------------|
| <p style="font-size: 1.2em; margin: 0;">CHRIS TAYLOR</p> | | | | FROM: 1/16/14 | | TO: 3/31/14 | |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) | | | | Outstanding Balance (Beginning of Period) | Debt Incurred This Period | Payments This Period | Outstanding Balance (End of Period) |
| First Name | Middle Name | | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| Description of Obligation | | | | | | | |
| First Name | Middle Name | | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| Description of Obligation | | | | | | | |
| First Name | Middle Name | | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| Description of Obligation | | | | | | | |
| First Name | Middle Name | | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| Description of Obligation | | | | | | | |
| First Name | Middle Name | | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| Description of Obligation | | | | | | | |
| 4. TOTALS | | | | | | | Ø |
| (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.) | | | | | | | |